ANALYSIS

This ordinance amends Title 6 – Salaries of the Los Angeles County Code by:

- Adding and establishing the salary for ten employee classifications;
- Amending Section 6.28.050-25 (Notes to Section 6.28.050) to clarify

language on Salary Note O to accurately reflect the implementation of the Sustainability half-step; and

• Adding, deleting, and/or changing certain employee classifications and number of ordinance positions in the departments of Auditor-Controller, Children and Family Services, District Attorney, Health Services, Internal Services, Mental Health, Probation, Public Defender, Public Social Services, and Sheriff.

> RODRIGO A. CASTRO-SILVA County Counsel

Bv:

RICHARD D. BLOOM Principal Deputy County Counsel Labor & Employment Division

RDB:bd

Received: Revised: 1/26/2021 1/29/2021

ORDINANCE NO. <u>2021-0014</u>

An ordinance amending Title 6 – Salaries of the Los Angeles County Code to add and establish the salaries for ten employee classifications; update a compensation provision; and add, delete, and/or change certain employee classifications and number of ordinance positions in various departments to implement the findings of classification studies.

The Board of Supervisors of the County of Los Angeles ordains as follows:

SECTION 1. Section 6.28.050 (Tables of Classes of Positions with Salary Schedule and Level) is hereby amended to add the following classes:

| ITEM NO. | TITLE | EFFECTIVE DATE | SALARY SALARY SCHEDU LEVEL | |
|-------------|--|---------------------|-------------------------------------|-------------|
| <u>1763</u> | DATA SCIENTIST | <u>03/23/2021 *</u> | <u>NMO</u> | <u>110F</u> |
| <u>1765</u> | DATA SCIENTIST SUPERVISOR | <u>03/23/2021 *</u> | <u>NMO</u> | <u>114F</u> |
| <u>2586</u> | INFO TECH BUSINESS ANALYST I | <u>03/23/2021 *</u> | <u>NMO</u> | <u>109B</u> |
| <u>2587</u> | INFO TECH BUSINESS ANALYST II | <u>03/23/2021 *</u> | <u>NMO</u> | <u>113E</u> |
| <u>2607</u> | INFO TECH PROJECT MANAGEMENT OFFICE MANAGER | <u>03/23/2021 *</u> | <u>N23</u> | <u>S12</u> |
| <u>2604</u> | INFO TECH PROJECT MANAGER I | <u>03/23/2021 *</u> | <u>NMO</u> | <u>109B</u> |
| <u>2605</u> | INFO TECH PROJECT MANAGER II | <u>03/23/2021 *</u> | <u>NMO</u> | <u>113E</u> |
| <u>2606</u> | INFO TECH PROJECT MANAGER III | <u>03/23/2021 *</u> | <u>NMO</u> | <u>114E</u> |
| <u>1762</u> | PREDICTIVE DATA ANALYST | <u>03/23/2021 *</u> | <u>NMO</u> | <u>103K</u> |
| <u>1764</u> | SENIOR DATA SCIENTIST | <u>03/23/2021 *</u> | <u>NMO</u> | <u>112F</u> |

*The Executive Office/Clerk of the Board of Supervisors shall insert the effective date for the salary or salary schedule and level in the space provided for the classifications added to Section 6.28.050 of the County Code.

SECTION 2. Section 6.28.050-25 (Notes to Section 6.28.050) is hereby amended to read as follows:

NOTE O. Notwithstanding any other provision of this Title 6, effective January 1, 2020, persons employed in this classification on a full-time permanent basis shall receive a Sustainability Adjustment which is four levels above the indicated salary range provided for in Section 6.28.050 or the applicable memorandum of understanding. The rate or rates established by this provision constitute a base rate. Effective January 1, 2021, a Sustainability step of one standard salary schedule shall be added to the indicated salary range for this classification provided for in Section 6.28.050 or the applicable memorandum of understanding. Advancement to the Sustainability step shall be limited to persons employed on a full-time, permanent basis and shall occur only after the completion of 12 months of service at the previous step and receipt of a Competent or better Performance Evaluation-<u>except in cases of promotion to a full-time permanent</u> position where the initial appointment to the salary step immediately below the Sustainability step would result in less than a 2.7846 percent increase in pay, in which case initial appointment shall be to the Sustainability step. If the appointment to a fulltime permanent position to the salary step immediately below the Sustainability step would result in an increase in pay of at least 2.7846 percent but less than 5.6468 percent, advancement to the Sustainability step shall be granted upon six months of

2

service at the previous step. Step advances thereafter shall be as otherwise provided in Section 6.08.090. The rate or rates established by this provision constitute a base rate.

SECTION 3. Section 6.40.010 (Auditor-Controller) is hereby amended to add the following classes and number of ordinance positions:

| ITEM NO. | NO. OF ORDINANCE POSITIONS | TITLE |
|--------------|----------------------------------|------------------------------------|
| <u>1003A</u> | 1 | ADMINISTRATIVE SERVICES MANAGER II |
| <u>1053A</u> | <u>1</u> | DEPARTMENTAL FINANCE MANAGER II |

SECTION 4. Section 6.40.010 (Auditor-Controller) is hereby amended to change

the number of ordinance positions for the following classes:

| ITEM NO. | NO. OF ORDINANCE POSITIONS | | TITLE |
|-------------|----------------------------------|-----------|-------------------------------------|
| 0713A | 33 | <u>32</u> | PROGRAM SPECIALIST II, AUDITOR-CONT |
| 0716A | -4 | <u>3</u> | PROGRAM SPECIALIST IV, AUDITOR-CONT |

SECTION 5. Section 6.53.010 (Department of Children and Family Services) is

hereby amended to change the number of ordinance positions for the following classes:

| ITEM NO. | NO. OF ORDINANCE POSITIONS | | TITLE |
|-------------|----------------------------------|------------|--------------------------------------|
| 9085A | 123 | <u>122</u> | ASST REGIONAL ADMINISTRATOR, CFS |
| 9108A | 21 | <u>22</u> | DIVISION CHIEF, CHILD & FAMILY SERVS |

SECTION 6. Section 6.70.010 (District Attorney) is hereby amended to change the number of ordinance positions for the following classes:

| ITEM NO. | NO. OF ORDINANCE POSITIONS | | TITLE |
|-------------|----------------------------------|-----------|------------------------------------|
| 1140A | 14 | <u>13</u> | SENIOR CLERK |
| 1843A | 6 | 7 | SENIOR DEPARTMENTAL PERSONNEL ASST |

SECTION 7. Section 6.78.060 (Department of Health Services – LAC+USC

Medical Center) is hereby amended to delete the following class and number of ordinance

positions:

| ITEM | NO. OF | TITLE |
|------|-----------|-------|
| NO. | ORDINANCE | |
| | POSITIONS | |

5604A 2 CLINICAL PERFUSION TECHNICIAN

SECTION 8. Section 6.78.060 (Department of Health Services – LAC+USC

Medical Center) is hereby amended to change the number of ordinance positions for the

following classes:

| ITEM NO. | NO. OF ORDINANCE POSITIONS | | TITLE |
|-------------|----------------------------------|----------|--------------------------|
| 5856A | 7 | <u>8</u> | OCCUPATIONAL THERAPIST I |
| 5872A | 2 | <u>3</u> | RECREATION THERAPIST II |

SECTION 9. Section 6.78.070 (Department of Health Services – Olive View-UCLA Medical Center) is hereby amended to delete the following class and number of ordinance positions:

| ITEM NO. | NO. OF ORDINANCE POSITIONS | TITLE |
|------------------|----------------------------------|-----------------------------|
| 9034A | 2 | PSYCHIATRIC SOCIAL WORKER I |

SECTION 10. Section 6.78.070 (Department of Health Services - Olive View-

UCLA Medical Center) is hereby amended to change the number of ordinance positions

for the following class:

| ITEM NO. | NO. OF ORDINANCE POSITIONS | | TITLE |
|-------------|----------------------------------|----------|------------------------------|
| 9035A | 6 | <u>8</u> | PSYCHIATRIC SOCIAL WORKER II |

SECTION 11. Section 6.81.010 (Internal Services Department) is hereby amended

to change the number of ordinance positions for the following classes:

| ITEM NO. | NO. OF ORDINANCE POSITIONS | | TITLE |
|-------------|----------------------------------|-----------|-----------------------------------|
| 1002A | 19 | <u>20</u> | ADMINISTRATIVE SERVICES MANAGER I |
| 4229A | 19 | <u>18</u> | CONTRACT PROGRAM MONITOR |

SECTION 12. Section 6.86.010 (Department of Mental Health) is hereby amended to change the number of ordinance positions for the following classes:

| ITEM NO. | NO. OF ORDINANCE POSITIONS | | TITLE |
|-------------|----------------------------------|-----------|-----------------------------|
| 8162A | -48 | <u>49</u> | PSYCHIATRIC TECHNICIAN II |
| 8593A | -4 | <u>3</u> | REHABILITATION COUNSELOR II |

SECTION 13. Section 6.100.017 (Probation Department – Juvenile Institution

Services) is hereby amended to change the number of ordinance positions for the

following classes:

| ITEM NO. | NO. OF ORDINANCE POSITIONS | | TITLE |
|-------------|----------------------------------|------------|------------------------------------|
| 8608A | 346 | <u>402</u> | DEP PROB OFF I(RES TREAT/DET SVCS) |
| 8655A | 732 | <u>676</u> | DETENTION SERVICES OFFICER |

SECTION 14. Section 6.104.010 (Public Defender) is hereby amended to delete

the following class and number of ordinance positions:

| ITEM | NO. OF | TITLE |
|------|-----------|-------|
| NO. | ORDINANCE | |
| | POSITIONS | |

4740A 1 MENTAL HEALTH PROGRAM MANAGER I

SECTION 15. Section 6.104.010 (Public Defender) is hereby amended to add

the following class and number of ordinance positions:

ITEM NO. OF TITLE NO. ORDINANCE POSITIONS

4741A 1 MENTAL HEALTH PROGRAM MANAGER II

SECTION 16. Section 6.108.010 (Department of Public Social Services) is hereby

amended to change the number of ordinance positions for the following classes:

| ITEM NO. | NO. OF ORDINANCE POSITIONS | | TITLE | |
|-------------|----------------------------------|-------------|-----------------------------------|--|
| 8014A | 1 4 | <u>15</u> | DIVISION CHIEF, PSS | |
| 9165A | 1020 | <u>1003</u> | GAIN SERVICES WORKER | |
| 2571A | 6 | <u>5</u> | INFORMATION TECHNOLOGY MANAGER II | |
| 9051A | 819 | <u>836</u> | SOCIAL WORKER | |

SECTION 17. Section 6.120.018 (Sheriff – Patrol Clearing Account) is hereby

amended to change the number of ordinance positions for the following classes:

| ITEM NO. | NO. OF ORDIN/ POSITIC | ANCE | TITLE |
|-------------|-----------------------------|-----------|-----------------------------------|
| 1229A | 37 | <u>36</u> | OPERATIONS ASSISTANT II, SHERIFF |
| 1230A | 9 | <u>10</u> | OPERATIONS ASSISTANT III, SHERIFF |

SECTION 18. Pursuant to Government Code section 25123(f), this ordinance shall

take effect immediately upon final passage.

The Daily Commerce a

Chair

SECTION <u>19</u> This ordinance shall be published in _____ newspaper printed and published in the County of Los Angeles.



ATTEST:

Celia Zavala Executive Officer -Clerk of the Board of Supervisors County of Los Angeles

I hereby certify that at its meeting of <u>March 23, 2021</u> the foregoing ordinance was adopted by the Board of Supervisors of said County of Los Angeles by the following vote, to wit:

| | Ayes | | <u>Noes</u> |
|--|-------------------|---|----------------------------|
| Supervisors | Hilda L. Solis | Supervisors | None |
| | Holly J. Mitchell | | |
| | Sheila Kuehl | | |
| | Janice Hahn | | |
| | Kathryn Barger | | |
| Effective Date: <u>March 23, 2021</u> Operative Date: | | Celia Zavala Executive Offic Clerk of the Boa | er - ard of Supervisors |
| | | County of Los A | • |
| | | APPROVED AS RODRIGO A. C County Counse | CASTRO-SILVA |

By

Lester J. Tolnai Chief Deputy County Counsel