



City of Starke

"Forging Tomorrow's Small Town, Today"

Regular Meeting of City Commission

Tuesday, March 17, 2026, at 5:30 PM

1. **Call to Order:** As we begin the official meeting of the City of Starke City Commission, there will be a time of voluntary prayer and the Pledge of Allegiance. Those willing to do so are asked to stand and Commissioner Milner will lead us in prayer and the Pledge of Allegiance.
2. **Invocation**
3. **Pledge of Allegiance**
4. **Roll Call**
5. **Approval of Agenda (amendment by majority vote)**
6. **Consent Agenda**
 - a. Minutes of the March 3, 2026, Commission Meeting
 - b. Resolution 2026-25 – Approving that Certain Agreement Between the City and the Bradford County Supervisor of Elections for Municipal Elections Management Services
 - c. Resolution 2026-26 – Approving That Certain Third Amended Consent Order with the State of Florida Department of Environmental Protection
 - d. Resolution 2026-27 – Approving the Renewal of the Operations and Maintenance Contract Between the City of Starke and Woodard & Curran, Inc. for a Three (3) Year Extension Commencing May 1, 2026
 - e. Resolution 2026-28 – Approving that Certain Agreement Between the City and Scherer Construction of North Florida, LLC for Construction Services for the RJE Renaissance Center Gymnasium Renovation Project – Phase III
 - f. FLC FAST Fly-In to Washington D.C. – Commissioner Daniel Nugent
 - g. Florida Public Pension Trustee Association Annual Conference and Expo – Vice-Mayor Janice Mortimer
 - h. Florida Gas Utility 2026 Annual Meeting – Vice-Mayor Janice Mortimer
 - i. North Florida Elite Booster Club Boot Drive Request
 - j. Commissioner Bill Review: Commissioner Milner
7. **Emergency Items**
8. **FMEA Restoring Communities Award for 2025**
9. **Wendy Sullivan – 25 years**

10. Citizens Request: The City of Starke welcomes you to this meeting. This time is set aside for our citizens and general public to address the City Commission. This is not a question or answer time, it is not a political forum, nor is it a time for personal accusations or derogatory remarks to or about City personnel. If you would like to address the commission, please complete a form, come to the podium when you are called, speak into the microphone and state your name and address for the record. Please also limit your comments to not more than three (3) minutes. Your participation is welcomed.

11. New Business

- a. Public Risk Management Alternate Board Member

12. Old Business

- a. Charter Review
- b. Impact Fees

13. Public Hearings

14. Quasi-Judicial Hearings

- a. Ordinance 2026-06 – Pursuant to Petition No. ANX 26-01 by Starke Express Wash LLC, Relating to Voluntary Annexation – Second Reading

15. Reports:

- a. City Manager
- b. City Clerk
- c. Public Safety
- d. City Attorney

16. Mayor and Commissioner Report

- a. Commissioner Overstreet
- b. Commissioner Milner
- c. Commissioner Nugent
- d. Vice Mayor Mortimer
- e. Mayor Redding

17. Adjournment

PLEASE NOTE: *If a person decides to appeal any decision made by the Board, Agency, or Commission with respect to any matter considered at the above-cited meeting, the person will need a record of the proceeding and for such purpose, may need to ensure that a verbatim record of the proceedings is made, which includes the testimony of evidence upon which the appeal is based. The City maintains a digital recording of all public hearings. In the event that you wish to appeal a decision, the digital recording may or may not adequately ensure a verbatim record of the proceedings; therefore, you may wish to provide a court reporter at your own expense (Section 286.0105, Florida Statutes).*

In accordance with the Americans with Disabilities Act, persons needing a special accommodation or an interpreter to participate in the proceedings should notify City Hall (904) 964-5027, at least 72 hours in advance.