

## **City of Davis**

March 9, 2026, 6:00 PM  
Davis City Council Chambers  
308 South 3<sup>rd</sup> Street  
Davis, Oklahoma 73030

1. Call to order Davis City Council.
2. Roll Call.
3. Prayer.
4. Pledge of Allegiance.
5. Consideration and possible action to approve or deny the Consent Agenda.
  - a. Minutes of prior meetings.
  - b. Claims.
6. Consideration and possible action to approve or deny items removed from Consent Agenda.
7. Swear in Christopher Thacker to the Davis Police Department.
8. Discussion and update on services and activities at the Davis Public Library given by Jonathan Edwards, Librarian, Davis Public Library.
9. Consideration and possible action to approve, amend, deny, postpone, acknowledge, or table Ordinance 02-2026 Amending, Title 3 Boards and Commissions, Chapter 3 Cemetery Board, Section 1 Board Established and Composition, and Section 2 Meetings.
10. Department Reports to include updates, projects, and financial information.
  - a. Police Dispatch Activity, Animal Control Activity, & Code Enforcement Violations & Citations, Training Updates.
  - b. Fire Dispatch & Responses, & Training Updates.
  - c. Public Works – Streets, Cemetery, & Park General Updates.
11. City Treasurer Report.
12. City Manager Report.
13. Davis Chamber of Commerce Report.

14. New Business: Discussion concerning any matter not known and not reasonably foreseeable prior to the posting of this agenda.

15. Adjourn.

ATTEST:



Sirena Gaddis  
City Clerk/Treasurer

**Posted on Friday, March 6, 2026 @ 9 AM  
at City Hall and City Council Chambers**

## **Davis Municipal Authority**

March 9, 2026, 6:00 PM  
Davis City Council Chambers  
308 South 3<sup>rd</sup> Street  
Davis, Oklahoma 73030

1. Call to order Davis Municipal Authority.
2. Roll Call.
3. Consideration and possible action to approve or deny the Consent Agenda.
  - a. Minutes of prior meetings.
  - b. Claims.
4. Consideration and possible action to approve or deny items removed from Consent Agenda.
5. Consideration and possible action to approve credit application with Cross, to allow vendor set up and provide Calibration Services for the Wastewater Treatment Plant.
6. Consideration and possible action to approve, amend or deny Amendment to Agreement for Professional Services Contract Amendment No. 2 for Garver, LLC.
7. Discussion and update on the Department of Environmental Quality Early Resolution Meeting for Consent Order, Case No. 25-203.
8. Discussion and update on Department of Environmental Quality Notice of Violation No. S-10828-25-1 Wastewater Treatment Facility.
9. Department Reports and Managed Agreement Reports to include updates, projects, and financial information.
  - a. Public Works – Water & Wastewater
  - b. Turner Falls Park
  - c. Crossbar Ranch
  - d. 777 Zip
10. Waste Water Treatment Plant Construction Project Report.
11. New Business: Discussion concerning any matter not known and not reasonably foreseeable prior to the posting of this agenda.
12. Adjourn.

ATTEST:



Sirena Gaddis  
City Clerk/Treasurer

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