

## **CITY ORDINANCE # 500-19**

### **AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF CHOWCHILLA, IN THE COUNTY OF MADERA, CALIFORNIA AMENDING CHAPTERS 15.04, 15.06, 15.08, 15.12, 15.36 AND 15.48 OF THE CHOWCHILLA MUNICIPAL CODE PERTAINING TO BUILDING CODES**

**WHEREAS**, the City of Chowchilla's Municipal Ordinance Chapters 15.04, 15.06, 15.08, 15.12, 15.36 and 15.48 pertains to Building Codes within the City; and,

**WHEREAS**, the City of Chowchilla's Chapters 15.04, 15.06, 15.08, 15.12, 15.36 and 15.48 of the Municipal Ordinance is in need of updating; and,

**WHEREAS**, the updated language references the California Building Codes, the minimum standard for building construction; and,

**WHEREAS**, the updated language removes the reference by year for each of the model codes and references only the current version of codes that have been adopted by the State.

**NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF CHOWCHILLA DOES ORDAIN AS FOLLOWS:**

**SECTION 1.** Chapters 15.04, 15.06, 15.08, 15.12, 15.36 and 15.48 of the Chowchilla Municipal Code is Hereby Amended to Read as Follows:

#### **15.04.010 – Definitions and references.**

- A. As used in this chapter or in any code adopted by this chapter, "building official," "building director," or "administrative authority" means the building inspector.
- B. As used in this chapter or in any code adopted, all references to the "board of appeals" shall be interpreted as references to the city council, except the board of appeals for the uniform abatement of dangerous buildings, which shall be established by appointment by the city council.
- C. As used in this chapter the following shall apply:
  - 1. The California Building Code, including Appendix Chapters, may be abbreviated CBC.
  - 2. The California Mechanical Code, including Appendix Chapters, may be abbreviated CMC.
  - 3. Uniform Housing Code may be abbreviated U.H.C.
  - 4. Uniform Sign Code may be abbreviated U.S.C.
  - 5. Uniform Code for the Abatement of Dangerous Buildings may be abbreviated U.C.A.D.B.
  - 6. The California Electrical Code, including Appendix Chapters, may be abbreviated CEC.
  - 7. The California Plumbing Code, including Appendix Chapters, may be abbreviated CPC.
  - 8. Uniform Swimming Pool Code may be abbreviated U.S.P.C.
  - 9. The California Fire Code, including Appendix Chapters, may be abbreviated CFC.
  - 10. Code of ordinances of city of Chowchilla may be referred to as ordinance, the ordinance or this ordinance, all meaning this ordinance as adopted by the city council, and as may be codified hereafter.

#### **15.06.010 - Building Code.**

Pursuant to provisions of Section 50022.2 of the Government Code of the State of California, the City Council of the City of Chowchilla does hereby adopt by specific reference thereto and incorporation herein by said reference, the provisions, rules, and regulations specified as set forth in

the currently adopted California Building Code Section 21, Section 10 of Chapter 28 of Title 15, including Appendix Chapters, included in the California Code of Regulations Title 24, California Building Standards Code, copies of which are on file in the community and economic development department, for public record and inspection. These are adopted by said council by reference as the Building Code of the City of Chowchilla and made part of this chapter as though set forth in full, subject, however, to the amendments, additions, deletions, and the exceptions as set forth in this chapter.

The currently adopted California Building Code is based on the currently adopted International Building Code as published by the International Code Council (ICC) as adopted and amended by the California Building Standards Commission in the currently adopted California Building Standards Code of the currently adopted California Code of Regulations Title 24, together with all appendices. These are hereby adopted by reference as the Building Code, and made part of this chapter as though set forth in full, save and as set forth such portions as are amended, deleted, or added to as set forth in this chapter.

#### **15.08.010 Electric Code.**

Pursuant to provisions of Section 50022.0 of the Government Code of the State of California, the City Council of the City of Chowchilla does hereby adopt by specific reference thereto and incorporation herein by said reference, the provisions, rules, and regulations specified and set forth in the currently adopted California Electrical Code, included in the California Building Standards Code of the California Code of Regulations Title 24, copies of which are on file in the community and economic development department, for public record and inspection. These are hereby adopted by the city council by reference as the Electrical Code of the City of Chowchilla and made part of this chapter as is set forth in full, subject, however, to the amendments, additions, deletions, and the exceptions set forth in this chapter.

#### **15.12.010 Fire Code.**

Pursuant to the provisions of Section 50022.2 of the Government Code of the State of California, the City Council of the City of Chowchilla does hereby adopt by specific reference thereto and incorporates herein by said reference the provisions, rules, and regulations specified and set forth in the currently adopted California Fire Code, of the currently adopted California Code of Regulations Title 24, including Appendix Chapters, copies of which are file in the community and economic development department, for public record and inspection. These are adopted by said council by reference as the Chowchilla Fire Prevention Code and made a part of this chapter as though set forth in full, subject, however, to the amendments, additions, deletions, and the exceptions as set forth in this chapter.

#### **15.20.010 – Uniform Sign Code**

- A. There is adopted by reference by the Council for the purpose of providing minimum standards to safeguard life, health, property and public welfare by regulating and controlling the design, quality of materials, construction, location, electrification and maintenance of all signs and sign structures not located within a building in the City that certain code identified as the Uniform Sign Code (U.S.C.), 1979 edition, published by the International Conference of Building Officials.
- B. A copy of such code has been and is now on file in the office of the City clerk.

### **15.32.010 – Permit-Required.**

It is unlawful for any person to move any building in the city from one lot or piece of property to another, or from one place to another upon the same lot, or from without the city into the city without first securing a permit to do so from the city council.

### **15.36.010 – Mechanical Code.**

Pursuant to provisions of Section 50022.2 of the Government code of the State of California, the City Council of the City of Chowchilla does hereby adopt by specific reference thereto and incorporation herein by said reference, the provisions, rules, and regulations specified and set forth in the currently adopted California Mechanical Code, including Appendix Chapters, included in the California Building Standards Code, of the currently adopted California Code of Regulations Title 24, copies of which are on file in the community and economic development department, for public record and inspection. These are adopted by said Council by reference as the Mechanical Code of the City of Chowchilla and made a part of this chapter as though set forth in full, subject, however, to the amendments, additions, deletions, and the exceptions as set forth in this chapter.

### **15.40.010 – Uniform Housing Code.**

- A. There is adopted by reference by the Council, for the purpose of prescribing minimum requirements for the protection of life, limb, health, property, safety and welfare of the general public and the owners and occupants that certain code identified as the Uniform Housing Code (U.H.C.), 1979 edition, including the appendix, published by the International Conference of Building Officials.
- B. A copy of such code has been and is now on file in the office of the city clerk.

### **15.44.010 – Uniform Code for the Abatement of Dangerous Buildings.**

- A. There is adopted by reference by the Council, for the purpose of providing a just, equitable and practical method, to be cumulative with and in addition to, any other remedy provided by the Uniform Building Code, 1979 edition, this chapter, or otherwise available at law, whereby buildings or structures which from any cause endanger the life, limb, health, morals, property, safety or welfare of the general public or the occupants, may be required to be repaired, vacated or demolished, the Uniform Code for the Abatement of Dangerous Buildings (U.C.A.D.B.), 1979 edition, published by the International Conference of Building Officials.
- B. A copy of such code has been and is now on file in the office of the city clerk.

### **15.48.010 – Plumbing Code**


Pursuant to provisions of Section 50022.2 of the Government code of the State of California, the City Council of the City of Chowchilla does hereby adopt by specific reference thereto and incorporation herein by said reference, the provisions, rules, and regulations specified and set forth in the 2013 California Plumbing Code, including Appendix Chapters, included in the California Building Standards Code of the currently adopted California Code of Regulations Title 24, copies of which are on file in the community and economic development department, for public record and inspection. These are adopted by said council by reference as the Plumbing Code of the City of Chowchilla and made a part of this chapter as though set forth in full, subject, however, to the amendments, additions, deletions, and the exceptions as set forth in this chapter.

**PROVED, PASSED, and ADOPTED this 8th day of October, 2019.**

APPROVED:

  
\_\_\_\_\_  
Mayor John Chavez

ATTEST:

  
\_\_\_\_\_  
Joann McClendon, CMC  
City Clerk

I, Joann McClendon, City Clerk of the City of Chowchilla, California, do hereby certify that the foregoing Ordinance number 500-19 was duly introduced for the first reading on September 24, 2019 and adopted at a regular meeting of the City Council of the City of Chowchilla on October 8, 2019.

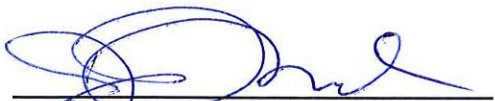
**AYES: 5 – Ahmed, Haworth, Barragan, Palmer, Chavez**

**NOES: 0**

**ABSENT: 0**

**ABSTAIN: 0**

IN WITNESS THEREOF, I hereunto set my hand and affix the official seal of the City of Chowchilla on this 8th day of October, 2019.

  
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Joann McClendon, CMC  
City Clerk