

RESOLUTION NO. 4069
(Declaration of 2013 Primary Municipal Election – April 2, 2013)

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF HENDERSON,
NEVADA, DECLARING A PRIMARY MUNICIPAL ELECTION WILL BE HELD
IN THE CITY OF HENDERSON, COUNTY OF CLARK, STATE OF NEVADA,
ON THE 2nd DAY OF APRIL, 2013.

WHEREAS, Article V, Section 5.010 of the City Charter of the City of Henderson, Nevada, states a primary election must be held on the Tuesday after the first Monday in April of each odd-numbered year, at which time there must be nominated candidates for offices to be voted for at the next municipal general election; and

WHEREAS, a candidate for any office to be voted for at any primary municipal election must file a declaration of candidacy as provided by the election laws of this state; the candidate filing dates are scheduled for Tuesday, January 22 through Thursday, January 24, and Monday, January 28 through Thursday, January 31, from 8:00 a.m. to 5:00 p.m.; and

WHEREAS, all candidates for elective office must be voted upon by the registered voters of the city at large; registered voters are provided the opportunity to vote by mail, vote early at a designated Early Voting site, or on Election Day at any of the established Vote Centers, and

WHEREAS, if in the Primary Election no candidate receives the majority of votes cast in that election for the office for which he is a candidate, the names of the two candidates receiving the highest number of votes must be placed on the ballot for the June 4, 2013, General Election. If in the Primary Election, regardless of the number of candidates for an office, one candidate receives a majority of votes cast in that election for the office for which he is a candidate, he must be declared elected and no general election need be held for that office; and

WHEREAS, Exhibit A, incorporated herein by reference, will be published in compliance with Nevada Administrative Code 293C.060, officially designating offices from which candidates are to be nominated and elected; and

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Henderson, Nevada as follows.

SECTION 1. The City of Henderson declares that a PRIMARY MUNICIPAL ELECTION will be held in the City of Henderson, Nevada, on Tuesday, April 2, 2013, for the nomination and election by the registered voters of the City at large for the following elective offices

MAYOR
CITY COUNCILMAN, WARD III
MUNICIPAL COURT JUDGE, DEPARTMENT I

PASSED, ADOPTED, AND APPROVED THIS 8th DAY OF JANUARY, 2013, BY THE FOLLOWING ROLL-CALL VOTE OF COUNCIL

Those voting aye: Andy Hafen, Mayor
 Councilmembers
 Sam Bateman
 Debra March
 John F. Marz
 Gerri Schroder

Those voting nay: None
Those abstaining: None
Those absent: None



Andy Hafen, Mayor

ATTEST:



Sabrina Mercadante, MMC, City Clerk

EXHIBIT A

Publish as legal notice on 01/11/2013

**LEGAL NOTICE DESIGNATING ELECTIVE OFFICES FOR
2013 CITY OF HENDERSON MUNICIPAL ELECTIONS**

IN COMPLIANCE WITH AND PURSUANT TO Nevada Administrative Code 293C.060, the City Clerk for the City of Henderson, Nevada, hereby declares the offices for which candidates are to be nominated for the April 2, 2013, Primary Election as follows:

Elective Offices

Mayor (4 year term)

Councilman: Ward III (4 year term)

Municipal Court Judge: Department I (6 year term)

Candidates may file a Declaration of Candidacy at the Office of the City Clerk, Henderson City Hall, 240 Water Street, Henderson, Nevada 89015, as follows: Tuesday, January 22 through Thursday, January 24, and Monday, January 28 through Thursday, January 31, from 8:00 a.m. to 5:00 p.m.

Henderson City Charter, Section 5.010 (4), states in pertinent part: If in the Primary Election, regardless of the number of candidates for an office, one candidate receives a majority of votes cast in that election for the office for which he is a candidate, he must be declared elected and no general election need be held for that office.

Dated this 11th day of January 2013.

SABRINA MERCADANTE, MMC, CITY CLERK
sabrina.mercadante@cityofhenderson.com
(702) 267-1414