

CITY OF STARKE
COMMISSION MEETING

5:30 PM

MARCH 19, 2024 AGENDA

Before we begin the official meeting of the City of Starke City Commission, there will be a time of voluntary prayer and the Pledge of Allegiance. Those willing to do so are asked to stand and Commissioner Smith will lead us in prayer and the Pledge of Allegiance.

1. CALL TO ORDER: Mayor Roberts
2. AGENDA CHANGES: Additions and Deletions
3. APPROVE AGENDA (WITH ANY CHANGES)
4. CONSENT AGENDA – ANY COMMISSIONER MAY ASK TO REMOVE ANY ITEM FROM THE CONSENT AGENDA
 - A. Minutes of the March 12, 2024 Commission Meeting
 - B. ARPA Budget \$200,000 for Jarmon Property
 - C. Commissioner Bill Review: Commissioner Smith
5. OLD BUSINESS
6. EMERGENCY ITEMS
7. CITIZENS REQUESTS

PLEASE NOTE: If a person decides to appeal any decision made by the board, agency or commission with respect to any matter considered at the above-cited meeting, the person will need a record of the proceedings and for such purpose, may need to ensure that a verbatim record of the proceedings is made, which includes the testimony of evidence upon which the appeal is based. The city maintains a digital recording of all public hearings. In the event that you wish to appeal a decision, the digital recording may or may not adequately ensure a verbatim record of the proceedings; therefore, you may wish to provide a court reporter at your own expense (Section 286.0105, Florida Statutes).

In accordance with the Americans with Disabilities Act, persons needing a special accommodation or an interpreter to participate in the proceedings, notify the City Clerk's Office (904)368-1301, at least 72 hours in advance.

The City of Starke welcomes you to this meeting. This time is set aside for our citizens and general public to address the City Commission. This is not a question or answer time, it is not a political forum, nor is it a time for personal accusations or derogatory remarks to or about city personnel. If you would like to address the commission, please complete a form, come to the podium when you are called, speak into the microphone and state your name and address for the record. Please also limit your comments to not more than three minutes. Your participation is welcomed.

8. PUBLIC HEARINGS

9. QUASI-JUDICIAL HEARINGS

- A. Ordinance Number 2024-02 Amending the Future Land Use Plan Map of the Comprehensive Plan Pursuant to Application R230511A – Second Reading
- B. Ordinance Number 2024-03 Amending the Zoning Map of the Land Development Code Pursuant to Application Z 23-03 – Second Reading

10. CITY MANAGER REPORT

- A. FMEA Restoring Communities Award Recognition
- B. Law Enforcement Report
- C. Early Retirement Incentive for Firefighters

11. CITY ATTORNEY REPORT

12. MAYOR AND COMMISSIONER REPORTS

- A. Commissioner Nugent
- B. Commissioner Smith
- C. Commissioner Mortimer
- D. Commissioner Redding
- E. Mayor Roberts