

## THE CITY OF CRANSTON

**ORDINANCE OF THE CITY COUNCIL**

**IN AMENDMENT OF TITLE 13, CHAPTER 04, OF THE CODE OF THE CITY OF  
CRANSTON, 2004, ENTITLED "WATER SERVICE SYSTEM"  
(Water Control Facilities)**

*No. 2015-36*

*Passed:  
December 21, 2015*

*/s/ John E. Lanni, Jr., Council President*

*Approved:  
December 30, 2015*

*/s/ Allan W. Fung, Mayor*

*It is ordained by the City Council of the City of Cranston as follows:*

**Section 1:** Title 13, Chapter 13.04 is hereby amended by deleting the following in its entirety:

**[13.04.060 - Water control facilities division—Established.**

There shall be a water control facilities division in the public works department which shall consist of the superintendent of water control facilities and such other employees necessary to the operation of the division as may be authorized by the city council.]

**[13.04.070 - Water control facilities division—Powers and duties,**

The water control facilities division shall have and exercise all the powers and duties of the former sewer division and all the powers and duties with respect to the supervision, management, control, maintenance and operation of water distribution facilities throughout the city vested in the city under existing and future laws. ]

**[13.04.080 - Water control facilities division—Rules and regulations.**

The director of public works shall make and promulgate all needful rules and regulations for the operation of the Western Cranston water system and for providing water service from such system. ]

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39• **[13.04.090 - Water service rates.**

40 Water supplies from the Western Cranston water system shall be furnished by meter only at  
 41 the following rates:

42 A.

43 Retail Water Rates per Hundred Cubic Feet (HCF).

<b>Annual Accounts</b>	
\$1.31739 per hundred cubic feet	"0" to 4000
\$0.89100 per hundred cubic feet	over 4000
<b>Quarterly Accounts</b>	
\$1.31739 per hundred cubic feet	"0" to 1000
\$0.89100 per hundred cubic feet	over 1000
<b>Monthly Accounts</b>	
\$1.31739 per hundred cubic feet	"0" to 333
\$0.89100 per hundred cubic feet	over 333
	Usage in HCF

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45 B.

46 Industrial Accounts. The same rates apply as noted above under "Retail water rates".

47 C.

48 Cost of Water Meters.

5/8 inch meter	\$106.39
¾ inch meter	137.90
1 inch meter	177.49
1 ½ inch meter	471.50
2 inch meter	611.80
3 inch meter	2,472.50
4 inch meter	3,463.80
6 inch meter	6,504.00
8 inch meter	8,700.00

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50 D.

51 Connection Charges for Service Pipes. Service pipes are installed by the Cranston water  
 52 department from the distribution main in the street to the curb stop just inside the curb  
 53 line. The charge for this installation will be based upon current prices per "water  
 54 service installation contract".

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E.

Service Charges. These charges are billed in addition to subsections (A) and (B) of this section:

5/8	\$63.67	\$15.94
3/4	72.44	18.11
1	89.68	22.42
1 1/2	114.01	28.50
2	167.88	41.97
3	322.36	80.59
4	496.21	124.06
6	979.00	244.75
8	1,588.15	389.54
10	2,234.15	558.54
12	3,006.52	751.63
Meter Size (in.)	Annual Accounts	Quarterly Accounts

These rates shall be effective upon the final adoption of this section. (Editor's Note: Ordinance 94.26, which established the rates in this section was adopted May 23, 1994.) ]

**[13.04.100 - Purchase Kent County water authority lines.]**

The mayor and the finance director are authorized to purchase all rights, water lines and equipment of the Kent County water authority in the Oaklawn area bounded on the north by P-37, on the east by I-295, on the south by the Cranston-West Warwick city line, and on the west by Natick Avenue. Meaning and intending to include all their rights west of I-295 excluding those properties in the southerly portion of the above described area which are presently served by Kent County water authority water mains emanating in West Warwick. ]

**Section 2:** This Ordinance shall take effect upon its final adoption.

Positive Endorsement

Negative Endorsement (attach reasons)

\_\_\_\_\_  
/s/ Christopher M. Rawson, Solicitor

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Christopher M. Rawson, Solicitor

Sponsored by: Councilman Michael W. Favicchio  
Referred to Public Works December 7, 2015