

Alan Seymour
J.R. Rausch

ORDINANCE 41-17

**ACCEPTING THE DEDICATION OF THE
HYLAND-CROY ROAD, PHASE 4
16" WATER MAIN IMPROVEMENTS**

WHEREAS, the City Manager has reported that the improvements for the water lines and associated appurtenances shown on the final as-built construction plans for the Hyland-Croy Road, Phase 4 – 16" Water Main Improvements have been satisfactorily completed per City of Marysville Water Division Specifications, and have been maintained by the developer for a period in excess of one year, and

WHEREAS, the developer has offered for dedication for public use certain land for water lines and associated appurtenances as shown on said final as-built construction plans, now therefore;

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MARYSVILLE, OHIO,
That:

SECTION I. Council accepts and approves the dedication of the final as-built waterline construction plans for the Hyland-Croy Road, Phase 4 – 16" Water Main Improvements. These plans are attached to this Dedication Ordinance and have been designated as Exhibit A.

SECTION II. The final as-built construction plans have been previously approved and accepted. The dedication on the public uses of the water lines and associated appurtenances, all as shown thereon, is accepted and confirmed.

SECTION III. The Clerk of Council is authorized to cause this dedication to be recorded with the Recorder of Union County as provided by law.

SECTION IV. The Clerk of Council and the President of Council are hereby authorized and directed to sign this document as proof of dedication and acceptance in coordination with the City Engineer.

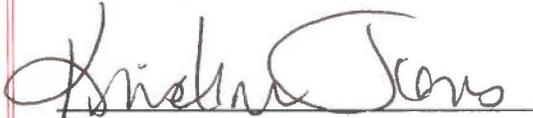
1st Reading: July 10, 2017

2nd Reading: July 24, 2017

3rd Reading: August 14, 2017

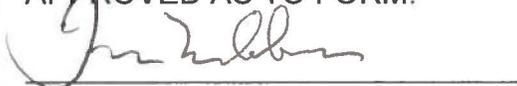
Passed: August 14, 2017

ATTEST:


CLERK OF COUNCIL


MAYOR / PRESIDENT OF COUNCIL

APPROVED AS TO FORM:



Law Director Date 6/29/17

OWNER
JEROME VILLAGE
 JEROME VILLAGE COMPANY, LLC
 ATTN: GARY RUSS
 373 N. FRONT STREET
 COLUMBUS, OH 43215
 P: 614-837-2334
 F: 614-837-2348

DEVELOPER
 JEROME VILLAGE COMMUNITY AUTHORITY
 ATTN: GARY RUSS
 373 N. FRONT STREET
 COLUMBUS, OH 43215
 P: 614-837-2334
 F: 614-837-2348

SURVEYOR
 AMERICAN LAND SURVEYORS, LLC
 ATTN: JIM BREITTON ADOCK
 1348 NEOLOGIC COURT
 LANCASTER, OHIO 43130
 P: 614-837-8000
 F: 740-410-8598

- BENCH MARKS**
- SOURCE** FRANKLIN COUNTY ENGINEERING DEPARTMENT
BM MONUMENT 04-0087, ELEV.=998.117 (NAVD 88)
- UNION COUNTY**
B.M. 1.2 MILES SOUTH ALONG STATE HIGHWAY 38 FROM THE SOUTH CORPORATION LIMIT OF MARYSVILLE, UNION COUNTY AT THE JUNCTION OF A ROAD LEADING WEST, 33' WEST OF THE CENTERLINE OF STATE HIGHWAY 38, 23.8' SOUTH OF THE CENTERLINE OF THE ROAD, 3.0' SOUTH OF A FENCE CORNER POST AND ABOUT 4' LOWER THAN THE HIGHWAY A UNITED STATES GEOLOGICAL SURVEY STANDARD BENCH, STAMPED 1022 AND SET IN THE TOP OF A CONCRETE POST, ELEV.=1019.81 (NAVD 88)
- B.M. #1** PK IN SIDE OF UTILITY POLE, SOUTH SIDE OF WELLS ROAD, 190' WEST OF GPS CONTROL POINT #50226, ELEV.=971.81 (NAVD 88)
- B.M. #10** RAILROAD SPIKE SET IN THE NORTH SIDE OF POWER POLE, 25.5' SOUTH OF THE CENTERLINE OF BROOK ROAD OPPOSITE RESIDENCE #8140, ELEV.=984.43 (NAVD 88)
- B.M. #11** RAILROAD SPIKE SET IN THE NORTH SIDE OF POWER POLE, 25.5' SOUTH OF THE CENTERLINE OF BROOK ROAD IN FRONT OF RESIDENCE #7969, ELEV.=989.82 (NAVD 88)
- B.M. #12** RAILROAD SPIKE SET IN NORTH SIDE OF POWER POLE ON THE SOUTHEAST CORNER OF HYLAND-CROY ROAD AND BROOK ROAD, ELEV.=998.58 (NAVD 88)
- B.M. #13** PK NAIL SET IN NORTH SIDE OF POWER POLE ON THE SOUTH SIDE OF WELLS ROAD, 100' EAST OF GPS CONTROL POINT #50227, ELEV.=970.58 (NAVD 88)

NOTE
 ALL LOG JAMS, ETC. SHALL BE REMOVED FROM STREAMS THAT WILL BE PART OF THE UNION COUNTY DITCH MAINTENANCE PROGRAM

STORMWATER MANAGEMENT
 THE STORMWATER MANAGEMENT CALCULATIONS ARE BASED ON THE CRITICAL STORM CALCULATION. DEVELOPED AREAS SHALL BE REQUIRED TO RELEASE THE CRITICAL STORM AND ALL LESSER STORMS AT A RATE NO GREATER THAN THE PROPOSED ONE YEAR STORM EVENT. ALL STORMS OF GREATER INTENSITY THAN THAT OF THE CRITICAL STORM SHALL RELEASE AT THEIR RESPECTIVE PREDEVELOPED RATES PER UNION COUNTY REGULATIONS.

PROPOSED POND
 PROPOSED DETENTION & RETENTION PONDS WILL BE USED FOR STORMWATER MANAGEMENT PURPOSES. PONDS WILL BE WITHIN AN EASEMENT FOR DITCH MAINTENANCE PURPOSES.

WATER QUALITY
 WATER QUALITY VOLUMES WILL BE CONTAINED IN THE PROPOSED STORMWATER MANAGEMENT BASINS AND RELEASED IN ACCORDANCE WITH THE OHIO EPA NPDES GENERAL PERMIT NO. CH0000004.

FLOODPLAIN
 THE DEVELOPMENT SITE IS LOCATED IN ZONE X, OUTSIDE OF 300-YEAR FLOODPLAIN ON FLOOD INSURANCE RATE MAP, UNION COUNTY, OHIO, #39158003900, EFFECTIVE DATE DECEMBER 18, 2008.

OPEN SPACE
 OPEN SPACE TO BE OWNED AND MAINTAINED BY JEROME VILLAGE COMMUNITY AUTHORITY. USE OF OPEN SPACE IS TO BE RESTRICTED TO NECESSARY STORMWATER MANAGEMENT FACILITIES, UTILITY EASEMENTS AND RECREATIONAL USE.

ZONING
 ZONED PUD AS PART OF THE JEROME VILLAGE DEVELOPMENT APPROVED BY JEROME TOWNSHIP, APRIL 23, 2007.

STREET, STORM & WATER IMPROVEMENT PLANS FOR
JEROME VILLAGE
HYLAND-CROY ROAD, PHASE 4
 VIRGINIA MILITARY SURVEY (VMS) 2991
 JEROME TOWNSHIP, UNION COUNTY, OHIO



INDEX MAP
 SCALE: 1" = 500'

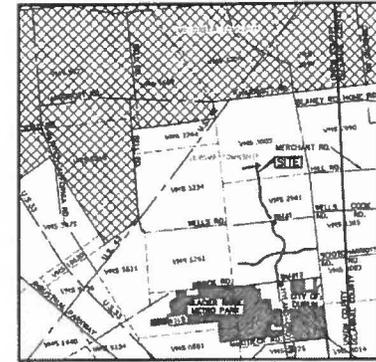
SHEET INDEX

| | |
|-------|---|
| 1 | COVER SHEET |
| 2 | GENERAL NOTES & QUANTITIES |
| 3-5 | DETAILS |
| 6 | RIGHT-OF-WAY & EASEMENT PLANS |
| 7 | DEMOLITION PLAN |
| 8-11 | STREET PLAN & PROFILE |
| 12-14 | WATERLINE PLAN & PROFILE |
| 15-18 | STORM SEWER PLAN & PROFILE |
| 19-21 | ROUNDABOUT DETAIL |
| 22 | INTERSECTION DETAIL |
| 23-32 | CROSS SECTIONS |
| 33-30 | GRADING PLAN |
| 38 | PIED P-245 DETAIL |
| 37-39 | EROSION & SEDIMENT CONTROL PLAN |
| 39-45 | STORMWATER POLLUTION PREVENTION NOTES AND DETAILS |
| 46-48 | SIGNAGE & FURNISHMENT MARKING PLAN |
| 49-50 | ROUNDABOUT LIGHTING PLAN |

STANDARD DRAWINGS

THE FOLLOWING STANDARD DRAWINGS SHALL BE CONSIDERED A PART OF THIS PLAN:

| ORIG | UNION COUNTY | CITY OF MARYSVILLE | CITY OF COLUMBUS |
|--------|--------------|--------------------|------------------|
| DS-31 | DWG. NO. 9 | WTR-03 | 2.518 |
| CS-1.1 | | WTR-04 | |
| CS-1.2 | | WTR-05 | |
| CS-1.3 | | WTR-18 | |
| CS-2.1 | | WTR-19 | |
| CS-2.2 | | WTR-20 | |
| HW-1.1 | | WTR-22 | |
| MH-1.2 | | WTR-23 | |



LOCATION MAP
 SCALE: 1" = 4000'

ENGINEER'S STATEMENT:

THIS IS TO CERTIFY THAT SOUND ENGINEERING PRACTICES HAVE BEEN UTILIZED IN THE DESIGN OF THIS PROJECT AND THAT ALL MINIMUM STANDARDS, AS DELINEATED IN THE UNION COUNTY "TECHNICAL DESIGN STANDARDS" AND "SUBDIVISION REGULATIONS" AND THE CITY OF MARYSVILLE "WATER DIVISION SPECIFICATIONS" HAVE BEEN MET. ADDITIONALLY, THE DESIGN INCLUDES STANDARDS GREATER THAN THE MINIMUM WHERE, IN ANY OPINION, THEY ARE NECESSARY FOR PROTECTION OF THE SAFETY OF THE PUBLIC. ANY VARIANCES TO THE ABOVE STANDARDS ARE CONSISTENT WITH SOUND ENGINEERING PRACTICES AND ARE NOT DETRIMENTAL TO THE PUBLIC SAFETY AND CONVENIENCE. ANY VARIANCE UTILIZED HAS BEEN LISTED ON THESE PLANS AND HAVE BEEN APPROVED BY UNION COUNTY AND THE CITY OF MARYSVILLE.



GR
 REGISTERED PROFESSIONAL ENGINEER NO. 8-7788 10/31/14 DATE

APPROVALS:

THE UNION COUNTY SIGNATURES ON THIS PLAN SIGNIFY ONLY CONCURRENCE WITH THE GENERAL PURPOSE AND LOCATION OF THE PROPOSED IMPROVEMENTS. ALL TECHNICAL DETAILS REMAIN THE RESPONSIBILITY OF THE PROFESSIONAL ENGINEER WHO PREPARED AND CERTIFIED THESE PLANS.

UNION COUNTY ENGINEER _____ DATE _____

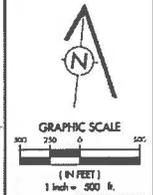
THE CITY OF MARYSVILLE SIGNATURES ON THIS PLAN (BELOW) SIGNIFY ONLY CONCURRENCE WITH THE GENERAL PURPOSES AND GENERAL LOCATION OF THE PROPOSED IMPROVEMENTS. ALL TECHNICAL DETAILS REMAIN THE RESPONSIBILITY OF THE PROFESSIONAL ENGINEER WHO PREPARED AND CERTIFIED THESE PLANS.

John V. Hoff
 CITY OF MARYSVILLE CITY ENGINEER 10/31/14 DATE

CITY OF MARYSVILLE, PUBLIC SERVICE DIRECTOR _____ DATE _____

CITY OF MARYSVILLE, DIRECTOR OF ADMINISTRATION _____ DATE _____

CITY OF MARYSVILLE, MAYOR _____ DATE _____



CHANGE ORDER SCHEDULE

| NO. | DESCRIPTION | DATE |
|-----|-------------|------|
| | | |
| | | |
| | | |

TerrainEvolution
 You bridge between Vision and Success
 120 Lakeside Lane, Suite 201, Columbus, OH 43215
 P: 614-875-8111 | E: info@terrainevolution.com

FRONT TOWNSHIP, UNION COUNTY, OHIO
 JEROME VILLAGE
 1-HASDITCH-0045-10-4
 COVER SHEET

DRAWN BY: SULA
 REVISIONS
 CORRECTIONS
 REDESIGN

| NO. | DATE | BY |
|-----|------|----|
| | | |
| | | |

DATE: OCTOBER, 2014
 SCALE: HORIZONTAL: 1" = 500'
 VERTICAL: 1" = 10'

SHEET NO 1 / 50