## OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attorney 411 West Ocean Boulevard, 9th Floor Long Beach, CA 90802-4664

## ORDINANCE NO. ORD-21-0013

AN ORDINANCE OF THE CITY COUNCIL OF THE
CITY OF LONG BEACH AMENDING THE USE DISTRICT
MAP OF THE CITY OF LONG BEACH AS SAID MAP HAS
BEEN ESTABLISHED AND AMENDED BY AMENDING
PORTIONS OF PARTS 15 AND 22 OF SAID MAP FROM
LIGHT INDUSTRIAL (IL) TO COMMERCIAL STORAGE (CS)

The City Council of the City of Long Beach ordains as follows:

Section 1. Environmental documentation having been prepared, received, considered, approved, and certified as required by law, and the City Council hereby finding that the proposed change will not adversely affect the character, livability or appropriate development of the surrounding area and that the proposed change is consistent with the goals, objectives and provisions of the General Plan, the official Use District Map of the City of Long Beach, as established and amended, is further amended by amending portions of Parts 15 and 22 of said Map from Light Industrial (IL) to Commercial Storage (CS).

Section 2. Those portions of Part 15 and 22 of said Map that are amended by this ordinance are depicted on Exhibit "A" which is attached hereto and by this reference made a part of this ordinance and the official Use District Map of the City.

Section 3. All ordinances and parts of ordinances in conflict herewith are hereby repealed.

Section 4. The City Clerk shall certify to the passage of this ordinance by the City Council and cause it to be posted in three conspicuous places in the City of Long Beach, and it shall take effect on the thirty-first day after it is approved by the Mayor.

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C =			g ordinance was adopted by the City
Council of the City of Long Beach at its meeting ofApril 20, 2021, by the			
following vote:			
	Ayes:	Councilmembers:	Zendejas, Allen, Price, Supernaw,
			Mungo, Austin, Richardson.
	Noes:	Councilmembers:	Uranga.
	Absent:	Councilmembers:	None.
11	Recusal(s):	Councilmembers:	Saro.
:			
			MD. 1H.
		_	City Clerk
			RA
Approved: 4/dd			Mayor
			<b>,</b> 2.
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