

1
2
3
4
5
6
7
8
9
0
1
2
3
4
5
6
7
8
9
0
1
2
3
4
5
6
7
8
9
0
1
2

The City Council of the City of Manhattan Beach, California,
does ordain as follows:

"AN ORDINANCE OF THE CITY OF MANHATTAN BEACH, CALIFORNIA, ADOPTING A UNIFORM ELECTRICAL CODE IN AND FOR SAID CITY, AND ALSO ADOPTING THE NATIONAL ELECTRICAL CODE THEREIN REFERRED TO."

"SECTION 3. FEES FOR PERMITS AND INSPECTION.

SCHEDULE OF FEES

-1-

- 1 For each motor of more than two (2) horse power
- 2 but not more than five (5) horse power.....\$ 2.00
- 3 For each motor of more than five (5) horse power
- 4 but not more than fifteen (15) horse power.....\$ 3.00
- 5 For each motor of more than fifteen (15) horse power
- 6 but not more than fifty (50) horse power.....\$ 5.00
- 7 For each motor of more than fifty (50) horse power
- 8 but not more than two hundred (200) horse power.....\$10.00
- 9 For each motor of more than 200 horse power.....\$20.00
- 10 For each generator, transformer or welder; each K.V.A.
- 11 capacity shall be considered as one horse power
- 12 in a motor.
- 13 For each range, heater, fan, garbage grinder, oven or
- 14 any permanently installed appliance with one-
- 15 quarter ($\frac{1}{4}$) horse power motor, or less.....\$.50
- 16 For each motor-generator set or frequency changer, the
- 17 fee charged shall be seventy-five percent (75%)
- 18 greater than for the motor alone.
- 19 For each temporary motor, the same fee as for moving.
- 20 For each moving of motors, generators, transformers or
- 21 welders, upon which a final certificate has already
- 22 been issued by the Building Inspector, a fee equal
- 23 to seventy-five percent (75%) of the fee required
- 24 for new equipment.
- 25 For each mercury arc lamp and equipment.....\$ 3.00
- 26 For each projection machine or stereopticon.....\$ 3.00
- 27 For working lights in buildings in course of construction
- 28 or undergoing repairs, or where temporary lighting
- 29 is to be used.....\$ 4.00
- 30 For each incandescent electric sign.....\$ 2.00
- 31 For electric signs or outline lighting, luminous gas
- 32 type with five or more transformers, each transformer \$.50
- For each X-ray unit and its appurtenances.....\$ 4.00
- For each rectifier and synchronous converter, per K.W.....\$.50
- For each extra inspection made necessary by defective
- workmanship or materials.....\$ 2.00
- For the inspection of any electrical equipment for which
- no fee is herein prescribed:
- For time consumed, per hour.....\$ 4.00
- With a minimum charge of.....\$ 2.00
- For each annual Maintenance Electrician Permit at the
- time when such permit is issued.....\$20.00

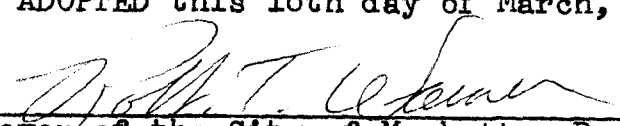
1 Fees for all new work under an annual Maintenance
2 Electrician Permit since the date of the last previous
3 inspection shall be paid according to the above
4 schedule at the time when such work is inspected.
Such fees shall be in addition to the fee paid at the
time when the annual permit was issued. "

5
6 SECTION 2. That said Ordinance No. 590 and the said
7 Electrical Code adopted in said ordinance, is hereby amended as
8 hereinabove in Section 1 of this ordinance set forth.


9 SECTION 3. That this ordinance shall take effect and be in
10 full force and virtue thirty days after the date of the final
11 passage and adoption thereof.

12 SECTION 4. That the City Clerk shall certify to the
13 passage and adoption of this ordinance; shall enter the same in
14 the book of original ordinances of said City; shall make a minute
15 of the passage and adoption thereof in the records of the pro-
16 ceedings of the City Council of said City in the minutes of the
17 meeting of said Council at which the same is passed and adopted;
18 and shall within fifteen days after the passage and adoption
19 thereof cause the same to be published once in the Manhattan
20 Beach News, a weekly newspaper of general circulation, published
21 and circulated within the said City of Manhattan Beach, and which
22 is hereby designated for that purpose.

23 PASSED, APPROVED AND ADOPTED this 18th day of March, 1958.

24
25 
26 Mayor of the City of Manhattan Beach,
California.

27 ATTEST:

28
29 
30 City Clerk of said City.

31 (SEAL)
32