

DAVIS CITY COUNCIL AND DAVIS MUNICIPAL AUTHORITY
MONDAY, JULY 10, 2017 7:00 P.M.
DAVIS CITY HALL
227 EAST MAIN

1. Call to order Davis City Council.
2. Roll Call.
3. Prayer.
4. Pledge of Allegiance.
5. Consideration and possible action to approve Consent Agenda including minutes of prior meetings and claims.
6. Consideration and possible action to approve items removed from Consent Agenda.
7. Consideration and possible action concerning King Surveying request to approve boundary on property deed.
8. Consideration and possible action to declare property at 905 E. Davis, Davis Oklahoma, dilapidated.
9. Consideration and possible action to declare property at 208 S. 9th Street, Davis Oklahoma, dilapidated.
10. Discussion and possible action on Beautification Club's recommendation for recycling.
11. Consideration and possible action to authorize payment for sidewalk design in the amount of \$36,239.00 to be paid through the Street Fund or Contingency Fund.
12. Consideration and possible action to seek an approval for Resolution 542 to apply for a COPS grant for a tenth police officer.
13. Discussion and possible action to approve Soonerette located at 602 E. Main, Davis Oklahoma to be torn down by the City of Davis.
14. Public Safety Report.
15. Chamber Report.
16. MCIA Report.
17. City Manager Report.
18. Appearances and petitions from the audience. (Limit of three (3) minutes for each.)
19. New Business: Discussion and possible action concerning any matter not known which could not have been foreseen prior to the posting of this agenda.
20. Adjourn.

ATTEST:

Cheryl Merrell
City Clerk

DAVIS MUNICIPAL AUTHORITY MEETING
MONDAY, JULY 10, 2017 7:00 P.M.
DAVIS CITY HALL
227 EAST MAIN

1. Call to order Davis Municipal Authority.
2. Roll Call.
3. Consideration and possible action to approve Consent Agenda including minutes of prior meetings and claims.
4. Consideration and possible action to approve items removed from Consent Agenda.
5. Consideration and possible action to approve road easement for Wes Webber at Cross Bar Ranch.
6. Turner Falls Report.
7. Public Works Director Report.
8. Appearances and petitions from the audience. (Limit of three (3) minutes for each.)
9. New Business: Discussion and possible action concerning any matter not known which could not have been foreseen prior to the posting of this agenda.
10. Adjourn.

ATTEST:

Cheryl Merrell
City Clerk