

Introduced	<u>03-03-2025</u>
Public Hearing	<u>03-17-2025</u>
Council Action	<u>04-07-2025</u>
Executive Action	<u>04-10-2025</u>
Effective Date	<u>06-10-2025</u>

County Council of Howard County, Maryland

2025 Legislative Session

Legislative day 3

Bill No. 16 - 2025

Introduced by: Liz Walsh

Short Title: Annual Reports to County Council-County Government Website

AN ACT amending the Howard County Code to establish a centralized webpage for all annual reports, studies, publications, or other documents required to be submitted to the County Council and generally related to reports to the County Council.

Introduced and read first time March 3, 2025. Ordered posted and hearing scheduled.

By order

Michelle Harrod
Michelle Harrod, Administrator

Having been posted and notice of time & place of hearing & title of Bill having been published according to the Charter, the Bill was read for a second time and a public hearing held on March 17, 2025.

By order

Michelle Harrod
Michelle Harrod, Administrator

This Bill was read the third time on April 7, 2025 and Passed , Passed with amendments ✓ Failed .

By order

Michelle Harrod
Michelle Harrod, Administrator

Sealed with the County Seal and presented to the County Executive for his approval this 8 day of April, 2025 at 2⁰⁰ a.m./p.m.

By order

Michelle Harrod
Michelle Harrod, Administrator

Approved/Vetoed by the County Executive April 10, 2025

Calvin Ball
Calvin Ball, County Executive

NOTE: [[text in brackets]] indicates deletions from existing language; TEXT IN SMALL CAPITALS indicates additions to existing language. ~~Strike-out~~ indicates material deleted by amendment; Underlining indicates material added by amendment.

1 ***Section 1. Be it Enacted by the County Council of Howard County, Maryland, that the Howard***
2 ***Code is amended as follows:***

3 *By amending*

4 *Title 22. General Provisions*

5 *Subtitle 10. Reports*

6 *Section. 22.1000 Reports to the County Council*

7 **HOWARD COUNTY CODE**

8 **Title 22. General Provisions**

9 **Subtitle 10. – Reports**

10
11 **Section 22.1000. – Reports to the County Council**

12 (a) *Scope.* This section applies to each report, study, publication, or other document that is
13 REQUIRED BY THIS CODE TO BE distributed to or submitted to the County Council.

14 (b) *Electronic Submission.* A document shall be sent electronically to:

- 15 (1) Each member of the County Council;
16 (2) The Council Administrator; and
17 (3) The County Auditor.

18 **[[b)]C** *Format.* A document shall be sent as a searchable portable document format
19 (PDF/A) file that meets the standards published for that file type by the International
20 Organization for Standardization.

21 (D) *WEBPAGE.* ALL REPORTS, STUDIES, PUBLICATIONS, OR OTHER DOCUMENTS REQUIRED BY THIS
22 CODE, SUBJECT TO THE MARYLAND PUBLIC INFORMATION ACT, THAT ARE REQUIRED TO BE
23 DISTRIBUTED TO THE COUNTY COUNCIL UNDER THIS SECTION SHALL BE POSTED ON A
24 CENTRALIZED PAGE ON THE COUNTY COUNCIL WEBSITE.

25
26 (E) DURATION. ALL DOCUMENTS SET FORTH IN SUBSECTION (D) ABOVE SHALL BE INCLUDED ON THE
27 COUNTY COUNCIL WEBSITE FOR AT LEAST A PERIOD OF FIVE CALENDAR YEARS.

28
29 ***Section 2. And Be It Further Enacted by the County Council of Howard County, Maryland that***
30 ***this act shall become effective 61 days after its enactment.***
31

Harrod, Michelle

From: Harrod, Michelle
Sent: Monday, March 3, 2025 9:39 AM
To: Respass, Charity; Walsh, Elizabeth; Jones, Opel; Rigby, Christiana; Jung, Debra; Yungmann, David; Royalty, Wendy; Laituri, Mary; Harris, Michael; Alston, Ashley; Gelwicks, Colette; Goldscher, Paige; Williams, China; Blum, Matthew; Knight, Karen; Skalny, Cindy; Hightower, Rozonna; Hammond, Patricia; Smith, Brenda; Gambrell, Virginia; Speights, Courtney; Wimberly, Theodore; Rinehart, Nick; Anderson, Isaiah; Almon, James
Cc: Kuc, Gary; Mihill, Amanda; Cameron, Maya; Gold, Rebecca; Zagorski-Kelly, Diane; Wenck, Michelle; Ashman, Christopher
Subject: RE: UPDATED: March Legislation 2025 Virtual Binder

FYI, the change was a technical change, the date box in the upper right corner was missing.

Thank you,

Michelle R. Harrod

Howard County Government
Administrator to the County Council

410-313-3111 (office)

443-398-6013 (cell)

mrharrod@howardcountymd.gov

From: Respass, Charity <cresspass@howardcountymd.gov>
Sent: Monday, March 3, 2025 9:21 AM
To: Walsh, Elizabeth <ewalsh@howardcountymd.gov>; Jones, Opel <ojones@howardcountymd.gov>; Rigby, Christiana <crigby@howardcountymd.gov>; Jung, Debra <djung@howardcountymd.gov>; Yungmann, David <dyungmann@howardcountymd.gov>; Royalty, Wendy <wroyalty@howardcountymd.gov>; Laituri, Mary <mlaituri@howardcountymd.gov>; Harris, Michael <mrharris@howardcountymd.gov>; Alston, Ashley <aalston@howardcountymd.gov>; Gelwicks, Colette <cgelwicks@howardcountymd.gov>; Goldscher, Paige <pgoldscher@howardcountymd.gov>; Williams, China <ccwilliams@howardcountymd.gov>; Blum, Matthew <mblum@howardcountymd.gov>; Knight, Karen <kknight@howardcountymd.gov>; Skalny, Cindy <cskalny@howardcountymd.gov>; Hightower, Rozonna <rheightower@howardcountymd.gov>; Hammond, Patricia <phammond@howardcountymd.gov>; Smith, Brenda <bdsmith@howardcountymd.gov>; Gambrell, Virginia <vgambrell@howardcountymd.gov>; Speights, Courtney <cspeights@howardcountymd.gov>; Harrod, Michelle <mrharrod@howardcountymd.gov>; Wimberly, Theodore <twimberly@howardcountymd.gov>; Rinehart, Nick <nrinehart@howardcountymd.gov>; Anderson, Isaiah <ianderson@howardcountymd.gov>; Almon, James <jalmon@howardcountymd.gov>
Cc: Kuc, Gary <GKuc@howardcountymd.gov>; Mihill, Amanda <amihill@howardcountymd.gov>; Cameron, Maya <mcameron@howardcountymd.gov>; Gold, Rebecca <rgold@howardcountymd.gov>; Zagorski-Kelly, Diane <dzagorski@howardcountymd.gov>; Wenck, Michelle <mwenck@howardcountymd.gov>; Ashman, Christopher <cashman@howardcountymd.gov>
Subject: UPDATED: March Legislation 2025 Virtual Binder

Everyone,

The March Legislation 2025 Virtual Binder has been updated again. This time with the following:

LEGISLATION

CB16-2025 REVISED

Please use the links below for direct access.



[03 March](#)



[March Legislative Virtual Binder 2025.pdf](#)

Thanks so much.

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*Charity D. Respass  
Administrative Assistant  
Howard County Council*



# County Council of Howard County, Maryland

2025 Legislative Session

Legislative day 3

Bill No. 16 - 2025

Introduced by: Liz Walsh

**Short Title:** Annual Reports to County Council-County Government Website

**AN ACT** amending the Howard County Code to establish a centralized webpage for all annual reports, studies, publications, or other documents required to be submitted to the County Council and generally related to reports to the County Council.

Introduced and read first time \_\_\_\_\_, 2025. Ordered posted and hearing scheduled.

By order \_\_\_\_\_  
Michelle Harrod, Administrator

Having been posted and notice of time & place of hearing & title of Bill having been published according to the Charter, the Bill was read for a second time and a public hearing held on \_\_\_\_\_, 2025.

By order \_\_\_\_\_  
Michelle Harrod, Administrator

This Bill was read the third time on \_\_\_\_\_, 2025 and Passed \_\_\_\_\_, Passed with amendments \_\_\_\_\_ Failed \_\_\_\_\_.

By order \_\_\_\_\_  
Michelle Harrod, Administrator

Sealed with the County Seal and presented to the County Executive for his approval this \_\_\_\_ day of \_\_\_\_\_, 2025 at \_\_\_\_ a.m./p.m.

By order \_\_\_\_\_  
Michelle Harrod, Administrator

Approved/Vetoed by the County Executive \_\_\_\_\_, 2025

\_\_\_\_\_  
Calvin Ball, County Executive

NOTE: [[text in brackets]] indicates deletions from existing language; TEXT IN SMALL CAPITALS indicates additions to existing language. ~~Strike out~~ indicates material deleted by amendment; Underlining indicates material added by amendment.

1 **Section 1. Be it Enacted** by the County Council of Howard County, Maryland, that the Howard  
2 Code is amended as follows:

3 *By amending*

4 *Title 22. General Provisions*

5 *Subtitle 10. Reports*

6 *Section. 22.1000 Reports to the County Council*

7 **HOWARD COUNTY CODE**

8 **Title 22. General Provisions**

9 **Subtitle 10. – Reports**

10  
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13 REQUIRED BY THIS CODE TO BE distributed to or submitted to the County Council.

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18 ~~[[b)]~~C *Format.* A document shall be sent as a searchable portable document format  
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23 DISTRIBUTED TO THE COUNTY COUNCIL UNDER THIS SECTION SHALL BE POSTED ON A  
24 CENTRALIZED PAGE ON THE COUNTY COUNCIL WEBSITE.

25  
26  
27 **Section 2. And Be It Further Enacted** by the County Council of Howard County, Maryland that  
28 this act shall become effective 60 days after its enactment.  
29



Introduced \_\_\_\_\_  
Public Hearing \_\_\_\_\_  
Council Action \_\_\_\_\_  
Executive Action \_\_\_\_\_  
Effective Date \_\_\_\_\_

## County Council of Howard County, Maryland

2025 Legislative Session

Legislative Day 3

Bill No. 16 -2025

Introduced by: Liz Walsh

**SHORT TITLE:** Annual Reports to County Council-County Government Website

**AN ACT** amending the Howard County Code to establish a centralized webpage for all annual reports, studies, publications, or other documents required to be submitted to the County Council and generally related to reports to the County Council.

Introduced and read first time \_\_\_\_\_, 2025. Ordered posted and hearing scheduled.

By order \_\_\_\_\_  
Michelle Harrod, Administrator

Having been posted and notice of time & place of hearing & title of Bill having been published according to Charter, the Bill was read for a second time at a public hearing on \_\_\_\_\_, 2025.

By order \_\_\_\_\_  
Michelle Harrod, Administrator

This Bill was read the third time on \_\_\_\_\_, 2025 and Passed \_\_\_\_\_, Passed with amendments \_\_\_\_\_, Failed \_\_\_\_\_.

By order \_\_\_\_\_  
Michelle Harrod, Administrator

Scaled with the County Seal and presented to the County Executive for approval this \_\_\_\_\_ day of \_\_\_\_\_, 2025 at \_\_\_\_\_ a.m./p.m.

By order \_\_\_\_\_  
Michelle Harrod, Administrator

Approved by the County Executive \_\_\_\_\_, 2025

\_\_\_\_\_  
Calvin Ball, County Executive

NOTE: [[text in brackets]] indicate deletions from existing law; TEXT IN SMALL CAPITALS indicates additions to existing law; ~~Strike-out~~ indicates material deleted by amendment; Underlining indicates material added by amendment

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17 (2) The Council Administrator; and  
18 (3) The County Auditor.

19 ~~[[ (b) ]]~~ (c) *Format.* A document shall be sent as a searchable portable document format  
20 (PDF/A) file that meets the standards published for that file type by the International  
21 Organization for Standardization.

22 (d) *WEBPAGE.* ALL REPORTS, STUDIES, PUBLICATIONS, OR OTHER DOCUMENTS REQUIRED BY THIS  
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24 DISTRIBUTED TO THE COUNTY COUNCIL UNDER THIS SECTION SHALL BE POSTED ON A  
25 CENTRALIZED PAGE OF THE COUNTY COUNCIL WEBSITE.

26  
27 **Section 2. *And Be It Further Enacted*** by the County Council of Howard County,  
28 *Maryland, that this Act shall become effective 61 days after its enactment.*

BY THE COUNCIL

This Bill, having been approved by the Executive and returned to the Council, stands enacted on

April 10, 2025.



Michelle R. Harrod, Administrator to the County Council

BY THE COUNCIL

This Bill, having been passed by the yeas and nays of two-thirds of the members of the Council notwithstanding the objections of the Executive, stands enacted on \_\_\_\_\_, 2025.

\_\_\_\_\_  
Michelle R. Harrod, Administrator to the County Council

BY THE COUNCIL

This Bill, having received neither the approval nor the disapproval of the Executive within ten days of its presentation, stands enacted on \_\_\_\_\_, 2025.

\_\_\_\_\_  
Michelle R. Harrod, Administrator to the County Council

BY THE COUNCIL

This Bill, not having been considered on final reading within the time required by Charter, stands failed for want of consideration on \_\_\_\_\_, 2025.

\_\_\_\_\_  
Michelle R. Harrod, Administrator to the County Council

BY THE COUNCIL

This Bill, having been disapproved by the Executive and having failed on passage upon consideration by the Council stands failed on \_\_\_\_\_, 2025.

\_\_\_\_\_  
Michelle R. Harrod, Administrator to the County Council

BY THE COUNCIL

This Bill, the withdrawal of which received a vote of two-thirds (2/3) of the members of the Council, is withdrawn from further consideration on \_\_\_\_\_, 2025.

\_\_\_\_\_  
Michelle R. Harrod, Administrator to the County Council

