

EFFECTIVE DATE: 8-26-17

ORDINANCE NO. 2017 -25

A BILL

FOR AN ORDINANCE AMENDING SECTIONS 146-2001 AND 146-601 OF THE CITY CODE OF THE CITY OF AURORA, COLORADO, REGARDING CONGREGATE LIVING

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF AURORA, COLORADO:

Section 1. That Section 146-2001 of the City Code of the City of Aurora, Colorado, is hereby amended by adding a definition for Congregate Living Facility to read as follows:

Sec. 146-2001. Definitions.

CONGREGATE LIVING FACILITY MEANS ANY BUILDING OR PORTION THEREOF THAT CONTAINS CONDITIONS FOR LIVING, SLEEPING AND SANITATION THAT ADHERE TO THE STANDARDS SET FORTH IN THE CITY BUILDING CODE, AND MAY INCLUDE CONDITIONS FOR EATING, COOKING, COUNSELING, OR TRAINING. CONGREGATE LIVING FACILITIES CAN INCLUDE ANY ENTITY PROTECTED UNDER THE FAIR HOUSING ACT, BUT DOES NOT INCLUDE JAILS, HALFWAY HOUSES, HOSPITALS, HOTELS OR BOARDING HOUSES. CONGREGATE LIVING FACILITIES SHALL HAVE A MINIMUM SETBACK OF 300 FEET FROM ANY PRE-K-12 PUBLIC OR PRIVATE SCHOOL OR COMMERCIAL DAY CARE WITHIN THE CITY.

Section 2. That Section 146-601 table 6.1 of the City Code of the City of Aurora, Colorado, is hereby amended by adding 14.5 Congregate Living Facility to the schedule of land uses to read as follows:

Sec. 146-601. Business and Office Zoning Districts--Schedule of Permitted Land Uses.

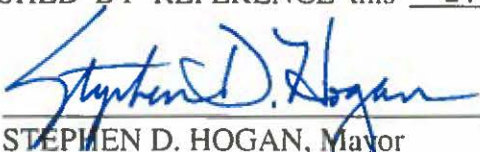
Table 6.1 Business and Office Zoning Districts Schedule of Permitted Land Uses							
Uses		Zoning Districts					
P=Permitted C=Conditional Use NP=Not Permitted		(A)	(B)	(C)	(D)	(E)	(F)
		B-1	B-2	B-3	B-4	A-O	C-O
14.5	CONGREGATE LIVING FACILITY	NP	NP	NP	C	C	C

Section 3. All ordinances or parts of ordinances of the City Code of the City of Aurora, Colorado, in conflict herewith are expressly repealed.

Section 4. Pursuant to Section 5-5 of the Charter of the City of Aurora, Colorado, the second publication of this ordinance shall be by reference, utilizing the ordinance title. Copies of this ordinance are available at the office of the City Clerk.

INTRODUCED, READ AND ORDERED PUBLISHED this 10th day of July, 2017.

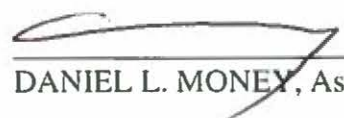
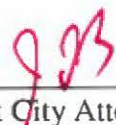
PASSED AND ORDERED PUBLISHED BY REFERENCE this 24th day of July, 2017.

  
STEPHEN D. HOGAN, Mayor

ATTEST:

  
LINDA S. BLACKSTON, City Clerk

APPROVED AS TO FORM:

   
DANIEL L. MONEY, Assistant City Attorney