City Council Meeting Agenda

Tuesday, October 20, 2026, 6:00 P.M.
City Council Chambers
60 S. Main St, Driggs, Idaho

Mayor: August Christensen, Council President: Allison Michalski, Council Members: Miles Knowles, Jason Popilsky and Sarah Johnston.

Thank you for your interest in your City Government. If you wish to express your thoughts on a city matter, you may contact Council Members or the Mayor by email, in person before the meeting, or in person during Community Input at the start of each Council meeting. Items labeled Quasi-Judicial may NOT be discussed with elected officials outside a posted Public Hearing.

To listen to the meeting or participate during a public hearing:

By personal computer, or smartphone use Zoom application one of the following ways:

Follow the link on the City website (www.DriggsIdaho.org) located on the City Council Meetings page
Direct Link: https://us02web.zoom.us/j/86201838007
By Phone: Dial 312-626-6799 or 646-558-8656 and use Webinar ID: 862 0183 8007

Public hearing written comments must be submitted in advance by email, mail, or voice message. The City of Driggs will not accept written materials or handouts during any public hearings. Written public comments for public hearings due on the date shown in the legal notice. Public hearing comments will be heard at the appropriate time during the meeting by individuals attending in person or via Zoom. Visit our Public Hearing webpage for more information (www.driggsidaho.org). The city is not responsible for technical difficulties.

1. **Call to Order, Roll Call, Pledge of Allegiance**

2. **Community Input (No Action) No longer than 30 minutes for all comments**
   At this time the Mayor will call for any comments from the public on any subjects except for the following: private land use matters (quasi-judicial), or public hearings listed on this agenda. Please limit your comments to three (3) minutes. **The City Council does not take any action or make any decisions during this public comment period.** You can also send an email to citycouncil@driggsidaho.org.

3. **Action Item: Consent Agenda** (Adoption by unanimous consent, or any item may be separated from the Consent Agenda for separate consideration at the request of any member.)
   a. City Council Minutes 10/6/26
   b. Claims 10/7/26 – 10/20/26

4. **Presentation: Teton Valley Parks and Recreation District-Proposal for Driggs Recreation Center Space**

5. **Action Items: The Council is asked to consider the following:**
   a. Agreement: Clearwater Financial Amendment
   b. Resolution: Driggs Urban Renewal Agency Main and 1st Street District Eligibility Report
   c. Motion: Consent for Wastewater Will-Serve Letters Issued by the City of Victor
   d. Intergovernmental Agreement and Ordinance: Public Safety Development Impact Fees
   e. Agreement: Tributary PUD Primrose and Front Street Easements
   f. Statement of Decision: Zone Change for Price Family
   g. Lease: Industrial Building North Suite – Water Dog Gear
   h. Lease: Industrial Building East Warehouse – Apex Chef (Tabled from 10-6-26)
   i. Agreement: Idaho Transportation Department 5339 Grant – Targhee Shuttle Bus Purchase
   j. Motion: Driggs City Center Future Facility Needs and Priorities Selection

k. Appointment: Design Review Advisory Committee
l. Motion: Will Serve for Teton County Transfer Station
m. Discussion: 5th and Johnson Avenue Design Issues
n. Discussion: Meeting Length Request from Council Member Johnston
o. Discussion: Wastewater Treatment Plant – Victor Service Agreement Options and Next Steps

6. **Mayor and Council Updates**

7. **Executive Session(s) pursuant to Idaho Code 74-206:**
   a. Action Items resulting from Executive Session
      i. Legal

8. **Action Item: Adjourn**

QUASI JUDICIAL:** ***Decision Makers are prohibited from discussing these matters with any person with the exception of staff or the City Attorney, outside a posted public hearing. **The following is a list of current open land-use applications: NO DISCUSSION AT THIS TIME.**

- Belle Vue
- Robertson Appeal re: Stone Ridge Townhomes
- Moran Meadows
- Teton County Fairgrounds
- Sweetwater
- Tributary
- Targhee 5th Street Housing
- Super 8
- Aspen Point
- 65 N 4th St
- Tributary Park Homes
- Wildwood Apartment Complex
- Corona Valley
- Shoshoni Plains
- Live Oak Springs
- Quiet Side Ranch
- Flats at Teton Peaks
- White Antler
- Creekside Meadows
- New Peak Driggs
- Altura Park
- Valley of the Tetons Library
- 1 E Ross-Price Family
- Alexandria Condos

Future Anticipated Items for November 3, 2026

- Public Hearing: Tributary Park Homes Preliminary Plat
- Public Hearing: Request for Reconsideration – Corona Valley
- Public Hearing: Appeal for Stone Ridge Townhomes
- Impact Fee Study Update Scope and Contract
- Proclamation for World Town Planning Day
- Development Agreement and Impact Fee Credit Agreement for Altitude Business Park
- Lease: 145 Teton Ave B Employee Housing
- Snow Removal Agreement with Teton Avjet
- Survey Contract Approval for Hadler Property

Notice: Please contact City Hall (354-2362) prior to any city meeting if there is any special assistance needed for those with disabilities planning to attend the meeting, or needing special assistance with remote participation.
THE ABOVE SCHEDULED TIMES REPRESENT A BEST EFFORT AT SCHEDULING. IT MAY BE NECESSARY FROM TIME TO TIME TO ADJUST ORDER TO ACCOMMODATE UNFORESEEN CIRCUMSTANCES.