



City of Starke

"Forging Tomorrow's Small Town, Today"

Regular Meeting of City Commission Thursday, September 3, 2026 at 5:30 PM

1. **Call to Order:** As we begin the official meeting of the City of Starke City Commission, there will be a time of voluntary prayer and the Pledge of Allegiance. Those willing to do so are asked to stand and Mayor Redding will lead us in prayer and the Pledge of Allegiance.
2. **Invocation**
3. **Pledge of Allegiance**
4. **Roll Call**
5. **Approval of Agenda (amendment by majority vote)**
6. **Consent Agenda**
 - a. Minutes of the August 18, 2026 Budget Workshop
 - b. Minutes of the August 18, 2026 Commission Meeting
 - c. 2026 Florida Rural Economic Development Summit– Commissioner Milner
 - d. Great Pumpkin Escape Call Street Road Closure for October 31, 2026 from 12:00 PM to 9:00 PM from Water Street to US Highway 301
 - e. Resolution 2026-44 – Approving that Certain Proposal from Woodard & Curran, Inc. for Professional Engineering Services to Amend the City's Drinking Water Facility Plan to Meet the Requirements of the Supplemental Appropriation for Hurricanes Helene and Milton and Hawai'i Wildfires (SAHM) Program
 - f. Commissioner Bill Review: Commissioner Nugent
7. **Emergency Items**
8. **Presentations**
9. **Citizens Request:** The City of Starke welcomes you to this meeting. This time is set aside for our citizens and general public to address the City Commission. This is not a question or answer time, it is not a political forum, nor is it a time for personal accusations or derogatory remarks to or about City personnel. If you would like to address the commission, please complete a form, come to the podium when you are called, speak into the microphone and state your name and address for the record. Please also limit your comments to not more than three (3) minutes. Your participation is welcomed.

10. New Business

- a. Resolution 2026-45 – Changing the Adjusted Annual Salary of the Current Sitting City Clerk, Chrissy Allen-Thompson, to \$80,000.00 Pursuant to Section 2-169(c) of the Code of Ordinances
- b. North Central Florida Regional Planning Council Appointment
- c. General Pension Board Commissioner Appointment
- d. FMEA Appointment
- e. Utility Extension Project – Bid # 2026-03 – Lowest Bidder Commercial Industrial Corp.
- f. Applications for Grants to Nonprofit Organizations

11. Old Business

12. Public Hearings

13. Quasi-Judicial Hearings

14. Reports:

- a. City Manager
- b. City Clerk
- c. Public Safety
- d. City Attorney

15. Mayor and Commissioner Report

- a. Commissioner Overstreet
- b. Commissioner Milner
- c. Commissioner Nugent
- d. Mayor Redding

16. Adjournment

PLEASE NOTE: *If a person decides to appeal any decision made by the Board, Agency, or Commission with respect to any matter considered at the above-cited meeting, the person will need a record of the proceeding and for such purpose, may need to ensure that a verbatim record of the proceedings is made, which includes the testimony of evidence upon which the appeal is based. The City maintains a digital recording of all public hearings. In the event that you wish to appeal a decision, the digital recording may or may not adequately ensure a verbatim record of the proceedings; therefore, you may wish to provide a court reporter at your own expense (Section 286.0105, Florida Statutes).*

In accordance with the Americans with Disabilities Act, persons needing a special accommodation or an interpreter to participate in the proceedings should notify City Hall (904) 964-5027, at least 72 hours in advance.