

CITY OF STARKE
COMMISSION MEETING
5:30 PM
JUNE 6, 2023 AGENDA

Before we begin the official meeting of the Starke City Commission, there will be a time of voluntary prayer and the Pledge of Allegiance. Those willing to do so are asked to stand and Commissioner Mortimer will lead us in prayer and the Pledge of Allegiance.

1. CALL TO ORDER: Mayor Roberts
2. AGENDA CHANGES: Additions and Deletions
3. APPROVE AGENDA (WITH ANY CHANGES)
4. CONSENT AGENDA - ANY COMMISSIONER MAY ASK TO REMOVE ANY ITEM FROM THE CONSENT AGENDA
 - A. Minutes of the May 16, 2023 Commission Meeting
 - B. Resolution Number 2023-38 Interlocal Agreement with the Bradford County School Board for Use of Facilities for Splash Bash
 - C. Resolution Number 2023- 39 Agreement with TOCOI Engineering for General Engineering and Consulting Services
 - D. Resolution Number 2023-40 Agreement with Kimley-Horn and Associates for General Engineering and Consulting Services
 - E. Commissioner Bill Review Commissioner Redding
5. PROCLAMATION FOR MICHAEL MOORE – Mayor Roberts

PLEASE NOTE: If a person decides to appeal any decision made by the board, agency, or commission with respect to any matter considered at the above-cited meeting, the person will need a record of the proceedings and, for such purpose, may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. The city maintains a digital recording of all public hearings. In the event that you wish to appeal a decision, the digital recording may or may not adequately ensure a verbatim record of the proceedings; therefore, you may wish to provide a court reporter at your own expense (Section 286.0105, Florida Statutes).

In accordance with the Americans Disabilities Act, persons needing a special accommodation or an interpreter to participate in the proceedings, the City Clerk's Office, (904) 964-5027, at least 72 hours in advance.

6. EMERGENCY ITEMS

7. OLD BUSINESS

8. CITIZEN REQUESTS

The City of Starke welcomes you to this meeting. This time is set aside for our citizens and general public to address the city commission. This is not a question or answer time, it is not a political forum, nor is it a time for personal accusations or derogatory remarks to or about city personnel. If you would like to address the commission, please complete a form, come to the podium when you are called, speak into the microphone and state your name and address for the record. Please also limit your comments to not more than three minutes. Your participation is welcomed.

9. PUBLIC HEARINGS:

- A. Ordinance Number 2023-05 Procedures for Procurement of Goods and Services – Second Reading

10. CITY CLERK REPORT: Jimmy Crosby

11. CITY MANAGER REPORT: Drew Mullins

- A. CDBG-NR Engineering Ranking Sheets

12. POLICE CHIEF REPORT: Jeff Johnson

13. CITY ATTORNEY REPORT: Clay Martin

14. MAYOR AND COMMISSIONER REPORTS

- A. Commissioner Nugent
- B. Commissioner Mortimer
- C. Commissioner Redding
- D. Commissioner Smith
- E. Mayor Roberts