

ORDINANCE # 2022-340

An Ordinance Amending And Reenacting The Official Zoning Map Of The City Of Ranson Pursuant To Ranson Municipal Code § 19-20 And Chapter 19a, Article 3: Zoning Amendment To Rezone The Property Known As 501 N. Mildred St., Jefferson Mini Storage Parcels 19-08-0002-0069-0000 And 19-08-0002-0058-0000 Consisting Of 5.97 Acres. Rezoning From T4 General Neighborhood And T4o General Neighborhood Open To T5 Town Center.

AN ORDINANCE to amend certain portions of the official Zoning Map of the City of Ranson, West Virginia, for the purpose of rezoning the T4 General Neighborhood and T4- Open General Neighborhood Open to T5 – Town Center in place.

WHEREAS, West Virginia Code § 8A-7-9 permits the governing body to amend the zoning ordinance by petition of the Planning Commission or the owners of fifty percent of more of the real property in the area to which the petition relates; and

WHEREAS, Billy Buck with Jefferson Mini LLC submitted a rezoning petition for the parcel(s) 19-08-0002-0069-0000 and 19-08-0002-0058-0000; and

WHEREAS, the Ranson Planning Commission adopted a Resolution dated June 13th, 2022, recommending the Ranson City Council to amend the zoning map and change the subject property's zoning from as specifically illustrated on attached Zoning Application;

WHEREAS, the Planning Commission has found that the rezoning petition is consistent with the 2012 Ranson Comprehensive Plan. The G4 Growth Sector is the highest priority expansion area of the 2012 City of Ranson Comprehensive Plan. As such, the rezoning petition conforms with the preferred vision of the Comprehensive Plan.

NOW, THEREFORE, be it enacted and ordained by the Council of the City of Ranson, West Virginia the official City of Ranson Zoning Map be amended to reflect that parcel(s) 19-08-0002-0069-0000 and 19-08-0002-0058-0000 located in District 8, Tax Map 8, consisting of 5.97 acres as T5 Town Center in place.

Adopted by the City Council of the City of Ranson after a 1st reading on July 5th, 2022, and after a 2nd reading on July 19th, 2022 by a vote of 16 in the affirmative, 0 in the negative with 0 abstention.


Keith D. Pierson
Mayor

Attest:


Stephanie Hawkins
City Clerk

AFFIX CITY SEAL:

