

**SAMMAMISH PLATEAU WATER & SEWER DISTRICT  
KING COUNTY, WASHINGTON**

**RESOLUTION NO. 5124**

RESOLUTION OF THE BOARD OF COMMISSIONERS OF  
SAMMAMISH PLATEAU WATER AND SEWER DISTRICT, KING  
COUNTY, WASHINGTON, AMENDING THE DISTRICT'S UTILITY BILL  
ASSISTANCE PROGRAM ("UBAP").

**WHEREAS**, Sammamish Plateau Water and Sewer District ("District") is a special purpose district providing water and sewer utility services pursuant to Title 57 RCW; and

**WHEREAS**, the District is authorized by RCW 57.08.081 to establish classifications for water and sewer utility service rates and charges and to impose rates and charges for the furnishing of water and sewer service; and

**WHEREAS**, pursuant to RCW 57.08.014, the District has the authority to delay or adjust water and sewer service rates and charges for low income persons; and

**WHEREAS**, the District Board of Commissioners recognizes that water is a necessity of life, and had previously established the District's Utility Bill Assistance Program ("UBAP" or "Program") to make discounted utility service available to qualifying District utility service customers pursuant to Resolution No. 4989; and

**WHEREAS**, the District Board of Commissioners adopted and enacted a code entitled "The Code of Resolutions of the Sammamish Plateau Water and Sewer District", where UBAP was codified as Section 3.15.060; and

**WHEREAS**, the District Board of Commissioners reviewed and discussed adjustments to the Program during the regular Board meeting on June 13, 2022, and the Board of Commissioners voted to revise the level of discount to be 70% of the base charges for water and sewer, and leaving the eligibility requirements unchanged; now, therefore,

**BE IT RESOLVED** by the Board of Commissioners of Sammamish Plateau Water and Sewer District, King County, Washington, as follows:

**1. Program Revised.** Sec. 3.15.060(c)(4) of the Code of Resolutions of the Sammamish Plateau Water and Sewer District shall be amended and adopted as follows:

Sec. 3.15.060(c)(4)      *Amount of assistance.*

a. *For long-term assistance.* The utility bill discount or rebate by customer service type (water/sewer) shall be as follows:

1. Water customers shall receive a discount equal to 70 percent of the District's single-family base water charges.

2. Sewer customers shall receive a discount equal to 70 percent of the District's single-family base sewer charges.
- b. *For short-term assistance.* The utility bill credit or rebate for short-term assistance shall be equal to 90 percent of the District's single-family base rate for water and sewer charges and given on a three-month basis not to exceed two assistance periods (six months) within a calendar year.
- c. *Annual maximum benefit amount.* An account may only receive utility billing assistance up to the long-term assistance amount for each annual period. In the event a customer maximizes its benefits under the short-term assistance during any calendar year, the customer would not be eligible to apply for long-term assistance until the applicable enrollment period for the subsequent calendar year.

**2. Effective Date.** The revised discount amount shall become effective for qualified customers under the Program effective August 2, 2022.

**ADOPTED** by the Board of Commissioners of Sammamish Plateau Water and Sewer District, King County, Washington, at a regular open public meeting held on the 1st day of August, 2022.

**Individual Commissioner's  
Vote on this Resolution:**

Approved:	<input checked="" type="checkbox"/>
Opposed:	<input type="checkbox"/>
Abstained:	<input type="checkbox"/>
Absent:	<input type="checkbox"/>
Approved:	<input checked="" type="checkbox"/>
Opposed:	<input type="checkbox"/>
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Absent:	<input type="checkbox"/>
Approved:	<input checked="" type="checkbox"/>
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Absent:	<input type="checkbox"/>

*Ryika Hooshangi*  
Ryika Hooshangi (Aug 1, 2022 15:50 PDT)

Ryika Hooshangi, President and Commissioner

*Lloyd Warren*

Lloyd Warren, Vice President and Commissioner

*Mary Shustov*  
Mary Shustov (Aug 1, 2022 16:40 PDT)

Mary Shustov, Secretary and Commissioner

Tom Harman, Commissioner

*Nav Otal*

Nav Otal, Commissioner