

NORTH MAIN ST. SR2S PATHWAY CONNECTOR

DRIGGS, IDAHO 83422

BID SET

DECEMBER 19, 2024

SHEET LIST:

- C-0 COVER SHEET
- 1-1 EXISTING CONDITIONS SURVEY
- C-1 DEMOLITION PLAN
- C-2 SITE AND LAYOUT PLAN
- C-3 STRIPING AND SIGNAGE PLAN
- C-4 UTILITY AND GRADING PLAN
- C-5 DETAILS



VICINITY MAP
NOT TO SCALE

CONTACT LIST:

OWNER/ENGINEER:
 CITY OF DRIGGS
 PO BOX 48
 DRIGGS, ID 83422
 CONTACT: JAY T. MAZALEWSKI, PE
 208-354-2362 EXT 2115

FALL RIVER RURAL ELECTRIC:
 208-354-2377

SILVERSTAR COMMUNICATIONS:
 208-354-3300



CITY OF DRIGGS
 PUBLIC WORKS
 DEPARTMENT
 235 S. 5TH STREET
 DRIGGS, IDAHO

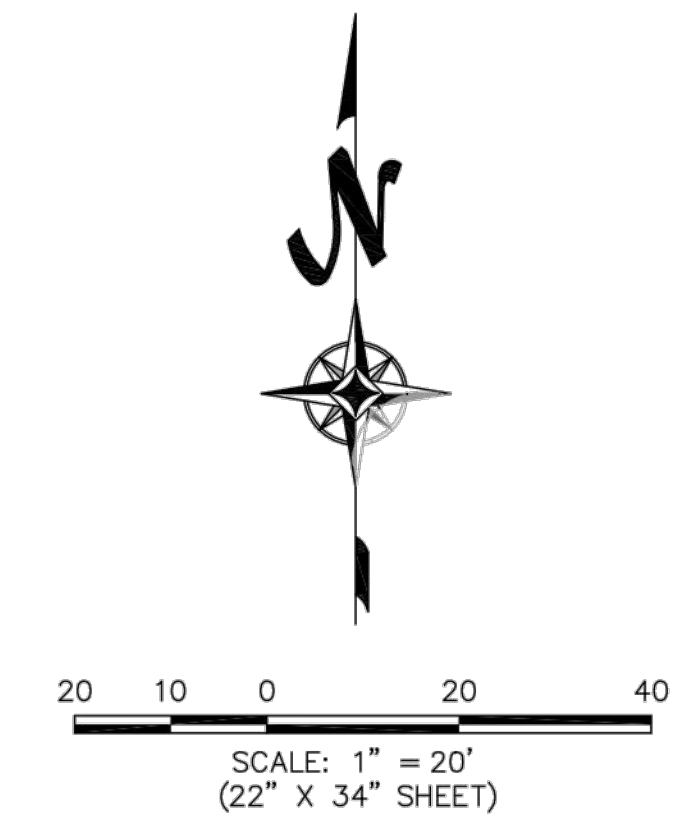
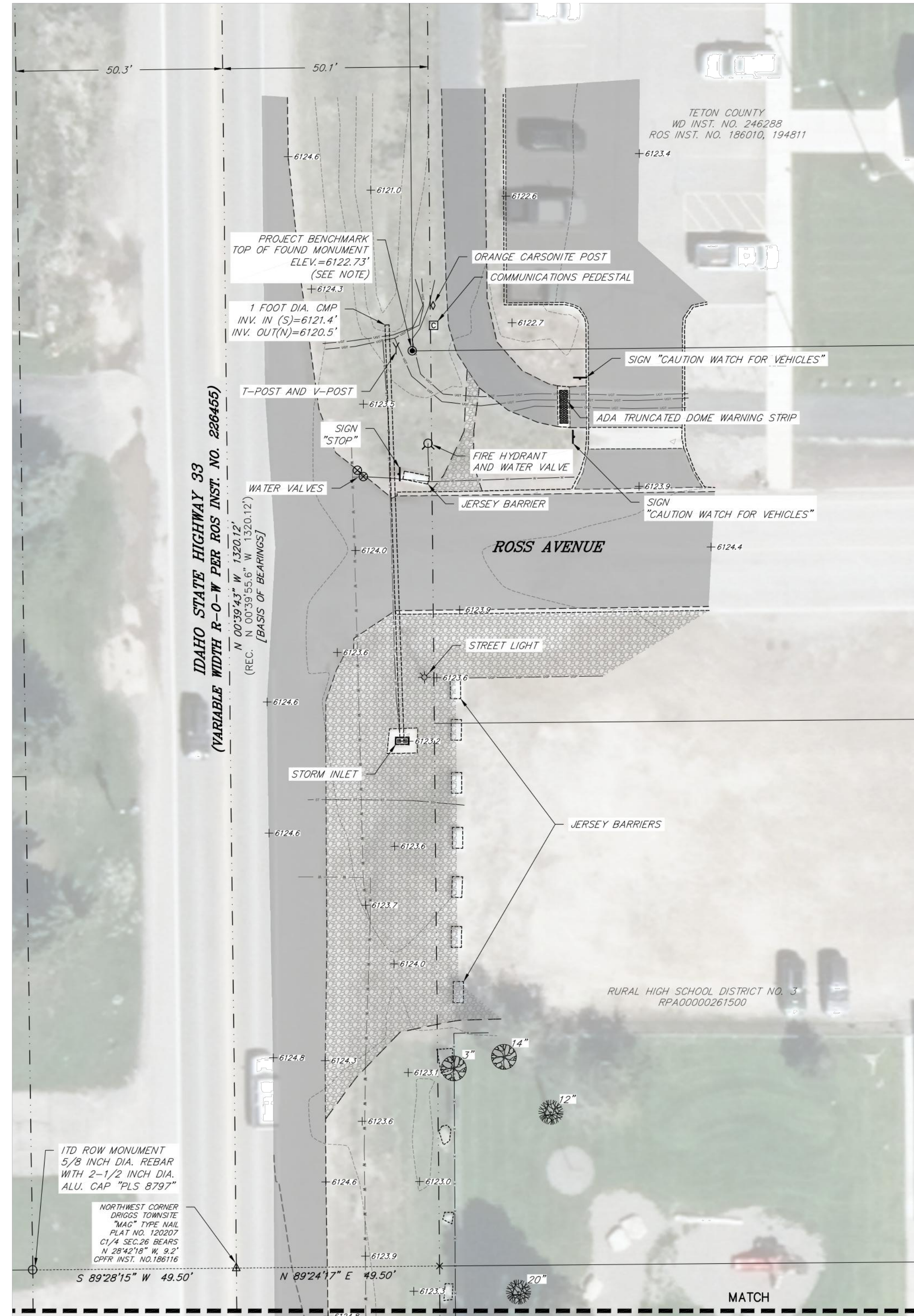
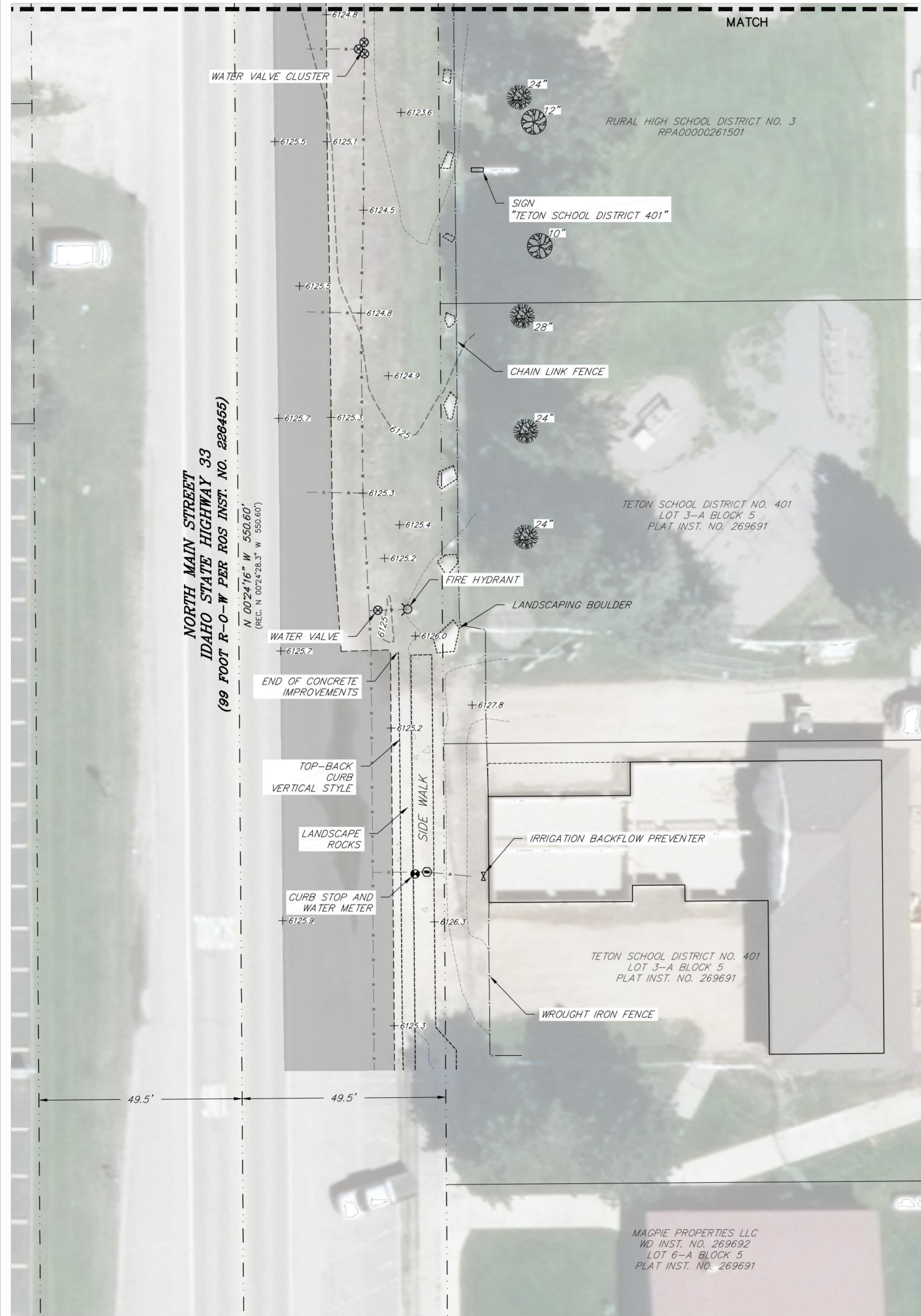


COVER SHEET
 NORTH MAIN SR2S CONNECTOR
 CITY OF DRIGGS, IDAHO 83422

DESIGNED BY: JTM
 DATE: 12/19/2024
 REVISION:
 SCALE:
 AS SHOWN

CALL BEFORE YOUR DIG
 1-800-342-1585

C-0



- LEGEND**
- INDICATES A FOUND ITD R-O-W MONUMENT, AS NOTED
 - INDICATES A FOUND REBAR WITH A PLASTIC CAP INSCRIBED "LS 7380"
 - ▲ INDICATES A FOUND "MAG" TYPE NAIL
 - ⊙^{12"} DECIDUOUS TREE (DIAMETER NOTED)
 - ⊙^{24"} CONIFEROUS TREE (DIAMETER NOTED)
 - LANDSCAPING BOULDER
 - STATE HIGHWAY 33 RIGHT-OF-WAY (INST. NO. 226455)
 - ADJOINING BOUNDARY (TC GIS)
 - FENCE LINE (TYPE NOTED)
 - UNDERGROUND COMMUNICATIONS LINE LOCATE
 - UNDERGROUND STORM WATER LINE LOCATE
 - UNDERGROUND WATER LINE LOCATE
 - UNDERGROUND POWER LINE LOCATE
 - EXISTING STRUCTURE
 - EDGE OF DECK
 - ASPHALT
 - CONCRETE
 - GRAVEL
 - 6125--- INDEX CONTOUR(S)
 - 6123.7--- INTERMEDIATE CONTOUR(1)
 - SPOT ELEVATION

NOTES:

NO UNDERGROUND UTILITIES OR SUBSURFACE IMPROVEMENTS WERE MAPPED AS PART OF THIS SURVEY EXCEPT WHERE SPECIFICALLY INDICATED.

NO WETLAND MAPPING WAS DONE AS PART OF THIS SURVEY.

FIELD OBSERVATION ELEVATIONS AS SHOWN HEREON HAVE BEEN MEASURED USING US SURVEY FEET AND ARE BASED ON A GPS MEASUREMENT TO THE TOP OF A FOUND REBAR WITH A SMALL YELLOW PLASTIC CAP AS SHOWN HEREON (GPS DERIVED, NAVD83, GEOID 12B) (BASE ELEVATION = 6122.73').

THE BASIS OF BEARING FOR THIS SURVEY IS REFERENCED TO A DIRECT GPS MEASUREMENT FROM GEODETIC NORTH (USING NAD 83(2011), EPOCH2010.0000), RESULTING IN A BEARING OF N 00°39'43" E ALONG THE CENTERLINE OF IDAHO STATE HIGHWAY 33, AS SHOWN HEREON.

ADJOINING LOT BOUNDARY LINES SHOWN HEREON ARE APPROXIMATE AND WERE TAKEN FROM TETON COUNTY IDAHO GIS FOR REPRESENTATION PURPOSES ONLY. DIMENSIONS FOR STATE HIGHWAY 33 RIGHT-OF-WAY SHOWN HEREON ARE RECORD AND ROTATED BETWEEN MONUMENTS FOUND DURING THIS SURVEY PER THAT RECORD OF SURVEY RECORDED IN THE OFFICE OF THE CLERK AND RECORDER OF TETON COUNTY, IDAHO AS INSTRUMENT NUMBER 22645, NO ACTUAL BOUNDARY SURVEY WAS PERFORMED AS PART OF THE TOPOGRAPHIC SURVEY.

TOPOGRAPHIC FEATURES REPRESENTED ON THIS MAP SHOW CONDITIONS DETERMINED BY A FIELD SURVEY MADE OCTOBER 28, 2024, AND MAY NOT REFLECT CHANGES MADE SUBSEQUENT TO THAT DATE.

UNDERGROUND UTILITY LOCATES SHOWN HEREON REPRESENT UTILITY LOCATES, PER DIG LINE IDAHO TICKET NUMBER 2024433463, VISIBLE ON THE GROUND ON OCTOBER 28, 2024. LACKING EXCAVATION, THE EXACT LOCATION OF UNDERGROUND FEATURES CANNOT BE ACCURATELY, COMPLETELY, AND RELIABLY DEPICTED.

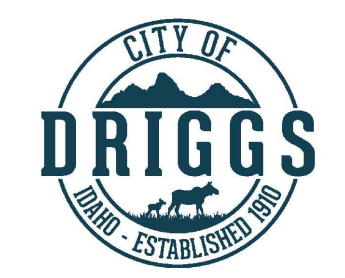
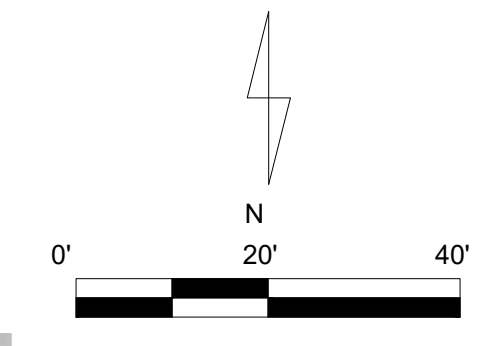
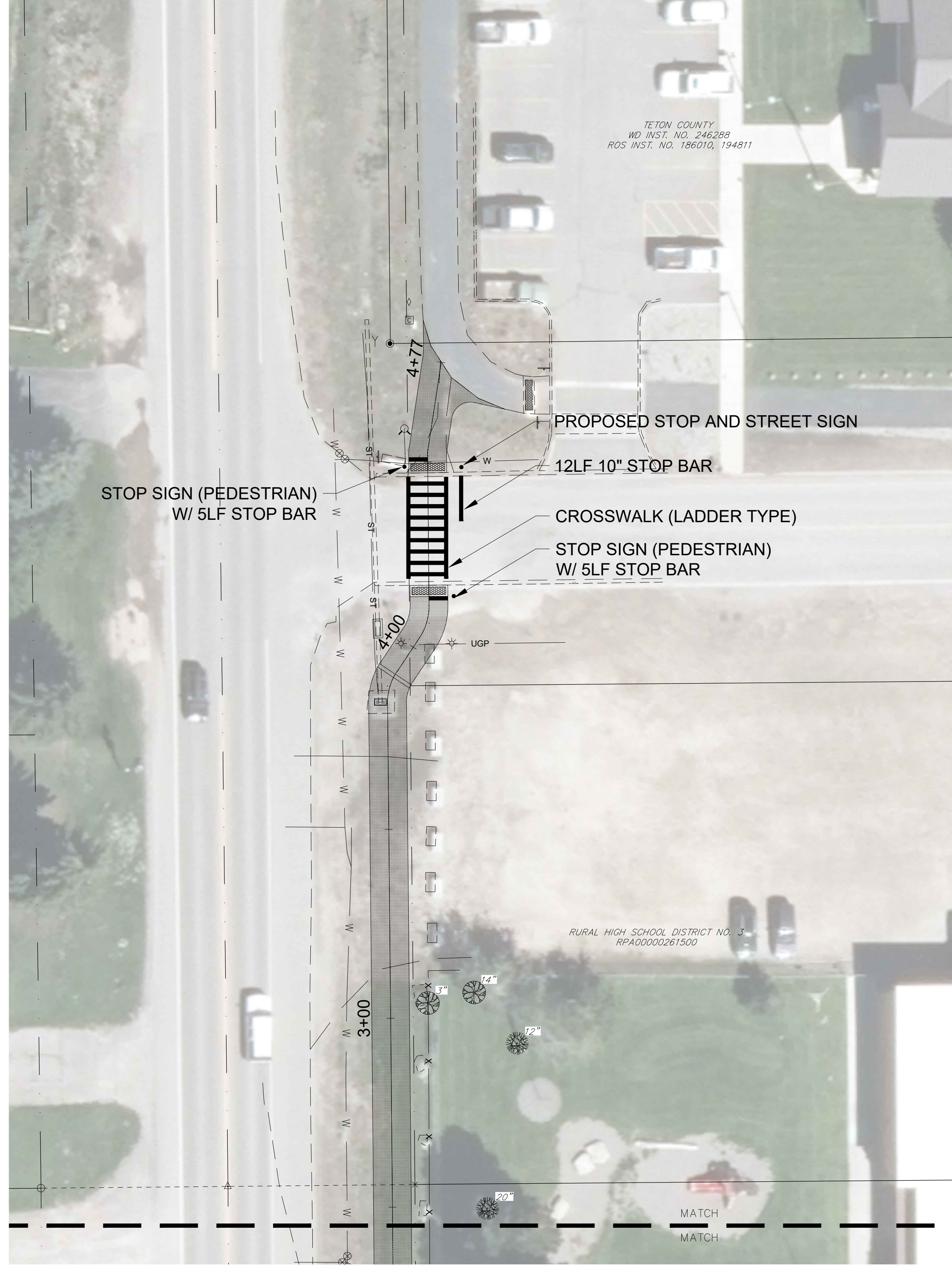
DIAMETER OF TREES MEASURED DURING THIS SURVEY ARE AT BREAST HEIGHT.

EASEMENTS OF SIGHT AND RECORD NOT SHOWN HEREON MAY EXIST.

DATE:	REVISIONS:
11/04/2024	

CITY OF DRIGGS
NORTH MAIN PATHWAY EXTENSION
WEST LINE OF BLOCK 5 DRIGGS TOWNSITE
LOCATED IN SECTION 26, T.5N., R.45E., TETON COUNTY, IDAHO

EXISTING CONDITIONS SURVEY



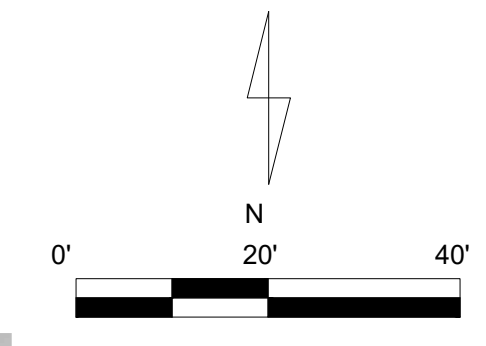
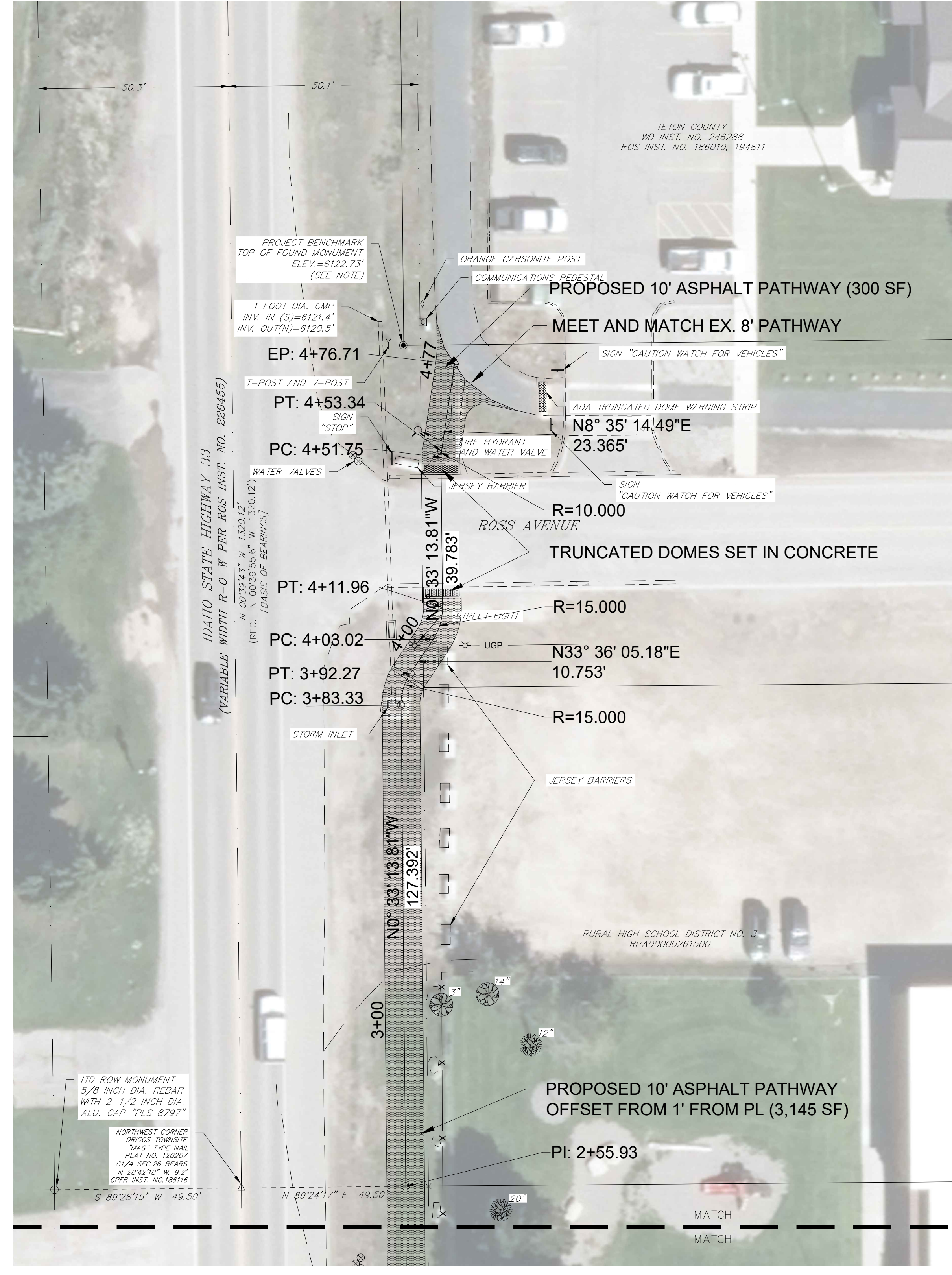
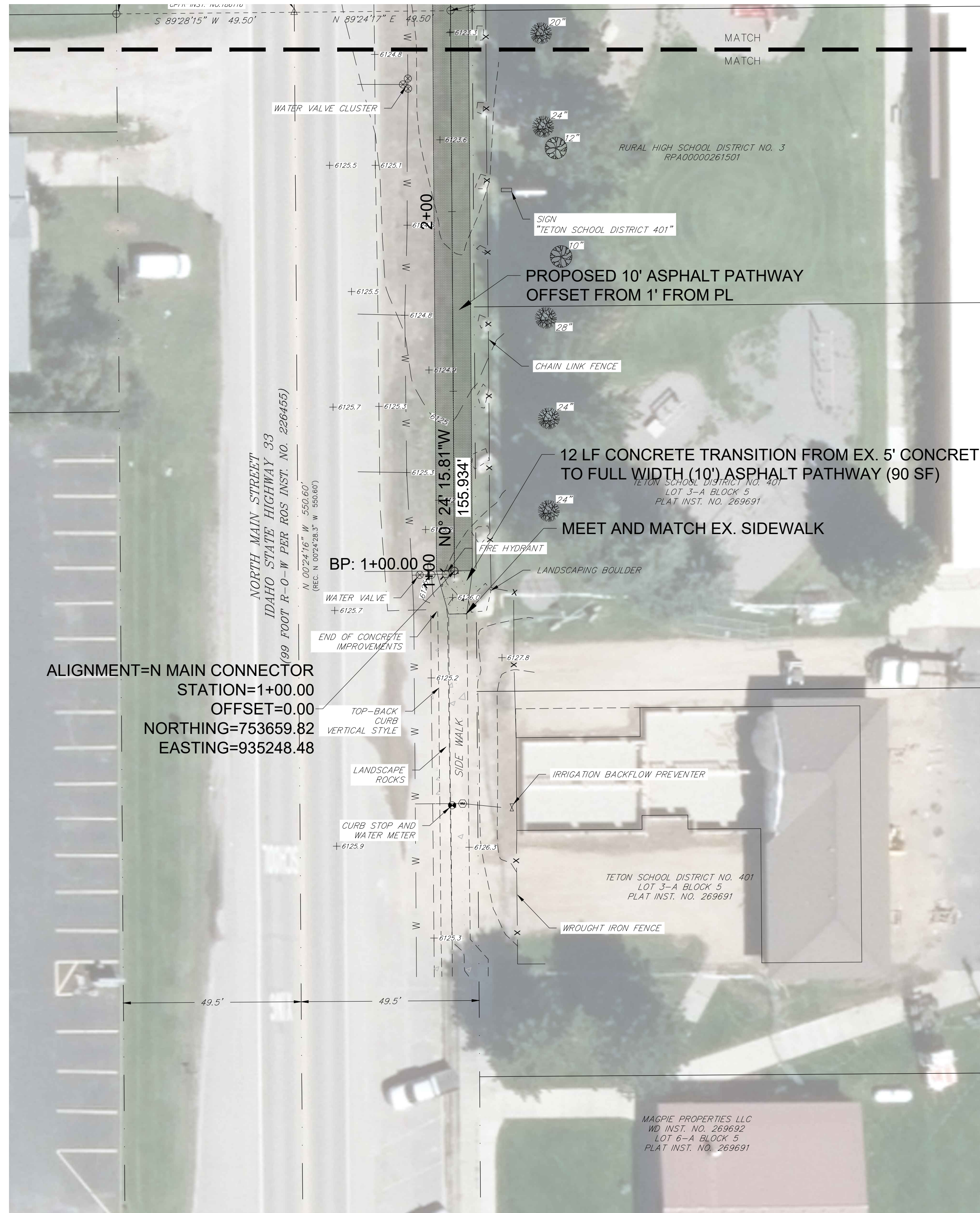
CITY OF DRIGGS
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235 S. 5TH STREET
DRIGGS, IDAHO



STRIPING AND SIGNAGE PLAN
NORTH MAIN SR2S CONNECTOR
CITY OF DRIGGS, IDAHO 83422

DESIGNED BY: JTM
DATE: 12/19/2024
REVISION:

SCALE:
AS SHOWN



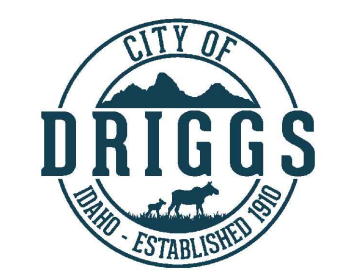
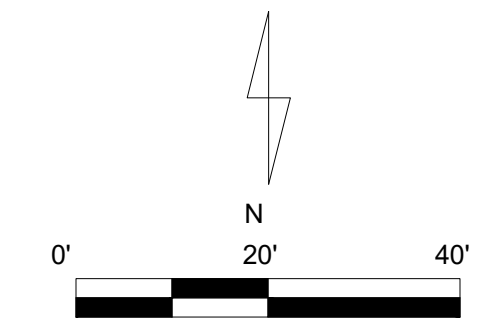
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SITE AND LAYOUT PLAN
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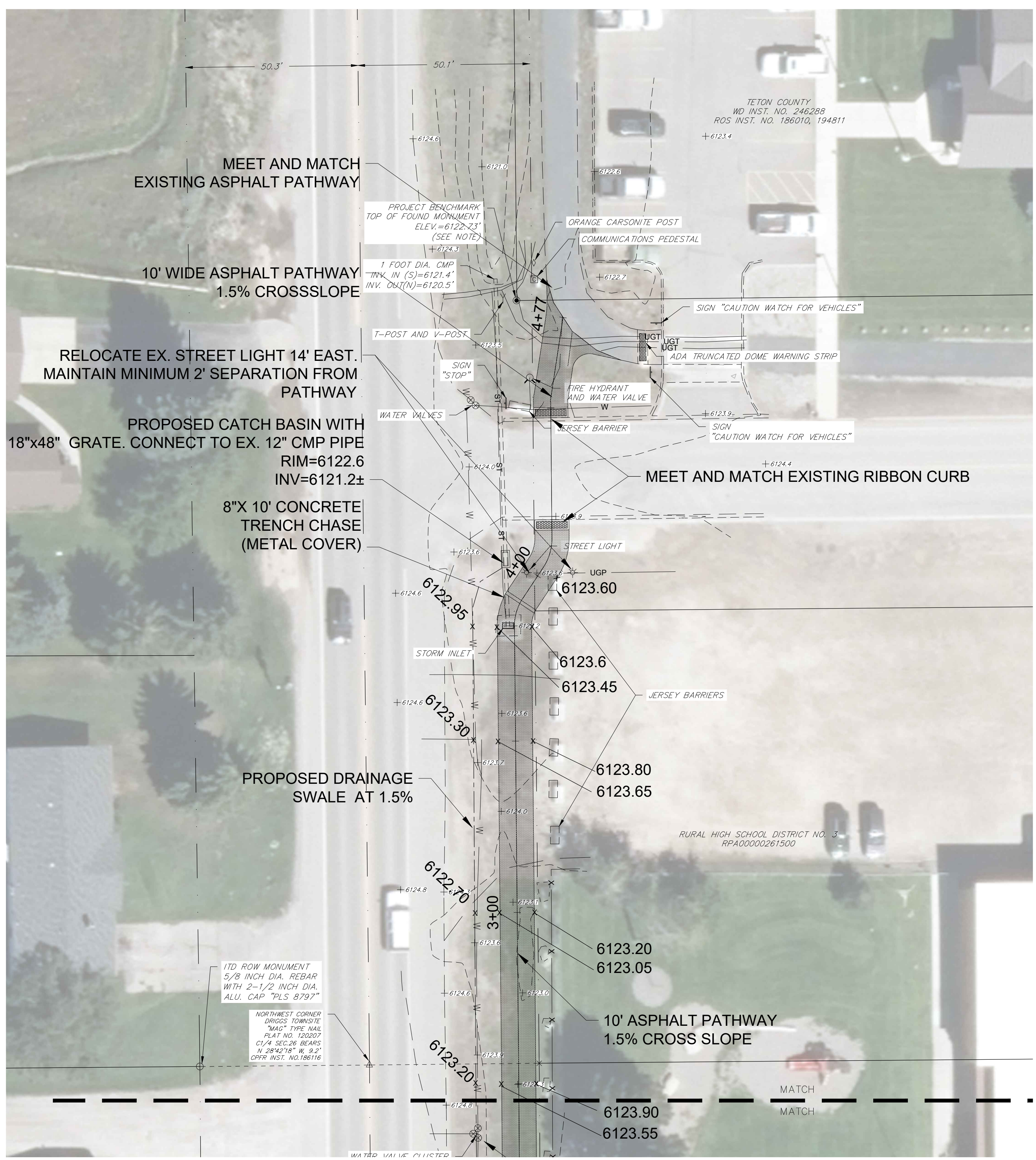
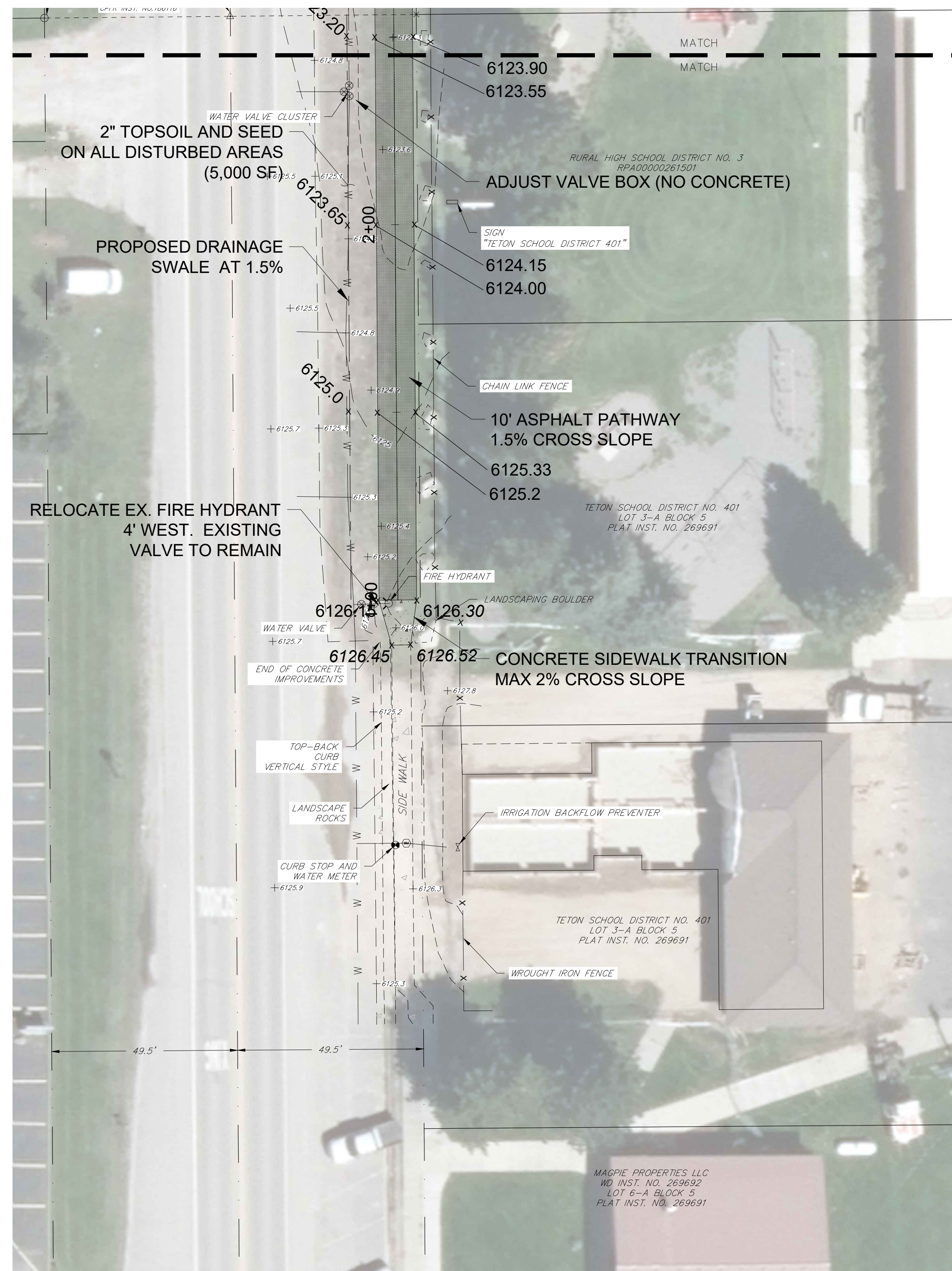


GRADING AND UTILITY PLAN
NORTH MAIN SR2S CONNECTOR
CITY OF DRIGGS, IDAHO 83422

DESIGNED BY: JTM
DATE: 12/19/2024
REVISION:

SCALE:
AS SHOWN

C-4





CITY OF DRIGGS
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DETAILS
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C-5

CONSTRUCTION NOTES:

- ALL PIPES SHALL BE INSTALLED AT THE LOCATIONS AND SIZES INDICATED ON THE PLANS OR AS OTHERWISE DIRECTED BY THE ENGINEER.
- ALL PIPELINE MATERIALS SHALL CONFORM TO AWWA C900-04, SCHEDULE 40, WITH 150 PSI, OR AWWA C900-10, SCHEDULE 40, WITH 150 PSI, OR AWWA C900-11, SCHEDULE 40, WITH 150 PSI.
- CONTRACTOR SHALL PERFORM ALL WORK IN ACCORDANCE WITH AWWA DEPARTMENT OF ENVIRONMENTAL QUALITY (DEQ), BEST QUALITY RULES AND REGULATIONS.
- ALL DISTRIBUTION PIPES SHALL BE APPROVED BY THE CITY OF DRIGGS PUBLIC WORKS.
- ALL DISTRIBUTION PIPES SHALL BE CAST IRON OR DUCTILE IRON, AWWA C-110 CLASS 250.
- PIPES SHALL BE PLACED FROM THE RIGHT-OF-WAY (ROW) CENTERLINE AND IN NO CASE SHALL THE PIPELINE BE CLOSER THAN 3 FEET FROM THE PROPERTY LINE.
- MINIMUM HORIZONTAL SEPARATION FROM SEWER SHALL BE 18" MEASURED OUTSIDE WALL TO OUTSIDE WALL OF PIPE.
- IF HORIZONTAL SEPARATION CANNOT BE MAINTAINED FROM SEWER LINE SHALL BE 1'-0" VERTICALLY ABOVE SEWER OR SEWER SHALL BE 6" BELOW PIPE OPERATION ON BE SET.
- ALL APPROPRIATE TO BE INSTALLED WITH A 1/2" PLASTIC TO PREVENT CONCRETE FROM ADHERING TO ANY PART OF FITTING.
- JOINT RESTRAINTS SHALL BE USED FOR THURST SUPPORT.
- WATER VALVE LOCATIONS SHALL BE 2' FROM THE C.L. OF THE MAIN LINE TO THE C.L. OF A MAIN LINE VALVE AND A MAX. OF 2' FROM THE C.L. OF MAIN LINE TO THE C.L. OF THE FIRE HYDRANT OR PRIVATE SERVICE VALVE, OR AS DIRECTED BY THE ENGINEER.
- FIRE HYDRANTS AND CURB STOPS SHALL BE LOCATED OUT OF STREETS AND WHERE POSSIBLE LOCATED 1' FROM CURB OR UTILITY EXPOSURE AS SHOWN ON 2' IN FRONT OF WALK IF NO EXPOSURE IS AVAILABLE BEING MADE.
- CONTRACTOR SHALL MAINT CURB TO FEET ON EACH SIDE OF HYDRANT.
- CONTRACTOR SHALL PROVIDE A HYDANT WRENCH FOR EACH PHASE OF THE PROJECT.
- IF DEPTH IS GREATER THAN 6' (EXTENDING) TO OPENING NEW FOUND FOUNDATION.

SCALE: NONE
DATE: 5-3-2016
DRAWING #: COD-W-06

TYPICAL CROSSWALK
TO BE USED AT ALL OTHER CROSSINGS

TYPICAL PARKING AND BIKE LANE MARKINGS

SCALE: NONE
DATE: 5-3-2016
DRAWING #: COD-R-04

TYPICAL CONCRETE PAVEMENT *

TYPICAL ASPHALT PAVEMENT

SCALE: NONE
DATE: 5-3-2016
DRAWING #: COD-R-09

CONCRETE CATCH BASIN

HEIGHT	BASE	RISER
6"	488 #	975 #
2'	2,887 #	1,950 #
3'	3,201 #	2,925 #
4'	3,321 #	3,900 #
5'	4,741 #	4,875 #

SCALE: NONE
DATE: 5-3-2016
DRAWING #: COD-W-06

CONCRETE DRAIN CHASE

SCALE: NONE
DATE: 5-3-2016
DRAWING #: COD-R-09