

CITY OF STARKE
COMMISSION MEETING
5:30 PM
NOVEMBER 15, 2022 AGENDA

Before we begin the official meeting of the Starke City Commission, there will be a time of voluntary prayer and the Pledge of Allegiance. Those willing to do so are asked to stand and I will lead us in prayer and the Pledge of Allegiance.

1. CALL TO ORDER: Mayor Roberts
2. AGENDA CHANGES: Additions and Deletions
3. APPROVE AGENDA (WITH ANY CHANGES)
4. CONSENT AGENDA - ANY COMMISSIONER MAY ASK TO REMOVE ANY ITEM FROM THE CONSENT AGENDA
 - A. Minutes of the November 1, 2022 Commission Meeting
 - B. Resolution Number 2023-09 Amending the Budget for the Fiscal Year 2021-2022 by Increasing/Decreasing Line Items in the General Fund and Electric Fund
 - C. Resolution Number 2023-10 Ratifying an Administrative Declaration of a Local State of Emergency Due to the Threat of Tropical Storm Nicole
 - D. Resolution Number 2023-11 Approving the Agreement with Teal Tile and Carpet to Provide Flooring Products and Installation Services
 - E. Commissioner Bill Review Commissioner Mortimer
5. EMERGENCY ITEMS
6. OLD BUSINESS

PLEASE NOTE: If a person decides to appeal any decision made by the board, agency, or commission with respect to any matter considered at the above-cited meeting, the person will need a record of the proceedings and, for such purpose, may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. The city maintains a digital recording of all public hearings. In the event that you wish to appeal a decision, the digital recording may or may not adequately ensure a verbatim record of the proceedings; therefore, you may wish to provide a court reporter at your own expense (Section 286.0105, Florida Statutes).

In accordance with the Americans Disabilities Act, persons needing a special accommodation or an interpreter to participate in the proceedings, the City Clerk's Office, (904) 964-5027, at least 72 hours in advance.

7. CITIZEN REQUESTS

The City of Starke welcomes you to this meeting. This time is set aside for our citizens and general public to address the city commission. This is not a question or answer time, it is not a political forum, nor is it a time for personal accusations or derogatory remarks to or about city personnel. If you would like to address the commission, please complete a form, come to the podium when are called, speak into the microphone and state your name and address for the record. Please also limit your comments to not more than three minutes. Your participation is welcomed.

8. PUBLIC HEARINGS

9. CITY CLERK REPORT: Jimmy Crosby

10. CITY MANAGER REPORT: Drew Mullins

- A. Resolution Number 2023-12 Declaring a Public Need to Take Property for the Call Street Lift Station as Public Domain

11. POLICE CHIEF REPORT: Jeff Johnson

- A. Resolution Number 2023-08 Approving the Canine Lease with Michael Gillick for a Trained Law Enforcement K-9

12. CITY ATTORNEY REPORT: Clay Martin

13. MAYOR AND COMMISSIONER REPORTS

- A. Commissioner Nugent
- B. Commissioner Mortimer
- C. Commissioner Redding
- D. Commissioner Smith
- E. Mayor Roberts