

ANALYSIS

This ordinance amends Title 2 – Administration, Title 4 – Revenue and Finance, Title 5 – Personnel, Title 11 – Health and Safety, and Title 13 – Public Peace, Morals and Welfare of the Los Angeles County Code to change the names of Los Angeles County+University of Southern California Medical Center and LAC+USC Medical Center to Los Angeles General Medical Center.

DAWYN R. HARRISON
County Counsel

By 
BRANDI MILES MOORE
Principal Deputy County Counsel
Health Services Division

BMM:rg

Requested Date: 8/3/23
Revised Date: 10/18/23

ORDINANCE NO. 2024-0001

An ordinance amending Title 2 – Administration, Title 4 – Revenue and Finance, Title 5 – Personnel, Title 11 – Health and Safety, and Title 13 – Public Peace, Morals and Welfare of the Los Angeles County Code, relating to the name change for Los Angeles General Medical Center.

The Board of Supervisors of the County of Los Angeles ordains as follows:

SECTION 1. Section 2.76.440 is hereby amended to read as follows:

**2.76.440 ~~Attending m~~Medical s~~Staff~~—Certificate of m~~Merit u~~Upon r
Retirement.**

Upon retirement in good standing, members of the attending medical staffs of the Los Angeles ~~County+University of Southern California~~General Medical Center, Harbor-UCLA Medical Center, Rancho Los Amigos National Rehabilitation Center and Olive View-UCLA Medical Center, shall each be entitled a certificate of merit. Such certificates shall be without cost to such members.

SECTION 2. Section 4.16.220 is hereby amended to read as follows:

**4.16.220 ~~Accumulative e~~Capital o~~utlay a~~Account—Department of h
Health s~~Services LAC + USC~~Los Angeles General Medical Center ~~r~~Replacement a
Account.**

A. In addition to all other accumulative capital outlay funds or accounts provided for by this chapter, there is created an account to be known as the "accumulative capital outlay account—~~d~~Department of hHealth sServices LAC + USC Los Angeles General Medical Center replacement account."

B. The following moneys shall be deposited into this account:

1. All funds that are authorized by the ~~b~~Board of ~~s~~Supervisors for this account.

2. All interest earnings of funds in this account.

C. All moneys deposited into this account shall be reserved for moving and transition activities related to the replacement hospital, acquisition and implementation of an electronic medical records system for the replacement hospital, and acquisition of fixed and non-fixed medical equipment, minor medical equipment (equipment under \$5,000 which is classified as services and supplies) and furnishings and furniture by the ~~d~~Department of ~~h~~Health ~~s~~Services related to the Los Angeles ~~County~~-~~University of Southern California~~General Medical Center Replacement Project.

SECTION 3. Section 5.44.110 is hereby amended to read as follows:

5.44.110 Physicians and ~~o~~Other ~~n~~Non-~~p~~Physician ~~p~~Practitioners—Collection of ~~p~~Professional ~~f~~Fees.

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D. Notwithstanding subsection A of this section, at Martin Luther King, Jr./Drew Medical Center, Rancho Los Amigos National Rehabilitation Center, Olive View-UCLA Medical Center, Los Angeles ~~County~~-~~University of Southern California~~General Medical Center, Harbor-UCLA Medical Center, and High Desert Hospital, which have been designated as community hospitals, a private community physician, dentist, or podiatrist, who is not an employee, whether compensated or uncompensated, of the ~~e~~County and who has not otherwise received any form of compensation from the ~~e~~County, either directly or indirectly, for providing services to a particular patient at said medical centers or hospital, may, with the approval of the ~~d~~Director of ~~h~~Health ~~s~~

Services, bill, charge, or collect on his or her own account, for professional fees for direct medical or dental patient care services for such patient if that patient is designated as his or her private patient upon admission or where he or she is called as a consultant to a private patient of another physician.

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SECTION 4. Title 11, Appendix 1, Part 1, Section 14 is hereby amended to read as follows:

~~SEC. 14 - HOSPITALIZATION AT LOS ANGELES COUNTY—UNIVERSITY OF SOUTHERN CALIFORNIA~~GENERAL MEDICAL CENTER

When referring persons with communicable disease, other than tuberculosis or venereal disease, to Los Angeles County—~~University of Southern California~~General Medical Center, a direct telephone call to the Communicable Disease Admitting Room (226-3703) is preferable. For routine referrals use REFERRAL SLIP, H-354. The District Health ~~o~~Officer is responsible for the tentative diagnosis and follow up, when necessary.

In quarantinable disease cases, arrangements for transportation and hospitalization are made by the Chief, Acute Communicable Disease Control. The person transporting the patient is instructed to:

- A. Go directly to the Communicable Disease Unit, ambulance entrance, 1129 North State Street, Los Angeles, California, without contacting other persons enroute.
- B. Keep the patient in a vehicle until examined by hospital personnel. In other communicable disease cases, the District Health Officer arranges for

transportation and hospitalization directly with the Communicable Disease Admitting Room personnel.

SECTION 5. Title 11, Appendix 1, Part 1, Section 18 is hereby amended to read as follows:

SEC. 18 - HOSPITAL VISITS BY QUARANTINED PERSONS

Upon approval by the Los Angeles ~~County-University of Southern California~~ General Medical Center medical staff (226-3703), quarantined persons may visit the patient in the hospital. Persons under quarantine must travel by private conveyance to and from home. They are permitted to enter the Communicable Disease Unit under the supervision of the hospital staff. Persons under modified quarantine, who hold quarantine passes do not have to travel by private conveyance.

In emergencies, and when other means of patient transportation are not available, Public Health Investigation personnel are called to assist.

SECTION 6. Title 11, Appendix 1, Part 1, Section 22 is hereby amended to read as follows:

SEC. 22 - REGULATIONS FOR COMMUNICABLE DISEASE ADMISSIONS IN HEALTH CARE FACILITIES

Patients with the following diagnoses or suspected diseases may not be admitted to any health facility nor treated in any health facility other than the Communicable Disease Unit of the Los Angeles ~~County-University of Southern California~~ General Medical Center:

1. Cholera
2. Diphtheria

3. Lassa Fever
4. Marburg Virus
5. Plague
6. Relapsing Fever (louse-borne)
7. Smallpox
8. Typhus Fever (louse-borne)
9. Yellow Fever

In addition, hospitalization at the Communicable Disease Unit, Los Angeles ~~County-University of Southern California~~ General Medical Center is urged for patients with the following diseases:

Botulism

Chicken pox (with complications)

Encephalitis, including VEE and other arbovirus encephalides

Measles (Rubeola with complications)

Meningococcal Meningitis

Mumps (with complications)

Poliomyelitis

Rabies

Scarlet Fever (severe)

Tetanus

Typhoid Fever

*Vaccinia, Generalized and Progressive: Eczema Vaccinatum

Whooping Cough (Pertussis, if severe and under 3 years of age)

*Important only if smallpox not suspected.

SECTION 7. Section 13.18.030 is hereby amended to read as follows:

**13.18.030 Possessing ~~a~~Alcoholic ~~b~~Beverages ~~p~~Prohibited at ~~d~~
~~Designated i~~Institutions—Exception.**

A person, whether as patient, inmate, employee, visitor or otherwise, shall not enter or be in any hospital maintained by the ~~e~~County of Los Angeles, including the Los Angeles County+University of Southern California~~General~~ Medical Center, Harbor-UCLA Medical Center, Rancho Los Amigos National Rehabilitation Center, Olive View-UCLA Medical Center, or Acton Rehabilitation Center or Warm Springs Rehabilitation Center, if transporting or having in his possession any alcoholic beverage, unless he receives permission to transport or have in his possession such alcoholic beverage from the ~~d~~Director or camp manager thereof or the person having charge thereof.

[276440BMMCC]

SECTION 8. This ordinance shall be published in The Daily Commerce a newspaper printed and published in the County of Los Angeles.



Chair

ATTEST:

Celia Zavala
Executive Officer -
Clerk of the Board of Supervisors
County of Los Angeles

I hereby certify that at its meeting January 9, 2024 the foregoing ordinance was adopted by the Board of Supervisors of said County of Los Angeles by the following vote, to wit:

Ayes

Noes

Supervisors Hilda L. Solis
Holly J. Mitchell
Lindsey P. Horvath
Janice Hahn
Kathryn Barger

Supervisors None

Effective Date: February 8, 2024
~~Operative~~
Date: _____

Celia Zavala
Executive Officer -
Clerk of the Board of Supervisors
County of Los Angeles



APPROVED AS TO FORM:
DAWYN R. HARRISON
County Counsel

By _____
Nicole Davis Tinkham
Chief Deputy County Counsel