

DAVIS CITY COUNCIL AND DAVIS MUNICIPAL AUTHORITY
TUESDAY, OCTOBER 10, 2017 7:00 P.M.
DAVIS CITY HALL
227 EAST MAIN

1. Call to order Davis City Council.
2. Roll Call.
3. Prayer.
4. Pledge of Allegiance.
5. Consideration and possible action to approve Consent Agenda including minutes of prior meetings and claims.
6. Consideration and possible action to approve items removed from Consent Agenda.
7. Consideration and possible action to approve Planning Boards recommendation for Paul Ozbirn, with P & M Wrecker Service, to close a portion of the alleyway, only behind his property, in Block 77 within the City of Davis from “B” Street to “C” Street.
8. Consideration and possible action to designate Tuesday, October 31st for Trick or Treating.
9. Discussion and possible action for Brandon Campbell to withdraw his contribution from OMRF.
10. Discussion and possible action for Melissa Tiger to withdraw her contribution from OMRF and City of Davis.
11. Public Safety Report.
12. Chamber Report.
13. MCIA Report. September Activity Report Summary and Murray County Activity Log.
14. City Manager Report.
15. Appearances and petitions from the audience. (Limit of three (3) minutes for each.)
16. New Business: Discussion and possible action concerning any matter not known which could not have been foreseen prior to the posting of this agenda.
17. Adjourn.

ATTEST:

Cheryl Merrell
City Clerk

DAVIS MUNICIPAL AUTHORITY MEETING
TUESDAY, OCTOBER 10, 2017 7:00 P.M.
DAVIS CITY HALL
227 EAST MAIN

1. Call to order Davis Municipal Authority.
2. Roll Call.
3. Consideration and possible action to approve Consent Agenda including minutes of prior meetings and claims.
4. Consideration and possible action to approve items removed from Consent Agenda.
5. Consideration and possible action on approve Permit No. SI000050170630 for the construction of 896 linear feet of eight (8) inch PVC sewer line and all appurtenances to serve Washita Plains Addition, Murray Count, Oklahoma, in accordance with the plans approved September 13, 2017.
6. Consideration and possible action to approve request from John Pletcher concerning 10 acre tracts for electrical easement at Cross Bar Ranch in Section 21.
7. Consideration and possible action to approve new contract with Arbuckle Master Conservancy District with City of Davis for industrial water supply.
8. Turner Falls Report.
9. Public Works Director Report.
10. Appearances and petitions from the audience. (Limit of three (3) minutes for each.)
11. New Business: Discussion and possible action concerning any matter not known which could not have been foreseen prior to the posting of this agenda.
12. Adjourn.

ATTEST:

Cheryl Merrell
City Clerk