

City of Davis

September 14, 2026, 6:00 PM
Davis City Council Chambers
308 South 3rd Street
Davis, Oklahoma 73030

1. Call to order Davis City Council.
2. Roll Call.
3. Prayer.
4. Pledge of Allegiance.
5. Consideration and possible action to approve or deny the Consent Agenda.
 - a. Minutes of August 10, 2026, Regular Meeting.
 - b. Claims.
6. Consideration and possible action to approve or deny items removed from Consent Agenda.
7. Consideration and possible action to approve or deny Parkhill Task Order #15 South 1st Street Drainage Channel Design in the amount of \$59,100.00.
8. Consideration and possible action to approve and authorize the Mayor to read the Termination of Emergency Proclamation Ending an Emergency in the City of Davis Due to Severe Storms in June 2026.
9. Consideration and possible action to establish a date for citywide Trick or Treat.
10. Consideration and possible action to surplus and sell the following vehicles:
 - a. 2018 Dodge Durango VIN 1C4SDJFT5JC194948;
 - b. 2019 Dodge Durango VIN 1C4SDJFT1KC739271; and
 - c. 1997 Freightliner Dump Truck VIN 1FUVDZYB9VL858258.
11. Discussion of lease/purchase financing for purchase of police units.
12. Department Reports to include updates, projects, and financial information.
 - a. Police Dispatch Activity, Animal Control Activity, & Code Enforcement Violations & Citations, Training Updates.
 - b. Fire Dispatch & Responses, & Training Updates.
 - c. Public Works – Streets, Cemetery, & Park General Updates.
13. City Treasurer Report.

14. City Manager Report.
15. Davis Chamber of Commerce Report.
16. Adjourn.

ATTEST:



Sirena Gaddis
City Clerk/Treasurer

**Posted on Thursday, September 10, 2026 @ 1 PM
at City Hall and City Council Chambers.**

Davis Municipal Authority

September 14, 2026, 6:00 PM
Davis City Council Chambers
308 South 3rd Street
Davis, Oklahoma 73030

1. Call to order Davis Municipal Authority.
2. Roll Call.
3. Consideration and possible action to approve or deny the Consent Agenda.
 - a. Minutes of August 10, 2026, regular meeting.
 - b. Claims.
4. Consideration and possible action to approve or deny items removed from Consent Agenda.
5. Consideration and possible action to surplus and sell the following vehicles:
 - a. 2012 Chevrolet 1500 VIN 3GCPKPEA6CG188185;
 - b. 2006 Tram VIN 1T9T213D96B704250; and
 - c. 2006 Tram Car VIN 1T9P614P86B703249.
6. Consideration and possible action to approve, amend, deny, postpone, acknowledge, or table Resolution #743 Authorizing Application for Financial Assistance from DEQ/Oklahoma Rural Water Association Rural Infrastructure Grant for water/wastewater project.
7. Department Reports and Managed Agreement Reports to include updates, projects, and financial information.
 - a. Public Works – Water & Wastewater
 - b. Turner Falls Park
 - c. Crossbar Ranch
 - d. 777 Zip
8. Wastewater Treatment Plant Construction Project Report.
9. Adjourn.

ATTEST:



Sirena Gaddis

City Clerk/Treasurer

**Posted on Thursday, September 10, 2026 @ 1 PM
at City Hall and City Council Chambers.**