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# THE VILLAGE OF ALSIP

COOK COUNTY, ILLINOIS

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## ORDINANCE

NUMBER 2015-9-2

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**AN ORDINANCE AMENDING THE ALSIP VILLAGE CODE, CHAPTER 6 - BUILDINGS  
AND BUILDING REGULATIONS, ARTICLE VI, SEC. 6-126. - MISCELLANEOUS  
REQUIREMENTS REGARDING PLUMBING**

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Published in pamphlet form by authority of the President and Board of Trustees of the Village of Alsip on September 21, 2015.

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## ORDINANCE 2015-9-2

### AN ORDINANCE AMENDING THE ALSIP VILLAGE CODE, CHAPTER 6 - BUILDINGS AND BUILDING REGULATIONS, ARTICLE VI, SEC. 6-126. - MISCELLANEOUS REQUIREMENTS REGARDING PLUMBING.

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**WHEREAS**, the Mayor and Board of Trustees have determined to amend the Municipal Code for the Village of Alsip's provisions of the plumbing code;

**NOW THEREFORE, BE IT ORDAINED** by the President and Board of Trustees of the Village of Alsip, Cook County, Illinois, in the exercise of their home rule powers, as follows:

**Section 1. Recitals Incorporated.** The above recitals are incorporated herein as though fully set forth.

**Section 2. Municipal Code Amended.** The Alsip Village Code, Chapter 6 - Buildings and Building Regulations, Article VI, Sec. 6-126. - Miscellaneous Requirements Regarding Plumbing, subsection (c)(1) is hereby amended by deleting the strike through language to read as follows:

#### **Sec. 6-126. - Miscellaneous requirements regarding plumbing.**

- (a) It shall be required that all new water services be individually metered.
- (b) It shall be required that the flushing of sanitary sewers by use of potable water shall be banned.
- (c) It is herewith required that the following water-saving plumbing fixtures shall be henceforth installed:

- (1) ~~Flow rates, water usage. In all new construction and in all repair and/or replacement of fixtures or trim, only fixtures and trim not exceeding the following flow rates and/or water usage shall be installed. These ratings are based on a pressure at the fixture of 40 to 50 psi:~~

~~Water closets, tank type, gallons per flush .....3.5~~

~~Water closets, flushometer type, gallons per flush .....3.0~~

~~Urinals, tank type, gallons per flush .....3.0~~

~~Urinals, flushometer type, gallons per flush .....3.0~~

~~Shower heads, gallons per minute .....3.0~~

~~Lavatory, sink faucets, gallons per minute .....3.0~~

Pursuant to 17 Ill. Adm. Code (3730.307 4) and subject to the Illinois Plumbing Code (77 Ill. Adm. Code 890) and the Lawn Irrigation Contractor and Lawn Sprinkler System Registration Code (77 Ill. Adm. Code 892), all new plumbing fixtures and irrigation controllers installed after the effective date of this ordinance shall bear the WaterSense label (as designed by the U.S.

Environmental Protection Agency WaterSense Program), when such labeled features are available.

- (2) *Lavatories for public use.* In addition to the requirements of subsection (c)(1) above, in all new construction and replacement of fixtures, faucets of lavatories located in restrooms intended for public use shall be of the meter or self-closing type.
- (3) *Car-wash installation.* In all new construction and replacement of fixtures, carwash installations shall be equipped with a water recycling system.

**Section 3. Severability and Repeal of Inconsistent Ordinances.** If any section, paragraph, clause or provision of this Ordinance shall be held invalid, the invalidity thereof shall not affect any of the other provisions of this Ordinance. All ordinances in conflict herewith are hereby repealed to the extent of such conflict.

**Section 4. Effective Date.** This Ordinance shall be in full force and effect after its passage and publication as provided by law.

ADOPTED by the President and Board of Trustees of the Village of Alsip, Cook County, Illinois,  
on September 21, 2015, by the following roll call vote:

|                    | YES | NO | ABSENT | ABSTAIN |
|--------------------|-----|----|--------|---------|
| Shapiro            | X   |    |        |         |
| McGreal            | X   |    |        |         |
| Dalzell            | X   |    |        |         |
| Ryan               | X   |    |        |         |
| Michaels           | X   |    |        |         |
| Dwyer              | X   |    |        |         |
|                    |     |    |        |         |
| President Kitching |     |    |        |         |
| TOTAL              | 6   | 0  | 0      | 0       |

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Patrick Kitching  
VILLAGE PRESIDENT

ATTEST:

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Deborah Venhuizen  
VILLAGE CLERK

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