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ORDINANCE NO. 1476

AN ORDINANCE OF THE CITY OF MANHATTAN BEACH,  
CALIFORNIA, AMENDING SUBSECTION (1) OF SEC-  
TION 4-5.16, CHAPTER 5, TITLE 4 OF THE MAN-  
HATTAN BEACH MUNICIPAL CODE RELATING TO BUSI-  
NESS LICENSE REQUIRED FOR BATH AND MASSAGE  
BUSINESSES.

The Council of the City of Manhattan Beach, Cali-  
fornia, does ordain as follows:

SECTION 1. AMENDMENT OF CODE. Subsection (1) of  
Section 4-5.16, Chapter 5, Title 4 of the Manhattan Beach  
Municipal Code is hereby amended to read as follows:

SEC. 4-5.16. Bath and massage businesses.

(1) *Business license required.* Before a  
permit authorized under the provisions of this section is  
issued, the permittee shall obtain and pay for the business  
license required to commence, conduct or carry on any such  
business under the provisions of Title 6, Chapter 1 of this  
Code and must at all times during the time that such business  
is conducted maintain such license by renewal or otherwise  
in current and valid condition and status.

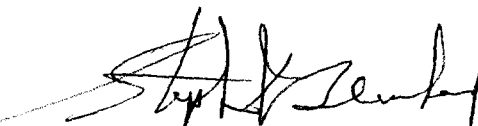
SECTION 2. This ordinance shall go into effect and  
be in full force and operation from and after thirty days  
after its final passage and adoption.

SECTION 3. The City Clerk shall certify to the  
passage and adoption of this ordinance; shall cause the same  
to be entered in the book of original ordinances of said City;  
shall make a minute of the passage and adoption thereof in the  
records of the meeting at which the same is passed and adopted;  
and shall within fifteen days after the passage and adoption  
thereof cause the same to be published once in the Manhattan  
Beach News, a weekly newspaper of general circulation, published

1 and circulated within said City of Manhattan Beach and which  
2 is hereby designated for that purpose.

3 PASSED, APPROVED AND ADOPTED this 23rd day of  
4 November, 1976.

5  
6 Ayes: Cashin, Nordeck, Sweeney, Switzer and Blumberg  
7 Noes: None  
8 Absent: None  
9 Not Voting: None



STEPHEN K. BLUMBERG, Mayor of the  
City of Manhattan Beach, California

11 ATTEST:

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14 JEAN G. McMILLAN, City Clerk

15 (SEAL)  
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