



City of Starke

"Forging Tomorrow's Small Town, Today"

Regular Meeting of City Commission

Tuesday, January 6, 2026 at 5:30 PM

1. **Call to Order:** As we begin the official meeting of the City of Starke City Commission, there will be a time of voluntary prayer and the Pledge of Allegiance. Those willing to do so are asked to stand and Commissioner Milner will lead us in prayer and the Pledge of Allegiance.
2. **Invocation**
3. **Pledge of Allegiance**
4. **Roll Call**
5. **Approval of Agenda (amendment by majority vote)**
6. **Consent Agenda**
 - a. Minutes of the December 16, 2025 Commission Meeting
 - b. Commissioner Bill Review: Commissioner Milner
7. **Emergency Items**
8. **Citizens Request:** The City of Starke welcomes you to this meeting. This time is set aside for our citizens and general public to address the City Commission. This is not a question or answer time, it is not a political forum, nor is it a time for personal accusations or derogatory remarks to or about City personnel. If you would like to address the commission, please complete a form, come to the podium when you are called, speak into the microphone and state your name and address for the record. Please also limit your comments to not more than three (3) minutes. Your participation is welcomed.
9. **New Business**
10. **Old Business**
 - a. Charter Review
 - b. Impact Fees
11. **Public Hearings**
12. **Quasi-Judicial Hearings**
 - a. Ordinance Number 2026-04 – Amending the Future Land Use Plan Map of the City of Starke Comprehensive Plan, as Amended, Relating to an Amendment of 50 or Less Acres of Land, Pursuant to an Application, S250903A – Second Reading

- b. Ordinance Number 2026-05 – Amending the Zoning Map of the City of Starke Land Development Code, as Amended; Relating to the Rezoning of Ten or More Contiguous Acres of Land, Pursuant to an Application, Z 25-03 – Second Reading

13. Reports:

- a. City Manager
 - i. Woodard & Curran – Justin deMello
 - 1. Resolution 2026-15 – Relating to the State Revolving Fund Loan Program
 - ii. Bradford Sports United Presentation
- b. City Clerk
- c. Public Safety
- d. City Attorney

14. Mayor and Commissioner Report

- a. Commissioner Overstreet
- b. Commissioner Milner
- c. Commissioner Nugent
- d. Vice Mayor Mortimer
- e. Mayor Redding

15. Adjournment

PLEASE NOTE: *If a person decides to appeal any decision made by the Board, Agency, or Commission with respect to any matter considered at the above-cited meeting, the person will need a record of the proceeding and for such purpose, may need to ensure that a verbatim record of the proceedings is made, which includes the testimony of evidence upon which the appeal is based. The City maintains a digital recording of all public hearings. In the event that you wish to appeal a decision, the digital recording may or may not adequately ensure a verbatim record of the proceedings; therefore, you may wish to provide a court reporter at your own expense (Section 286.0105, Florida Statutes).*

In accordance with the Americans with Disabilities Act, persons needing a special accommodation or an interpreter to participate in the proceedings should notify City Hall (904) 964-5027, at least 72 hours in advance.