



City Council Meeting Agenda

Tuesday, October 6, 2026, 6:00 P.M.

City Council Chambers

60 S. Main St, Driggs, Idaho

Mayor: August Christensen, Council President: Allison Michalski, Council Members: Miles Knowles, Jason Popilsky and Sarah Johnston.

Thank you for your interest in your City Government. If you wish to express your thoughts on a city matter, you may contact Council Members or the Mayor by email, in person before the meeting, or in person during Community Input at the start of each Council meeting. Items labeled Quasi-Judicial may NOT be discussed with elected officials outside a posted Public Hearing.

To listen to the meeting or participate during a public hearing:

By personal computer, or smartphone use Zoom application one of the following ways:

Follow the link on the City website (www.DriggsIdaho.org) located on the City Council Meetings page

Direct Link: <https://us02web.zoom.us/j/86201838007>

By Phone: Dial 312-626-6799 or 646-558-8656 and use Webinar ID: 862 0183 8007

Public hearing written comments must be submitted in advance by email, mail, or voice message. The City of Driggs will not accept written materials or handouts during any public hearings. Written public comments for public hearings due on the date shown in the legal notice. Public hearing comments will be heard at the appropriate time during the meeting by individuals attending in person or via Zoom. Visit our Public Hearing webpage for more information (www.driggsidaho.org). The city is not responsible for technical difficulties.

1. Call to Order, Roll Call, Pledge of Allegiance

2. Community Input (No Action) No longer than 30 minutes for all comments

At this time the Mayor will call for any comments from the public on any subjects except for the following: private land use matters (quasi-judicial), or public hearings listed on this agenda. Please limit your comments to three (3) minutes. **The City Council does not take any action or make any decisions during this public comment period.** You can also send an email to citycouncil@driggsidaho.org.

3. Action Item: Consent Agenda (Adoption by unanimous consent, or any item may be separated from the Consent Agenda for separate consideration at the request of any member.)

- a. City Council Minutes 9/15/26
- b. Special City Council Minutes 9/16/26
- c. Special City Council Minutes 9/28/26
- d. Claims 9/16/26 – 10/6/26
- e. Statement of Decision: Altitude Business Park

4. Presentation: Teton Valley Housing QWHIP Program Updates – Jarod Pfeffer

5. Public Hearing: Fiscal Year 2027 Fees & Fines Schedule

- a. Action Item: Consideration of Resolution for FY27 Fees & Fines Schedule

6. Public Hearing: Zone Change on Ross Avenue for Price Family

- a. Action Item: Consideration of Zone Change for Price Family

7. Action Items: The Council is asked to consider the following:

- a. Motion: Review of Teton County Public Safety Development Impact Fees

- b. Contract: Altura Authorization for Administrative Services for the Wastewater Treatment Facility Improvement Project
- c. Agreement: Hertz Rental Car Airport Concession Agreement
- d. Lease: Industrial Building East Warehouse-Apex Private Chef Services
- e. Motion: Employee Holiday Schedule

8. Mayor and Council Updates

9. Executive Session(s) pursuant to Idaho Code 74-206:

- a. Action Items resulting from Executive Session
 - i. Legal

10. Action Item: Adjourn

***QUASI JUDICIAL:** *Decision Makers are prohibited from discussing these matters with any person with the exception of staff or the City Attorney, outside a posted public hearing. The following is a list of current open land-use applications: NO DISCUSSION AT THIS TIME.*

- Belle Vue
- Robertson Appeal re: Stone Ridge Townhomes
- Moran Meadows
- Teton County Fairgrounds
- Sweetwater
- Tributary
- Targhee 5th Street Housing
- Super 8
- Aspen Point
- 65 N 4th St
- Tributary Park Homes
- Wildwood Apartment Complex
- Corona Valley
- Shoshoni Plains
- Live Oak Springs
- Quiet Side Ranch
- Flats at Teton Peaks
- White Antler
- Creekside Meadows
- New Peak Driggs
- Altura Park
- Valley of the Tetons Library
- 1 E Ross-Price Family
- Alexandria Condos

Future Anticipated Items for October 20, 2026

- Driggs Urban Renewal Main Street District Eligibility Report
- Survey Contract Approval for Hadler Property
- Intergovernmental Agency Agreement and Ordinance for Public Safety Development Impact Fees
- Development Agreement and Impact Fee Credit Agreement for Altitude Business Park
- Recreation District Proposal
- Industrial Lease for Water Dog Gear
- Consent for Wastewater Will Serve Letters
- Tributary and Primrose Easement

Notice: Please contact City Hall (354-2362) prior to any city meeting if there is any special assistance needed for those with disabilities planning to attend the meeting, or needing special assistance with remote participation.

THE ABOVE SCHEDULED TIMES REPRESENT A BEST EFFORT AT SCHEDULING. IT MAY BE NECESSARY FROM TIME TO TIME TO ADJUST ORDER TO ACCOMMODATE UNFORESEEN CIRCUMSTANCES.