

DAVIS CITY COUNCIL AND DAVIS MUNICIPAL AUTHORITY
MONDAY, SEPTEMBER 9, 2019 7:00 P.M.
DAVIS CITY HALL
227 EAST MAIN

1. Call to order Davis City Council.
2. Roll Call.
3. Prayer.
4. Pledge of Allegiance.
5. Consideration and possible action to approve Consent Agenda including minutes of prior meetings and claims.
6. Consideration and possible action to approve items removed from Consent Agenda.
7. Consideration and possible action to approve letter from Rahhal, Henderson, and Willis to prepare all documents for 2018-19 Budget.
8. Consideration and possible action to approve Joe Ross to withdraw his lump sum contribution from OMRF.
9. Discussion and possible action on update on 3rd Street.
10. Consideration and possible action on plans for Old Methodist Church.
11. Discussion and possible action on update concerning State Audit.
12. Consideration and possible action to approve Resolution # 554 for JAG, LLE grant for two in car video camera systems for the Police Department.
13. Public Safety Report.
14. Chamber Report.
15. MCIA Report.
16. City Treasurer Report.
17. City Manager Report.
18. Appearances and petitions from the audience. (Limit of three (3) minutes for each.)
19. New Business: Discussion and possible action concerning any matter not known which could not have been foreseen prior to the posting of this agenda.
20. Adjourn.

ATTEST:

Cheryl Dodds
City Clerk

DAVIS MUNICIPAL AUTHORITY MEETING
MONDAY, SEPTEMBER 9, 2019 7:00 P.M.
DAVIS CITY HALL
227 EAST MAIN

1. Call to order Davis Municipal Authority.
2. Roll Call.
3. Consideration and possible action to approve Consent Agenda including minutes of prior meetings and claims.
4. Consideration and possible action to approve items removed from Consent Agenda.
5. Discussion and possible action concerning online accounting at Turner Falls Park.
6. Consideration and possible action concerning request to Oklahoma Water Resources Board concerning Arbuckle Simpson Aquifer.
7. Turner Falls Report.
8. Public Works Director Report.
9. Appearances and petitions from the audience. (Limit of three (3) minutes for each.)
10. New Business: Discussion and possible action concerning any matter not known which could not have been foreseen prior to the posting of this agenda.
11. Adjourn.

ATTEST:

Cheryl Dodds
City Clerk