

# **ORDINANCE 2020-14**

## **ORDINANCE ACCEPTING A PLAT OF EASEMENT FOR CERTAIN PROPERTY LOCATED AT 8950 WASHINGTON STREET IN THE VILLAGE OF NILES**

**Dated: This 23<sup>rd</sup> day of June, 2020.**

**Published in Pamphlet Form by Authority  
of the  
President and Board of Trustees  
Village of Niles**

## **ORDINANCE 2020-14**

### **ORDINANCE ACCEPTING A PLAT OF EASEMENT FOR CERTAIN PROPERTY LOCATED AT 8950 WASHINGTON STREET IN THE VILLAGE OF NILES**

**NOW, THEREFORE, BE IT ORDAINED**, by the President and the Board of Trustees of the Village of Niles, Cook County, Illinois, as follows:

**SECTION 1:** The Plat of Easement for certain property located at 8950 Washington Street, as further described and situated in the Village of Niles, Cook County, Illinois, be the same hereby accepted and attached as Exhibit "A", hereto and incorporated herein by reference:

THE NORTH 6 FEET OF LOT 1 AND ALSO THE NORTH 16 FEET OF THE EAST 35 FEET OF THE WEST 47.5 FEET OF LOT 1 IN NILES PARK DISTRICT WASHINGTON PARK SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 3, 1970 AS DOCUMENT 21333716, IN COOK COUNTY, ILLINOIS.

**SECTION 2:** The Village is obligated to give unto the grantors One Dollar and Zero Cents (\$1.00) in consideration for the plat of easement as referenced.

**SECTION 3:** The Village shall hereby file a certified copy of the Ordinance and Plat of Easement with the Recorder of Deeds of Cook County, Illinois.

**SECTION 4:** This Ordinance shall be in full force and effect from and after its passage, approval and publication as provided by law.

**SECTION 5:** That all ordinances or parts of ordinances in conflict herewith are hereby repealed to the extent of any such conflict.

**SECTION 6:** That any section or provision of this ordinance that is construed to be invalid or void shall not affect the remaining sections or provisions which shall remain in full force and effect thereafter.

**PASSED:** This 23<sup>rd</sup> day of June, 2020  
**YEAS:** 5 Alpogianis, Jekot, McCreery, Niedermaier, Strzelecki  
**NAYS:** 0  
**ABSENT:** 1 Matyas  
**ABSTAIN:** 0

**APPROVED** by me this 23<sup>rd</sup> day of June, 2020.

  
\_\_\_\_\_  
President of the Village of Niles  
Cook County, Illinois

**ATTESTED AND FILED** in my office this 23<sup>rd</sup> day of June, 2020, and published in pamphlet form as provided by law in the Village of Niles, Illinois.

  
\_\_\_\_\_  
Village Clerk

## PLAT OF EASEMENT

## LEGAL DESCRIPTION

THE NORTH 6 FEET OF LOT 1 AND ALSO THE NORTH 16 FEET OF THE EAST 35 FEET OF THE WEST 47.5 FEET OF LOT 1 IN NILES PARK DISTRICT WASHINGTON PARK SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 3, 1970 AS DOCUMENT 21332716, IN COOK COUNTY, ILLINOIS.

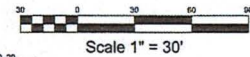
## VILLAGE BOARD CERTIFICATE

STATE OF ILLINOIS )  
COUNTY OF COOK ) S.S.

APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. 20\_\_\_\_  
BY THE VILLAGE BOARD OF TRUSTEES OF THE VILLAGE OF NILES,  
PURSUANT TO ORDINANCE / RESOLUTION NUMBER \_\_\_\_\_

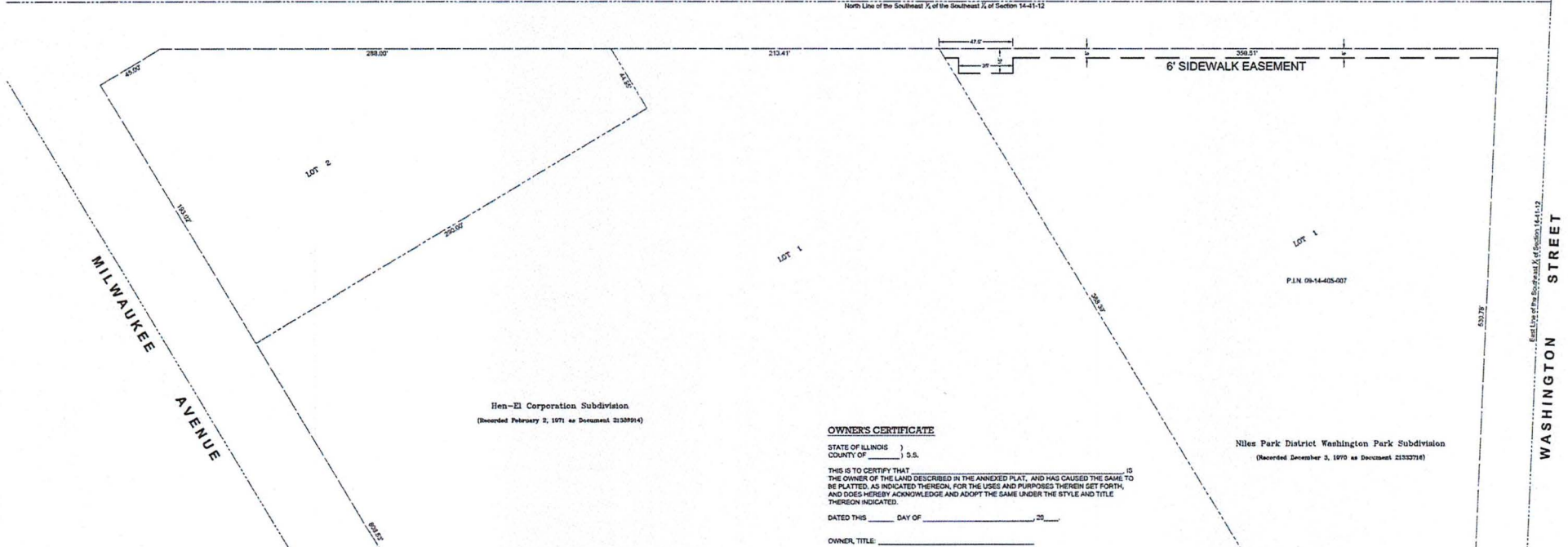
VILLAGE PRESIDENT: \_\_\_\_\_  
ANDREW PRZYBYLO

VILLAGE CLERK: \_\_\_\_\_  
MARLENE J. VICTORINE



BALLARD ROAD

North Line of the Southeast 1/4 of the Southeast 1/4 of Section 14-41-12



Hen-EI Corporation Subdivision  
(Recorded February 2, 1971 as Document 21389914)

## OWNERS CERTIFICATE

STATE OF ILLINOIS )  
COUNTY OF \_\_\_\_\_ ) S.S.

THIS IS TO CERTIFY THAT  
THE OWNER OF THE LAND DESCRIBED IN THE ANNEXED PLAT, AND HAS CAUSED THE SAME TO  
BE PLATTED, AS INDICATED THEREON, FOR THE USES AND PURPOSES THEREIN SET FORTH,  
AND DOES HEREBY ACKNOWLEDGE AND ADOPT THE SAME UNDER THE STYLE AND TITLE  
THEREON INDICATED.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_

OWNER, TITLE: \_\_\_\_\_

ATTEST, TITLE: \_\_\_\_\_

Niles Park District Washington Park Subdivision  
(Recorded December 3, 1970 as Document 21332716)

## SIDEWALK EASEMENT PROVISIONS

A PERMANENT NON-EXCLUSIVE EASEMENT IS HEREBY RESERVED FOR AND  
GRANTED TO THE VILLAGE OF NILES AND THEIR RESPECTIVE SUCCESSORS AND  
ASSIGNS IN, ON, UPON, ACROSS, OVER, UNDER AND THROUGH THE AREA SHOWN  
BY A HEAVY DASHED LINE AND LABELED "SIDEWALK EASEMENT" HEREON DRAWN  
FOR THE PURPOSES OF INSTALLING, CONSTRUCTING, REPLACING, REPAIRING,  
AND MAINTAINING PUBLIC SIDEWALKS, TOGETHER WITH THE RIGHT OF ACCESS  
ACROSS THE REAL ESTATE PLATTED HEREON FOR THE NECESSARY PERSONNEL  
AND EQUIPMENT TO DO ANY OR ALL OF THE ABOVE WORK. NO PERMANENT  
BUILDINGS OR TREES SHALL BE PLACED ON SAID EASEMENT, BUT THE SAME MAY  
BE USED FOR GARDENS, SHRUBS, LANDSCAPING AND OTHER PURPOSES THAT DO  
NOT THEN OR LATER INTERFERE WITH THE AFORESAID USES AND RIGHTS.

## NOTARY CERTIFICATE

STATE OF ILLINOIS )  
COUNTY OF \_\_\_\_\_ ) S.S.

I, \_\_\_\_\_, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE  
STATE AFORESAID, DO HEREBY CERTIFY  
THAT \_\_\_\_\_ ARE PERSONALLY  
KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE  
FOREGOING INSTRUMENT AS SUCH OWNERS, APPEARED BEFORE ME THIS DAY AND  
ACKNOWLEDGED THAT THEY SIGNED THE FOREGOING INSTRUMENT AS THEIR OWN FREE AND  
VOLUNTARY ACT FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARY SEAL THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_

NOTARY PUBLIC \_\_\_\_\_ (SEAL)

AFTER RECORDING, PLEASE RETURN PLAT TO:

VILLAGE ENGINEER  
8849 W. TOLSON AVENUE  
NILES, IL 60714

STATE OF ILLINOIS )  
COUNTY OF MC HENRY )

I HEREBY CERTIFY THAT WE HAVE PREPARED THE FOREGOING PLAT OF  
EASEMENT FOR THE PURPOSES OF GRANTING AN EASEMENT TO THE  
VILLAGE OF NILES AND THAT THE PLAT IS A CORRECT REPRESENTATION  
THEREOF.

DIMENSIONS ARE SHOWN IN FEET AND DECIMAL PARTS THEREOF.

BAXTER & WOODMAN CONSULTING ENGINEERS

DATE: November 27, 2019 BY: *Anthony Bianchini*  
ANTHONY BIANCHINI, P.L.S., P.E.  
PROFESSIONAL LAND SURVEYOR  
ILLINOIS NO. 035-003603

MY PROFESSIONAL LICENSE RENEWAL DATE IS 11/30/2020



"LICENSE EXPIRES 11-30-2020"

## PLAT OF EASEMENT

**BAXTER & WOODMAN**  
Consulting Engineers

1674 BARKERFIELD ROAD • CRYSTAL LAKE, IL 60412  
PHONE: 815-494-1200 • FAX: 815-423-6400

REVISION DATE:	COMMENTS:	DRAWN BY:	CHECKED BY:	SCALE:	JOB NO:
11-13-2019	Initial Submittal	AEB	AEB	1" = 30'	191392
11-27-2019	Added Curbs/Easement				

CLIENT: Village of Niles