



City of Starke

"Forging Tomorrow's Small Town, Today"

Regular Meeting of City Commission

Tuesday, April 7, 2026 at 5:30 PM

1. **Call to Order:** As we begin the official meeting of the City of Starke City Commission, there will be a time of voluntary prayer and the Pledge of Allegiance. Those willing to do so are asked to stand and Vice Mayor Mortimer will lead us in prayer and the Pledge of Allegiance.
2. **Invocation**
3. **Pledge of Allegiance**
4. **Roll Call**
5. **Approval of Agenda (amendment by majority vote)**
6. **Consent Agenda**
 - a. Minutes of the March 17, 2026 Commission Meeting
 - b. Resolution 2026-29 – Designating an Alternate Representative of the City of Starke to the Public Risk Management Group Health Trust
 - c. Resolution 2026-30 – Approving and Accepting a Donation Agreement for Certain Real Property from Benjamin Y. Saxon a/k/a Benjamin Y. Saxon II and Sandra Kaye Landon
 - d. Resolution 2026-31 – Approving that Certain Liquidated Damages and Actual Damages Agreement Between the City and PWC Joint Venture LLC/Weiss
 - e. 2026 FMEA Annual Conference at The Breakers Palm Beach from July 14 to July 16 – Vice Mayor Mortimer
 - f. 2026 FMEA Annual Conference at The Breakers Palm Beach from July 14 to July 16 – Commissioner Overstreet
 - g. Commissioner Bill Review: Commissioner Overstreet
7. **Emergency Items**
8. **Donation from Bradford Health Auxiliary (Pink Ladies) to Starke Fire Rescue**
9. **Citizens Request:** The City of Starke welcomes you to this meeting. This time is set aside for our citizens and general public to address the City Commission. This is not a question or answer time, it is not a political forum, nor is it a time for personal accusations or derogatory remarks to or about City personnel. If you would like to address the commission, please complete a form, come to the podium when you are called, speak into the microphone and state your name and address for the record. Please also limit your comments to not more than three (3) minutes. Your participation is welcomed.

10. New Business

11. Old Business

- a. Charter Review
- b. Impact Fees

12. Public Hearings

13. Quasi-Judicial Hearings

14. Reports:

- a. City Manager
- b. City Clerk
- c. Public Safety
- d. City Attorney

15. Mayor and Commissioner Report

- a. Commissioner Overstreet
- b. Commissioner Milner
- c. Commissioner Nugent
- d. Vice Mayor Mortimer
- e. Mayor Redding

16. Adjournment

PLEASE NOTE: *If a person decides to appeal any decision made by the Board, Agency, or Commission with respect to any matter considered at the above-cited meeting, the person will need a record of the proceeding and for such purpose, may need to ensure that a verbatim record of the proceedings is made, which includes the testimony of evidence upon which the appeal is based. The City maintains a digital recording of all public hearings. In the event that you wish to appeal a decision, the digital recording may or may not adequately ensure a verbatim record of the proceedings; therefore, you may wish to provide a court reporter at your own expense (Section 286.0105, Florida Statutes).*

In accordance with the Americans with Disabilities Act, persons needing a special accommodation or an interpreter to participate in the proceedings should notify City Hall (904) 964-5027, at least 72 hours in advance.