

**ORDINANCE NO: 2019-05-13-1**

**AN ORDINANCE TO AMEND THE COMPREHENSIVE ZONING MAP OF THE CITY OF CAMILLA AS RECOMMENDED BY THE PLANNING COMMISSION OF THE CITY OF CAMILLA AND FOR OTHER PURPOSES.**

WHEREAS, Chase Shiver/RLK Services, LLC has filed an application requesting the City of Camilla rezone the property listed as 504 S. MacArthur Drive (referenced as Tract 2) described in Exhibit "A" attached hereto by this referenced incorporated herein, from AG, Agricultural District to C-3, Highway Commercial District for the purpose of building a shop to relocate his business to property that he owns; and

WHEREAS, the Planning Commission of the City of Camilla, after a public hearing on the matter, recommends to Mayor and Council that the property be rezoned to C-3, Highway Commercial District with the stipulations for privacy fencing, signage, licensing;

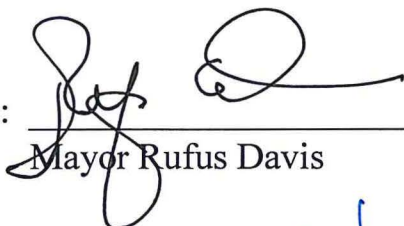
WHEREAS, after due consideration the Council has decided to accept the Planning Commission's recommendation to rezone the property as requested from AG, Agricultural District to C-3, Highway Commercial District for the purpose of building a shop in order to relocate Chase Shiver's business-RLK Services, LLC with the stipulations for privacy fencing, signage, licensing.

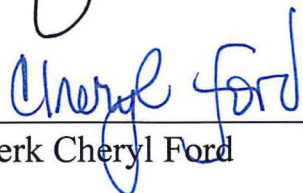
NOW THEREFORE, BE IT ORDAINED, by the Mayor and Council and it

is hereby enacted by authority of the same that the recommendation of the Planning Commission of the City of Camilla to rezone the property hereinabove referred from AG, Agricultural District to C-3, Highway Commercial District for the purpose of building a shop to relocate the business of RLK Services, LLC belonging to Chase Shiver with the above mentioned stipulations. The use of the property shall comply with all other Federal, State, and Local laws, rules, and regulations be and the same is hereby approved and the Planning Commission is authorized directed to amend the Official Zoning Map of said City to reflect the change hereby approved.

SO ORDAINED, in regular session this 17<sup>th</sup> day of June, after the second reading.

MAYOR AND COUNCIL  
CITY OF CAMILLA

By:  L.S.  
Mayor Rufus Davis

By:  L.S.  
Clerk Cheryl Ford





# EXHIBIT "A"

AS REQUIRED BY SUBSECTION (d) OF O.C.G.A. SECTION 15-6-67, THIS PLAT HAS BEEN PREPARED BY A LAND SURVEYOR AND APPROVED BY ALL APPLICABLE LOCAL JURISDICTIONS FOR RECORDING AS EVIDENCED BY APPROVAL CERTIFICATES, SIGNATURES, STAMPS, OR STATEMENTS HEREON. SUCH APPROVALS OR AFFIRMATIONS SHOULD BE CONFIRMED WITH THE APPROPRIATE GOVERNMENTAL BODIES BY ANY PURCHASER OR USER OF THIS PLAT AS TO INTENDED USE OF ANY PARCEL. FURTHERMORE, THE UNDERSIGNED LAND SURVEYOR CERTIFIES THAT THIS PLAT COMPLIES WITH THE MINIMUM TECHNICAL STANDARDS FOR PROPERTY SURVEYS IN GEORGIA AS SET FORTH IN THE RULES AND REGULATIONS OF THE GEORGIA BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS AND AS SET FORTH IN O.C.G.A. SECTION 15-6-67.

*Larry W. Grogan*  
LARRY W. GROGAN GA R/S NO. 1649

6-09-2018  
DATE

## OWNER DECLARATION

THE OWNER OF THE LAND SHOWN ON THIS PLAT AND WHOSE NAME IS SUBSCRIBED HERETO, AND IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, ACKNOWLEDGES THAT THIS PLAT WAS MADE FROM AN ACTUAL SURVEY AND DEDICATES TO THE USE OF THE PUBLIC FOREVER ALL EASEMENTS AND OTHER PUBLIC FACILITIES AND APPURTENANCES THEREON SHOWN FOR THE PURPOSE THEREIN EXPRESSED.

ON THIS 21 DAY OF June, 2018  
BY [Signature] OWNER

THIS PLAT HAS BEEN REVIEWED FOR STANDARDS UNDER THE DEFINITION OF ADMINISTRATIVE SUBDIVISION. ALL PLATTING REQUIREMENTS ARE COMPLETE. APPROVAL WAS GRANTED

ON THE 21 DAY OF June, 2018 BY THE CAMILLA ZONING ADMINISTRATOR AND/OR HIS DESIGNEE, UTILITIES DIRECTOR, AND CHAIRMAN OF THE CAMILLA PLANNING COMMISSION.  
[Signature] ZONING ADMINISTRATOR OR HIS DESIGNEE  
[Signature] UTILITIES DIRECTOR  
[Signature] PLANNING COMMISSION CHAIRMAN

THIS PLAT IS SUBJECT TO THE COVENANTS SET FORTH IN THE SEPARATED DOCUMENT(S) ATTACHED HERETO DATED WHICH HEREBY BECOME A PART OF THIS PLAT, AND WHICH WERE RECORDED IN RECORD BOOK        PAGE NUMBER        AND SIGNED BY THE OWNER.

CERTIFICATE OF THE FINAL PLAT APPROVAL BY THE MITCHELL COUNTY HEALTH DEPARTMENT

AN ON-SITE INSPECTION INDICATES THAT THE INSTALLATION OF INDIVIDUAL WATER WELLS AND/OR SEWAGE DISPOSAL SYSTEMS ON THIS SUBDIVISION HAS BEEN DESIGNED ACCORDING TO THE MITCHELL COUNTY HEALTH DEPARTMENT'S REGULATIONS. THIS FINAL PLAT WAS GIVEN APPROVAL BY THE MITCHELL DEPARTMENT OF PUBLIC HEALTH

ON THIS 21 DAY OF June, 2018  
[Signature] EHS II  
MITCHELL COUNTY ENVIRONMENTAL HEALTH SPECIALIST

THIS BLOCK RESERVED FOR THE CLERK OF THE SUPERIOR COURT

1. ALL DEED BOOK REFERENCES SHOWN HEREON ARE RECORDED IN THE CLERK OF SUPERIOR COURT'S OFFICE OF MITCHELL COUNTY, GEORGIA.
2. THIS SURVEY WAS PREPARED WITHOUT THE BENEFIT OF AN ABSTRACT OF TITLE. SUBJECT AND ADJACENT PROPERTY OWNERS' DEED REFERENCES WERE PROVIDED BY LARRY GROGAN AND ASSOCIATES, INC. AND ARE NOT GUARANTEED AS TO ACCURACY OR COMPLETENESS.
3. NOT ALL STRUCTURES VISIBLE ON THE DATE OF SURVEY ARE SHOWN HEREON.
4. LOCATIONS ARE ACCURATE ONLY WHERE DIMENSIONED.
5. THIS PROPERTY MAY CONTAIN WETLANDS. ALL WETLANDS ARE UNDER JURISDICTION OF THE U.S. ARMY CORPS OF ENGINEERS AND/OR THE STATE OF GEORGIA DEPARTMENT OF NATURAL RESOURCES. LOT OWNERS ARE SUBJECT TO PENALTY BY LAW FOR DISTURBANCE TO THESE PROTECTED AREAS WITHOUT THE PROPER PERMIT APPLICATION AND APPROVAL.
6. A PORTION OF TRACT 1 IS LOCATED IN A SPECIAL FLOOD HAZARD AREA PER THE FEDERAL EMERGENCY MANAGEMENT AGENCY'S FLOOD INSURANCE RATE MAP NO. 13205C0377D AND MAP NO. 13205C0385D EFFECTIVE DATE: SEPTEMBER 25, 2009.
7. THE CERTIFICATION, AS SHOWN HEREON, IS PURELY A STATEMENT OF PROFESSIONAL OPINION BASED ON KNOWLEDGE, INFORMATION AND BELIEF, AND BASED ON EXISTING FIELD EVIDENCE AND DOCUMENTARY EVIDENCE AVAILABLE. THE CERTIFICATION IS NOT EXPRESSED OR IMPLIED WARRANTY OR GUARANTEE.
8. THIS SURVEY COMPLIES WITH BOTH THE RULES OF THE GEORGIA BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS AND THE OFFICIAL CODE OF GEORGIA ANNOTATED (OCGA) 15-6-67 AS AMENDED BY HB1004 (2016), IN THAT WHERE A CONFLICT EXISTS BETWEEN THOSE TWO SETS OF SPECIFICATIONS, THE REQUIREMENTS OF LAW PREVAIL.
9. THIS PLAT IS NOT VALID FOR ANY PURPOSE UNLESS IT BEARS THE LAND SURVEYOR'S ORIGINAL SIGNATURE OVER THE LAND SURVEYOR STAMP.
10. TITLE OWNER: CHASE SHIVER (DB 1160/21)
11. LARRY GROGAN AND ASSOCIATES, INC. CERTIFICATE OF AUTHORIZATION NUMBER IS K616298.
12. THIS PROPERTY IS SUBJECT TO A 15' UTILITY EASEMENT.
13. SETBACKS:  
FRONT = 30'  
BACK = 30'  
SIDES = 10'

Curve Radius Length Chord Chord Bear.  
C-1 1465.816' 174.019' 173.917' N 44°58'31" W

NOTE: IRON PINS SET ON ALL CORNERS UNLESS MARKED AS FOUND.

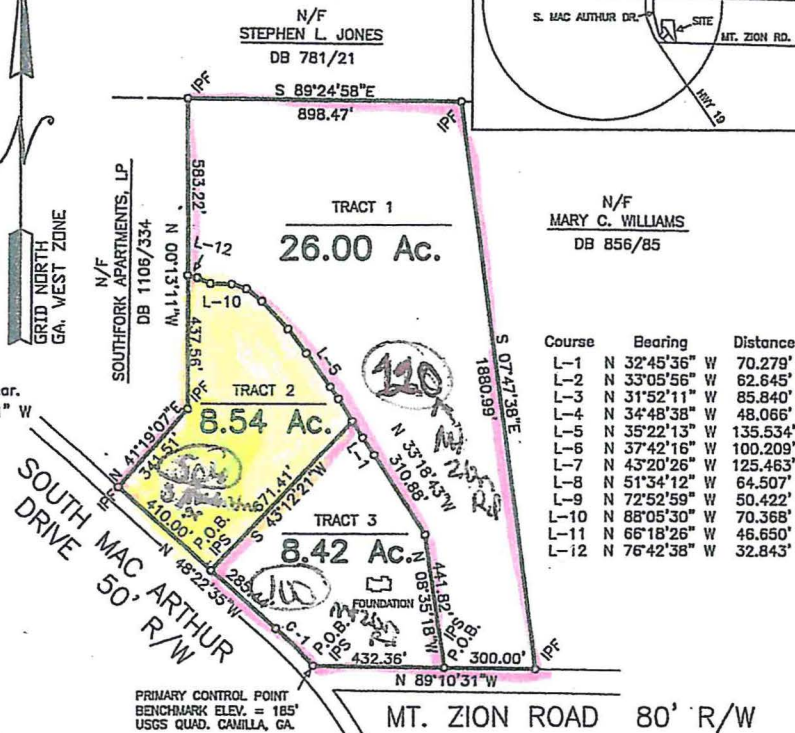
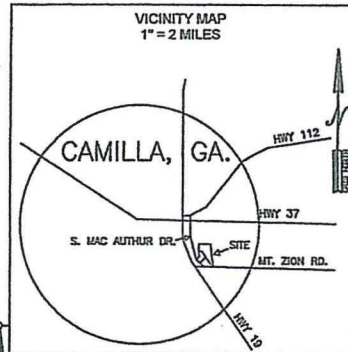
## LEGEND

- CMF = CONCRETE MONUMENT FOUND
- DB = DEED BOOK
- IPS = IRON PIN SET, 1/2" RE-BAR
- IPF = IRON PIN FOUND
- N/F = NOW OR FORMERLY
- P.O.B. = POINT OF BEGINNING
- P.O.C. = POINT OF COMMENCEMENT
- x-x- = FIELD WIRE FENCE

## SURVEY DATA

TOTAL AREA: 42.96 ACRES  
E.O.C. PLAT: 1' IN 354,004'  
E.O.C. FIELD: OPEN TRAVERSE  
ANGULAR ERROR: N/A  
ADJUSTED BY: N/A  
EQUIPMENT USED: TOPCON GTS-302D, PSION WORKABOUT DATA COLLECTOR

400 0 400 800 1200  
GRAPHIC SCALE - FEET



Course	Bearing	Distance
L-1	N 32°45'36" W	70.279'
L-2	N 33°05'56" W	62.845'
L-3	N 31°52'11" W	85.840'
L-4	N 34°48'38" W	48.066'
L-5	N 35°22'13" W	135.534'
L-6	N 37°42'16" W	100.209'
L-7	N 43°20'26" W	125.463'
L-8	N 51°34'12" W	64.507'
L-9	N 72°52'59" W	50.422'
L-10	N 88°05'30" W	70.368'
L-11	N 65°18'26" W	46.650'
L-12	N 76°42'38" W	32.843'

REVISIONS	SEAL	ADMINISTRATIVE MINOR SUBDIVISION SURVEY FOR							
		CHASE SHIVER							
		CITY	CAMILLA	COUNTY	MITCHELL	SCALE	1" = 400'	MAP	81
		SURVEY DATE	4/5/18	LAND DISTRICT	10th	DRAWN BY	TG	C.F.	18035
		PLAT DATE	6/9/18	LAND LOT	357	S.F.	18035-1	JOB NO.	18035
LARRY GROGAN & ASSOCIATES, INC. 38 SOUTH SCOTT STREET CAMILLA, GEORGIA 31730 (229) 336-5462									