

**CITY OF STARKE
COMMISSION MEETING
5:30 PM
NOVEMBER 19, 2024 AGENDA**

Before we begin the official meeting of the City of Starke City Commission, there will be a time of voluntary prayer and the Pledge of Allegiance. Those willing to do so are asked to stand and Commissioner Nugent will lead us in prayer and the Pledge of Allegiance.

1. CALL TO ORDER: Mayor Redding
2. AGENDA CHANGES: Additions and Deletions
3. APPROVE AGENDA (WITH ANY CHANGES)
4. CONSENT AGENDA – ANY COMMISSIONER MAY ASK TO REMOVE ANY ITEM FROM THE CONSENT AGENDA
 - A. Minutes of the November 5, 2024 Commission Meeting
 - B. Resolution Number 2025-05 Authorizing the Mayor and Certain City Staff to Sign the Community Development Block Grant Coronavirus Category (CDBG-CV)
 - C. Resolution Number 2025-06 Agreement with the Florida Department of Commerce for Community Planning Technical Assistance
 - D. Commissioner Bill Review: Commissioner Mortimer
5. OLD BUSINESS
6. EMERGENCY ITEMS

PLEASE NOTE: If a person decides to appeal any decision made by the board, agency or commission with respect to any matter considered at the above-cited meeting, the person will need a record of the proceedings and for such purpose, may need to ensure that a verbatim record of the proceedings is made, which includes the testimony of evidence upon which the appeal is based. The city maintains a digital recording of all public hearings. In the event that you wish to appeal a decision, the digital recording may or may not adequately ensure a verbatim record of the proceedings; therefore, you may wish to provide a court reporter at your own expense (Section 286.0105, Florida Statutes).

In accordance with the Americans with Disabilities Act, persons needing a special accommodation or an interpreter to participate in the proceedings should notify the City Clerk's Office (904)368-1301, at least 72 hours in advance.

7. CITIZEN REQUESTS

The City of Starke welcomes you to this meeting. This time is set aside for our citizens and general public to address the City Commission. This is not a question or answer time, it is not a political forum, nor is it a time for personal accusations or derogatory remarks to or about city personnel. If you would like to address the commission, please complete a form, come to the podium when you are called, speak into the microphone and state your name and address for the record. Please also limit your comments to not more than three minutes. Your participation is welcomed.

8. PUBLIC HEARINGS

- A. BRADFORD SOIL AND WATER CONSERVATION DISTRICT PRESENTATION TO DISCUSS THE EDWARDS BOTTOMLANDS PROJECT – PAUL STILL

9. QUASI-JUDICIAL HEARINGS

10. GENERAL MANAGER REPORT

11. CHIEF ADMINISTRATIVE OFFICER REPORT

12. CITY ATTORNEY REPORT

13. MAYOR AND COMMISSIONER REPORTS

- A. Commissioner Nugent
- B. Commissioner Milner
- C. Commissioner Roberts
- D. Commissioner Mortimer
- E. Mayor Redding