

This instrument prepared by:
John Salmons, Interim Planning Director
City of Palatka
201 N 2nd ST
Palatka, FL, 32177

ORDINANCE NO. 21-10

**AN ORDINANCE OF THE CITY OF PALATKA, FLORIDA
ANNEXING INTO THE CORPORATE LIMITS OF THE
CITY OF PALATKA, FLORIDA CERTAIN ADJACENT
TERRITORY IDENTIFIED AS PROPERTY APPRAISER'S
PARCEL ID: 13-10-26-0000-0550-0000, N 12 A OF E1/2 OF
NE1/4 OF, SW1/4 (EX ORMAN-LEIGH ESTS),
CONTIGUOUS TO THE BOUNDARIES OF THE CITY OF
PALATKA; PROVIDING FOR SCRIVENER'S ERRORS;
AND PROVIDING AN EFFECTIVE DATE.**

WHEREAS, Petition has been filed before the City Commission of the City of Palatka, Florida, which Petition is on file in the office of the City Clerk, signed by an agent of the freehold owner of the property sought to be annexed, to wit: **A&M HOME BUILDERS LLC**, and

WHEREAS, Chapter 171.044, Florida Statutes, permits the voluntary annexation of unincorporated areas lying adjacent and contiguous to the boundaries of the City of Palatka, and

WHEREAS, the City Planning Board conducted a public hearing on May 4, 2021 and recommended approval of this annexation to the City Commission, and

WHEREAS, the City Commission of the City of Palatka finds that it is in the best interest of the people of the City of Palatka, Florida, that said lands be annexed and become a part of the City of Palatka;

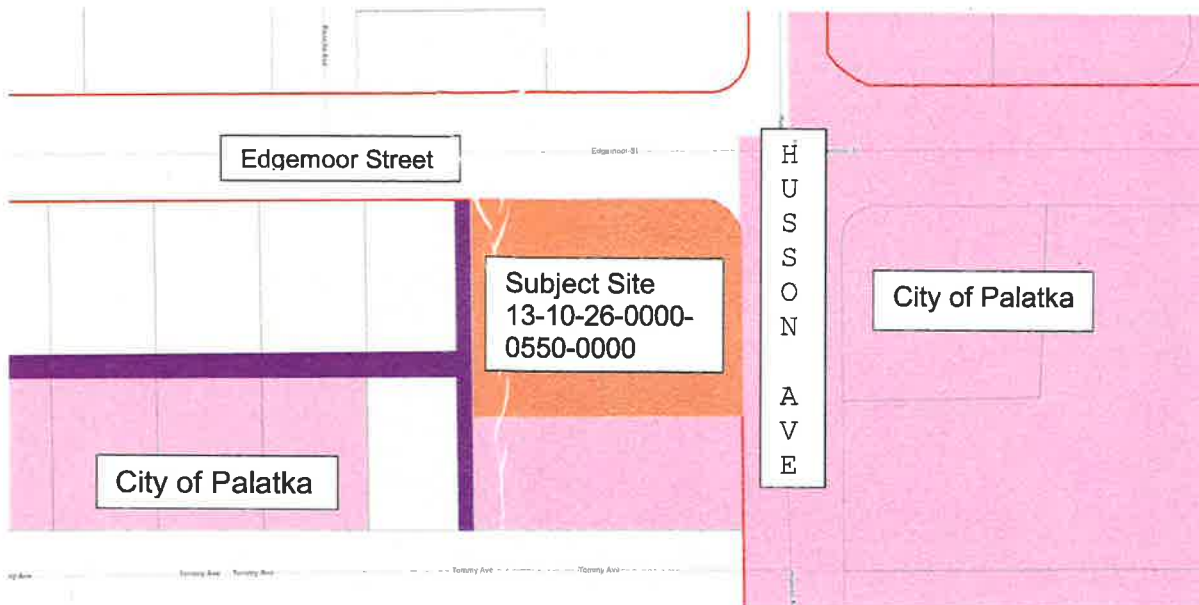
NOW THEREFORE, BE IT ENACTED BY THE PEOPLE OF THE CITY OF PALATKA, FLORIDA:

Section 1. That the following described unincorporated lands lying adjacent and contiguous to the boundaries of the City of Palatka, Florida shall henceforth be deemed and held to be within the corporate limits of the City of Palatka, Florida said lands being described as follows:

DESCRIPTION OF PROPERTY:

A PARCEL OF LAND LYING IN AND BEING A PART OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 10 SOUTH, RANGE 26 EAST, PUTNAM COUNTY, FLORIDA. SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHEAST CORNER OF SAID SOUTHWEST 1/4 AND RUN SOUTH 01°03'48" EAST, ALONG THE EASTERLY BOUNDARY THEREOF, 33.00 FEET; THENCE SOUTH 89°01'42" WEST, 30.0 FEET TO A CONCRETE MONUMENT AT THE INTERSECTION OF THE SOUTHERLY BOUNDARY OF THE RIGHT-OF-WAY OF EDGEMOOR STREET WITH THE WESTERLY BOUNDARY OF THE RIGHT-OF-WAY OF HUSSON AVENUE AND THE POINT OF BEGINNING OF THIS DESCRIPTION. FROM POINT OF BEGINNING THUS DESCRIBED CONTINUE SOUTH 89°01'42" WEST, ALONG SAID SOUTHERLY RIGHT-OF-WAY, 190.00 FEET TO AN IRON ROD AT THE NORTHEAST CORNER OF LOT 1 OF ORMAN-LEIGH ESTATES ACCORDING TO PLAT RECORDED IN PLAT BOOK 4, PAGE 157 OF THE PUBLIC RECORDS OF SAID COUNTY; THENCE SOUTH 01°03'48" EAST, ALONG THE EASTERLY BOUNDARY OF SAID LOT 1 AND ALONG THE EASTERLY BOUNDARY OF LOT 12, A DISTANCE OF 162.00 FEET TO AN IRON ROD AT THE NORTHWEST CORNER OF LOT 13 (ORMAN-LEIGH ESTATES ACCORDING TO PLAT RECORDED IN PLAT BOOK 4, PAGE 157); THENCE NORTH 89°01'42" EAST, ALONG SAID NORTH LINE OF LOT 13, A DISTANCE OF 190.00 FEET TO A CONCRETE MONUMENT ON THE WEST RIGHT-OF-WAY OF HUSSON AVENUE; THENCE NORTH 01°03'48" WEST, ALONG SAID WEST RIGHT-OF-WAY, 162.00 FEET TO THE POINT OF BEGINNING AND TO CLOSE.



Section 2. The property hereby annexed shall remain subject to the Putnam County Comprehensive Plan and Zoning Laws until changed by the City of Palatka.

Section 3: That a copy of this ordinance shall be sent to the Municipal Code Corporation for inclusion in the City's Charter.

Section 4. This Ordinance shall become effective immediately upon its final passage by the City Commission.

Section 5. SCRIVENER'S ERROR. The City Manager or designee, without public hearing, is authorized to correct any typographical scrivener's errors, which do not affect the intent of this Ordinance. A corrected copy shall be posted in the public record by the City Clerk.

PASSED on first reading by the City Commission of the City of Palatka, Florida, on the 24th day of June 2021.

PASSED AND ADOPTED on second reading by the City Commission of the City of Palatka on this 22nd day of July, 2021.

CITY OF PALATKA

BY: _____

Its Mayor

ATTEST:

Acting City Clerk

APPROVED AS TO FORM AND CORRECTNESS:

City Attorney