Marty B. Handlon Mayor



J. Mark Frey City Clerk

# Administration

November 23, 2020

I, J. Mark Frey, as the undersigned qualified Clerk for the City of Alabaster, Alabama, and by State Law, the custodian of all records of the City of Alabaster, Alabama, do hereby certify that the attached, **Annexation Application from WESTERN REI LLC**, also attached hereto, is a true correct copy of the original documents on file in the permanent records of the Clerk's office at City Hall within the corporate limits of the City of Alabaster, Alabama, kept in the ordinary course of business for the City.

In witness whereof, these documents are true and accurate, and I have hereunto set my hand and affixed the official seal of the City of Alabaster, Alabama on this the 19<sup>th</sup> day of October 2020.

J. Mark Frey, City Clerk

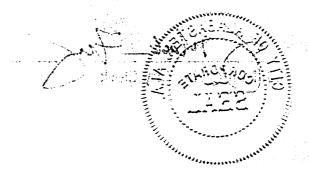
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Having previously been introduced at the <u>October 5, 2020</u> council meeting, with Public Hearing being set for <u>October 19, 2020</u>, Council Member <u>Pare</u> moved the adoption of the following Ordinance, which was seconded by Council Member <u>Fare</u>.



#### ORDINANCE 20-109

# AN ORDINANCE TO ALTER AND REARRANGE THE CORPORATE LIMITS OF THE CITY OF ALABASTER, ALABAMA

WHEREAS, on June 23, 2020, Western REI, LLC did file with the City Clerk a petition asking that said tracts or parcels of land be annexed to and become a part of the City of Alabaster, Alabama; and

WHEREAS, on the 17<sup>th</sup> day of August 2020, the City of Alabaster did adopt and approve the prezoning of property of PRD-1, Planned Residential Development-1 without condition.

WHEREAS, said petition did contain the signatures of all owners of the described territory and a map of said property showing its relationship to the corporate limits of the City of Alabaster; and

WHEREAS, the governing body did determine that it is in the public interest that said property be annexed into the City of Alabaster and it did further determine that all legal requirements for annexing said real property have been met pursuant to Sections 11-42-20 through 11-42-24, Code of Alabama 1975.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF ALABASTER, ALABAMA, AS FOLLOWS:

**Section 1.** The Council of the City of Alabaster, Alabama, finds and declares as the legislative body of the City that it is in the best interests of the citizens of the City, and the citizens of the affected area, to bring the territory described in Section 2 of this ordinance into the City of Alabaster, Alabama.

**Section 2.** The boundary lines of the City of Alabaster, Alabama, be, and the same are hereby altered or rearranged so as to include all of the territory hereto before encompassed by the corporate limits of the City of Alabaster, Alabama, and in addition thereto the following described territory, to-wit:

Beginning at a found 3 inch capped pipe corner that represents the southwest corner of the southwest quarter of the northwest quarter of Section 28, Township 21 south, Range 3 west, Shelby County, Alabama and run thence North 01 degree 28 minutes 19 seconds West along the west line of said quarter-quarter a distance of 196.74 feet to a set rebar corner, thence run North 86 degrees 43 minutes 18 seconds East a distance of 635.20 feet to a set rebar corner on the West margin of Shelby County Highway No. 17 in a curve to the left having a central angle of 07 degrees 20 minutes 46 seconds and a radius of 2,147.00 feet; thence run southerly along the arc of said highway curve an arc distance of 275.27 feet to a corner on the south line of said southwest quarter of the northwest quarter; thence run South 89 degrees 51 minutes 00 seconds West along said quarter-quarter line a distance of 666.20 feet to the point of beginning, containing 3.80 acres, more or less.

The property is commonly known as PID# 23 8 28 0 000 012.004

Located: near CR 17 and Crossrail Drive Property owner: Western REI, LLC.

**Section 3.** This ordinance shall be published as provided by law, and a certified copy of same, together with a certified petition of the property owners, shall be filed with the Probate Judge of Shelby County, Alabama.

20201123000538320 2/9 \$46.00 Shelby Cnty Judge of Probate, AL 11/23/2020 04:11:40 PM FILED/CERT **Section 4.** Pursuant to Ordinance No. 20-104, the territory shall come into the city zoned as to PRD-1 and subject to all uses of the property consistent with the respective district, and conditional overlays, pursuant to the laws of the State of Alabama and the Zoning Ordinance of the City of Alabaster, Alabama.

Section 5. The territory is hereby assigned to Ward 7 for purposes of municipal elections.

**Section 6.** The territory described in this ordinance shall become a part of the corporate limits of Alabaster, Alabama, upon passage and adoption by the City Council of the City of Alabaster, Alabama and the publication of this ordinance as set forth in Section 3, above.

ADOPTED AND APPROVED THIS 19TH DAY OF OCTOBER 2020.

ATTEST:

CITY OF ALABASTER

Lisa Glasgow, Deputy City Clerk

Scott Brakefield, Council President

APPROVED:

Marty B. Handlon, Mayor

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## ANNEXATION APPLICATION

We, the undersigned, constituting all of the owners of all of the hereinafter described real property do hereby execute and file with the City Clerk this written petition asking and requesting that our property hereinafter described be annexed into the City of Alabaster, under authority of Sections 11-42-20 through 11-42-24, Code of Alabama, 1975.

Said property is described as follows (legal description may be attached, also an MS Word version

must be transmitted electronically):

Property Owner Print

We further certify that said property is contiguous to the City of Alabaster and that none of the property lies within the corporate limits of another municipality. We further certify that all of the property included in the above description which lies within the police jurisdiction of both the annexing municipality and another municipality is located closer to the annexing municipality than to the other municipality as required by Section 11-42-21, Code of Alabama, 1975. A map of said property is hereto attached.

We do hereby request that the City Council and the City Clerk give such notice, hold such hearings and adopt such ordinances and do all such things or acts as is required by law so that the corporate limits of the City of Alabaster shall be rearranged so as to include such territory.

IN WITNESS WHEREOF, we have hereunto subscribed our names this the day of Notary Public, State of Alabama

My Commission expires on:

We do hereby request that the City Clerk give such notice, hold such hearings and adopt such ordinances and do all such things or acts as is required by law so that the corporate limits of the City of Alabaster shall be rearranged so as to include such territory.

IN WITNESS WHEREOF, we have hereunto subscribed our names this the day of Notary Public, State of Alabama

My Commission expires on:

Ye by State of Alabama

My Commission expires on:

Ye by State of Alabama

Property Owner Print

City of Alabaster 1953 Municipal Way Alabaster, AL 35007 (205) 664-6800

Property Owner Signature

www.cityofalabaster.com

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> Page 1 of 3 Revised 9/12/18

	nexation. Specific information relative to Annexation can be found in Sections 11-42-20 bugh 11-42-24, Code of Alabama, 1975.
M M	One completed Planning & Zoning application with an original signature from the Applicant and the Owner(s) (property must be zoned to city use classification) One completed Annexation application check list with an original signature from the Owner(s) One copy of the recorded ownership interests including liens, encumbrances, and title certification in the form of current title policy, title opinion, or title report. Warranty deeds will no longer be accepted for proof of ownership. One current boundary survey of the property containing a complete legal description of the property
	One current area vicinity map with the subject property marked E-911 Address for all structures on property:
	Reason(s) for requesting annexation:  Joins existing property to be careloped
	For the area proposed for annexation, please provide the following:
	CURRENT NUMBER     CURRENT NUMBER       RESIDENTS     REGISTERED VOTERS
0	CaucasianO HispanicO CaucasianO HispanicBlackO AsianO BlackO AsianIndianO OtherIndianO Other
	Present use of property proposed for annexation:
•	Acres Agricultural Acres Residential Acres Industrial  # Dwelling size  (minimum dwelling size requirement)  # Dwelling Units Acres General Business # outbuildings/structures  Acres Commercial Acres Commercial  # Mobile Homes # Billboards

This checklist is designed to aid both the Applicant and the City in processing a Petition for

City of Alabaster 1953 Municipal Way Alabaster, AL 35007 (205) 664-6800 www.cityofalabaster.com 20201123000538320 5/9 \$46.00 Shelby Cnty Judge of Probate, AL

Shelby Cnty Judge of Probate, AL 11/23/2020 04:11:40 PM FILED/CERT

☐ Anticipated <u>future use</u> of p	property proposed for	or annexation:	
Acres Agricul	tural	Ac	res Commercial
3.8 Acres Residen		Ac	eres Industrial
# Dwelling U		Ac	res General Business
Does anyone, other than y	<del>-</del>		
If yes, who: <u>un knoc</u>	W K/		•
If yes, are ad valorem taxe	s being paid on the	mineral rights?	Yes No <u></u>
NOTE: If ad valorem taxes are you, that individ	being paid on the ual must also sign		
ADDITIONAL NOTES:			
	,		
		·	

City of Alabaster 1953 Municipal Way Alabaster, AL 35007 (205) 664-6800 www.cityofalabaster.com



This instrument was prepared by: Justin Smitherman, Esq. 173 Tucker RD STE 201 Helena, AL 35080 Send Tax Notice to: Western REI, LLC 3360 Davey Allison BLVD Hueytown, AL 35023

STATE OF ALABAMA SHELBY COUNTY WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of FIFTY FIVE THOUSAND (\$55,000.00) DOLLARS, and other good and valuable consideration, this day in hand paid to the undersigned GRANTORS, Claude R. Williams and Doris Jeannine Houston Williams, husband and wife (hereinafter referred to as GRANTORS), the receipt whereof is hereby acknowledged, the GRANTORS do hereby give, grant, bargain, sell and convey unto the GRANTEE, Western REI, L.L.C., an Alabama Limited Liability Company (hereinafter referred to as GRANTEE), in fee simple, together with every contingent remainder and right of reversion, the following described Real Estate, lying and being in the County of Shelby, State of Alabama, to-wit:

Beginning at a found 3 inch capped pipe corner that represents the southwest corner of the southwest quarter of the northwest quarter of Section 28, Township 21 south, Range 3 west, Shelby County, Alabama and run thence North 01 degree 28 minutes 19 seconds West along the west line of said quarter-quarter a distance of 196.74 feet to a set rebar corner; thence run North 86 degrees 43 minutes 18 seconds East a distance of 635.20 feet to a set rebar corner on the West margin of Shelby County Highway No. 17 in a curve to the left having a central angle of 07 degrees 20 minutes 46 seconds and a radius of 2,147.00 feet; thence run southerly along the arc of said highway curve an arc distance of 275.27 feet to a corner on the south line of said southwest quarter of the northwest quarter; thence run South 89 degrees 51 minutes 00 seconds West along said quarter-quarter line a distance of 666.20 feet to the point of beginning, containing 3.80 acres, more or less.

Subject to existing easements, current taxes, restrictions and covenants, set-back lines and rights of way, if any, of record.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEE.

AND SAID GRANTORS, for said GRANTORS, GRANTORS' heirs, successors, executors and administrators, covenants with GRANTEE, and with GRANTEE'S heirs and assigns, that GRANTORS are lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and



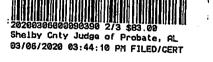
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Shelby County, AL 03/06/2020 State of Alabama Daed Tax:\$55.00

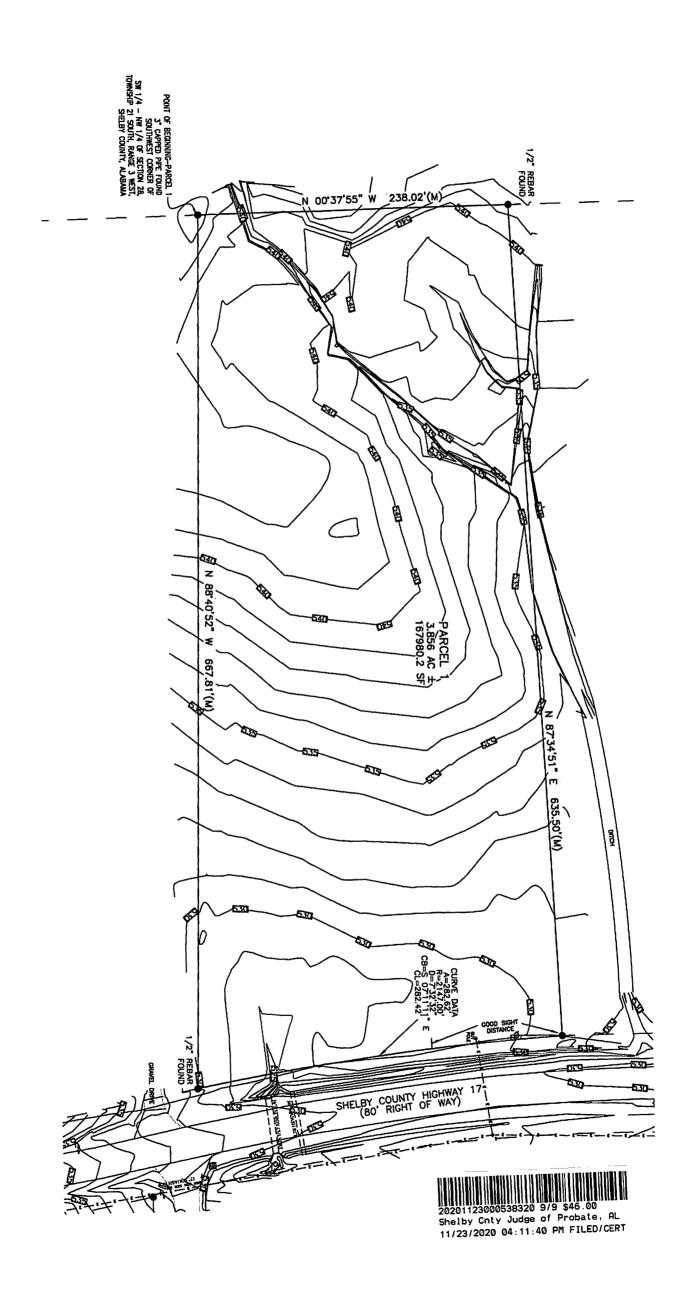


Shelby Cnty Judge of Probate, AL 11/23/2020 04:11:40 PM FILED/CERT except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTORS will, and GRANTORS' heirs, executors and administrators shall, warrant and defend the same to said GRANTEE, and GRANTEE'S heirs and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, said GRAN	NTORS have hereunto set their hands and seals this
he 4 day of MOYCN	, 2020.
Claude R. Williams	Doris Jeannine Houston Williams
STATE OF ALABAMA SHELBY COUNTY	} ss:
I, the undersigned, a Notary Public, in and for	for said County and State, hereby certify that Claude R.
Williams and Doris Jeannine Houston Willian	ms, whose names are signed to the foregoing conveyance
and who are known to me, acknowledged before m	ne on this day that, being informed of the contents of the
instrument, they signed their names voluntarily on the	e day the same bears date.
IN WITNESS WHEREOF, I have hered	cunto set my hand and seal this the day of
MORCH , 2020.	
Notary Public 2	SAVANNAH SMITH  My Commission Expires  July 22, 2023
My Commission Expires: July 22, 2023	3
y F +	



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## Shelby County Probate Court

112 North Main Street, Columbiana, Alabama 35051 Suzanne Smith, Recording Fees Phone: (205) 669-3710







#### YOUR PAYMENT HAS PROCESSED AND THIS IS YOUR RECEIPT >>

Shelby County Probate Cour 112 North Main Street Columbiana, Alabama 3 Transaction Processe INVOICE #: 7d16bd03	35051	
Description	ID	Amount
Recording Payment	RECORDINGS	\$395.00
		\$395.00

Date Paid: 11/23/2020 4:12:49 PM CST

Total Amount Paid: \$408.83

Last Name: ALABASTER First Name: CITY OF Address 1: NA

Address 2:

Payment Information

City: NA Phone:

State: NA Birth Date:

Zip: NA

Billing Information Credit/Debit Card Information

First Name CITY HALL Last Name ADMINISTRATION

Email CustomerService@nCourt.com

Street NA

City NA State/Territory NA

NA Zip

Card Type Mastercard Card Number \*\*\*\*\*\*\*\*0050

Transaction Type Sale Host Response 00 Approval Number 02384Q

> AID A0000000041010 App Label MASTERCARD Cryptogram TC 8604B3803030361E

IMPORTANT INFORMATION

Please call (877) 352-8560 if you have any questions regarding this information.

Print Receipt

Make Another Payment

To make a payment by phone, please call (877) 352-8560 Mon-Fri 7am-9pm and Sat-Sun 9am-6pm EST

Powered By nCourt

## Shelby County Probate Judge's Office Judge of Probate, Shelby County Alabama P.O.Box 825, Columbiana, AL 35051 Recording: 205-669-3720

## **Receipt for Services**

Cashier	JESSICA			Batch # 357357		
		Date:	11/23/2020	Time:	04:11:38PM	
				•		

Date Instrument No	Document Type	Transaction Type	MortAmt	Taxes	Pages	ConsAmt	Pg/Amt
11/23/2020 4:11:38PM 202011230005	38300 LIEN		0.00		3	0.00	3
Party 1: CITY OF ALABASTER		Party 2: JOHNS	ON CARLOS I	H			
	LIEN		Total:				28.00
11/23/2020 4:11:39PM 202011230005	38310 LIEN		0.00	0.00	3	0.00	3
Party 1: CITY OF ALABASTER		Party 2: ROPER	ADAM B				
	LIEN		Total:				28.00
11/23/2020 4:11:40PM 202011230005	38320 MUNICPAL		0.00	0.00	9	0.00	9
Party 1: CITY OF ALABASTER		Party 2: WESTE	RN REI LLC				
	MUNICPAL		Total:				46.00
11/23/2020 4:11:41PM 202011230005	38330 MUNICPAL		0.00	0.00	8	0.00	8
Party 1: CITY OF ALABASTER		Party 2: ALABA FAMILY	MA BAPTIST Y MINISTRIE:		NS HO	ME AND	
	MUNICPAL		Total:				43.00
11/23/2020 4:11:42PM 202011230005	38340 MUNICPAL		0.00	0.00	3	0.00	3
Party 1: CITY OF ALABASTER		Party 2: ALABA FAMILY	MA BAPTIST Y MINISTRIE:		NS HO	ME AND	
	MUNICPAL		Total:				28.00
11/23/2020 4:11:43PM 202011230005	38350 MUNICPAL		0.00	0.00	3	0.00	3
Party 1: CITY OF ALABASTER		Party 2: ALABA FAMILY	MA BAPTIST Y MINISTRIE:		NS HO	ME AND	
	MUNICPAL		Total:				28.00
11/23/2020 4:11:44PM 202011230005	38360 MUNICPAL		0.00	0.00	3	0.00	3
Party 1: CITY OF ALABASTER		Party 2: ALABA FAMILY	MA BAPTIST Y MINISTRIES		NS HO	ME AND	
	MUNICPAL		Total:				28.00

### Shelby County Probate Judge's Office Judge of Probate, Shelby County Alabama P.O.Box 825, Columbiana, AL 35051 Recording: 205-669-3720

## Receipt for Services

Cashier	JESSICA						Ba	tch # 35735	7
					Date:	11/23/2020	0 Tim	e: 04:11:	38PM
	Instrument No 1:11:45PM 20201123000538370	Document Type MUNICPAL	**************************************		MortAmt 0.00 MA BAPTIST	0.00		ConsAmt	Pg/Am
Party 1: C	ITY OF ALABASTER	MUNICPAL			Y MINISTRIES  Total:		NS HO	VIE AND	28.0
	I:11:46PM 20201123000538380 ITY OF ALABASTER	MUNICPAL			0.00 MA BAPTIST. MINISTRIES	CHILDRE		0.00 ME AND	
	I:11:47PM 20201123000538390 ITY OF ALABASTER	MUNICPAL MUNICPAL	Party 2: N	MOUN'	Total: 0.00 FAINPRIZE IN		8	0.00	28.0
	I:11:48PM 20201123000538400 ITY OF ALABASTER	MUNICPAL VACATION	Party 2: N	<b>10UN</b> T	Total: 0.00 FAINPRIZE IN		16	0.00	43.0 1
		VACATION			Total:				67.0
		Fee Total:							395.0
CREDIT	7d16bd03 C	ITY OF ALABS	TER 205-664	-6805					395.0

Payment Total:

395.00