

BOARD OF COUNTY COMMISSIONERS
Grant County, Washington

**ORDINANCE AMENDING CHAPTER
10.38 OF THE GRANT COUNTY
CODE TITLED "USE OF
COMPRESSION BRAKES"**

ORDINANCE No. 23-023-CC

WHEREAS, Grant County Public Works made a recommendation to the Grant County Board of Commissioners to modify certain sections of Chapter 10.38 of the Grant County Code ("GCC"), titled "Use of Compression Brakes", specifically to subsection 10.38.030; and

WHEREAS, after review, the Board of County Commissioners have determined that it is in the best interests of the county to amend Chapter 10.38.030 GCC to extend that portion of Road 5-NW roadlog 93010 from Q.7 NW milepost 14.77 to R NW milepost 15.11.

NOW, THEREFORE, BE IT HEREBY ORDAINED THAT the Grant County Board of Commissioners amend that portion of Chapter 10.38.030 Use of Compression Brakes Prohibited as follows:

10.38.030 – Use of compression brakes prohibited.

No person shall use motor vehicle brakes which are in any way activated and/or operated by the compression of the engine of any such motor vehicle, or any unit or part thereof, except as such use is necessary in an emergency, in the following areas:

That portion of Interstate Highway Number 90, from mile post #179 to mile post #176, as it passes through Sections 36, 35, 26, 27, 34, 28 and 33, all of Township 19 North, Range 28, E.W.M. More commonly described as I-90 from the Highway 17 exit for Moses Lake to the Broadway Exit for Moses Lake, Washington.

That portion of State Route 17 from mile post 76.45 to milepost 78.70. The approximate vicinity is from Soap Lake City Limits to the North end of Soap Lake.

That portion of County Road and right-of-way known as 5-NW Road, aka White Trail Road, Roadlog 93010 From Mileposts 14.07 at SR 281 to 15.11 at R-NW 14.77.

That portion of County Road and right-of-way known as U-SE, Roadlog 92035 From Mileposts 3.02 at 9-SE to 3.28 at Warden City Limits

That portion of County Road and right-of-way known as U-SE Road, Roadlog 92035 From Mileposts 5.20 at 7.5-SE extending to 5.52 at South End of Bridge 211

That portion of Frenchmen Hills Road one mile west of Road Q SW, roadlog 91044 milepost 0.0 to 0.99 and that portion of Frenchman Hills one mile east of Q SW, roadlog 91035 BMP 5.82 to EMP 6.82 and that portion of Road Q SW one mile north of Frenchman Hills Road, roadlog 91035 BMP 4.82 EMP 5.82.

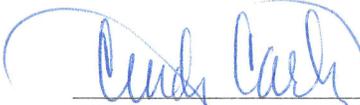
DATED this 28th Day of February 2023

**BOARD OF COUNTY COMMISSIONERS
GRANT COUNTY, WASHINGTON**

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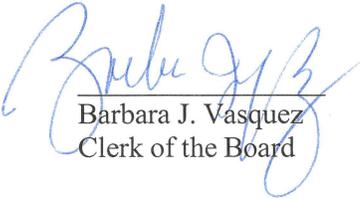


Rob Jones, Chair



Cindy Carter, Vice Chair

ATTEST:



Barbara J. Vasquez
Clerk of the Board



Danny E. Stone, Member