

City of Davis

December 8, 2025, 6:00 PM
Davis City Council Chambers
308 South 3rd Street
Davis, Oklahoma 73030

1. Call to order Davis City Council.
2. Roll Call.
3. Prayer
4. Pledge of Allegiance.
5. Consideration and possible action to approve or deny the Consent Agenda.
 - a. Minutes of the November 10, 2025, meeting.
 - b. Claims.
 - c. Parkhill Task Order #9 Water Model Invoice 04077223.90-1 for \$16,800 to be paid with Contingency Funds.
6. Consideration and possible action to approve or deny items removed from Consent Agenda.
7. Consideration and possible action to approve, amend, deny, postpone or table the Open Record Request Form.
8. Consideration to approve, amend, or deny Resolution #726 Appointing Brandy Baldwin as the Floodplain Administrator for the City of Davis.
9. Department Reports to include updates, projects, and financial information.
 - a. Police Dispatch Activity, Animal Control Activity, & Code Enforcement Violations & Citations, Training Updates.
 - b. Fire Dispatch & Responses, & Training Updates.
 - c. Public Works – Streets, Cemetery, & Park General Updates.
10. City Treasurer Report.
11. City Manager Report.
12. Davis Chamber of Commerce Report.
13. New Business: Discussion concerning any matter not known and not reasonably foreseeable prior to the posting of this agenda.

14. Adjourn.

ATTEST:



Sirena Gaddis
City Clerk/Treasurer

**Posted on Thursday, December 4, 2025 @ 3 PM
at City Hall and City Council Chambers.**

Davis Municipal Authority

December 8, 2025, 6:00 PM
Davis City Council Chambers
308 South 3rd Street
Davis, Oklahoma 73030

1. Call to order Davis Municipal Authority.
2. Roll Call.
3. Consideration and possible action to approve or deny the Consent Agenda.
 - a. Minutes of the November 10, 2025, meeting.
 - b. Minutes of December 3, 2025, emergency meeting.
 - c. Claims.
4. Consideration and possible action to approve or deny items removed from Consent Agenda.
5. Consideration and possible action to approve credit application with O'Reilly Auto Parts.
6. Department Reports and Managed Agreement Reports to include updates, projects, and financial information.
 - a. Public Works – Water & Wastewater
 - b. Turner Falls Park
 - c. Cross Bar Ranch
 - d. 777 Zip
7. Waste Water Treatment Plant Construction Project Report.

8. New Business: Discussion concerning any matter not known and not reasonably foreseeable prior to the posting of this agenda.
9. Adjourn.

ATTEST:

A handwritten signature in cursive script, reading "Sirena Gaddis".

Sirena Gaddis
City Clerk/Treasurer

**Posted on Thursday, December 4, 2025 @ 3 PM
at City Hall and City Council Chambers.**