

CITY OF STARKE
COMMISSION MEETING
5:30 PM
OCTOBER 4, 2022 AGENDA

Before we begin the official meeting of the Starke City Commission, there will be a time of voluntary prayer and the Pledge of Allegiance. Those willing to do so are asked to stand and Commissioner Smith will lead us in prayer and the Pledge of Allegiance.

1. CALL TO ORDER: Mayor Mortimer
2. SWEARING IN COMMISSIONER DANNY NUGENT, COMMISSIONER ANDY REDDING AND COMMISSIONER SHANNON SMITH
3. ELECTION OF THE MAYOR
4. ELECTION OF THE VICE MAYOR
5. AGENDA CHANGES: Additions and Deletions
6. APPROVE AGENDA (WITH ANY CHANGES)
7. CONSENT AGENDA - ANY COMMISSIONER MAY ASK TO REMOVE ANY ITEM FROM THE CONSENT AGENDA
 - A. Minutes of the September 20, 2022 Final Budget Hearing
 - B. Minutes of the September 20, 2022 Commission Meeting
 - C. Resolution Number 2022-51 ADG Software Contract
 - D. Resolution Number 2022-52 Ratifying Administrative Declaration of Local State of Emergency Due to Hurricane Ian
 - E. Resolution Number 2022-53 Low-Income Household Water Assistance Program Vendor Payment Agreement with the Suwannee River Economic Council
 - F. Resolution Number 2022-55 Surplus Donation of 2016 Dodge Charger to Bradford County Education Foundation
 - G. Commissioner Bill Review Commissioner Mortimer

PLEASE NOTE: If a person decides to appeal any decision made by the board, agency, or commission with respect to any matter considered at the above-cited meeting, the person will need a record of the proceedings and, for such purpose, may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. The city maintains a digital recording of all public hearings. In the event that you wish to appeal a decision, the digital recording may or may not adequately ensure a verbatim record of the proceedings; therefore, you may wish to provide a court reporter at your own expense (Section 286.0105, Florida Statutes).

In accordance with the Americans Disabilities Act, persons needing a special accommodation or an interpreter to participate in the proceedings, the City Clerk's Office, (904) 964-5027, at least 72 hours in advance.

8. FLORIDA DEPARTMENT OF TRANSPORTATION PRESENTATION ON OVERPASS

9. EMERGENCY ITEMS

10. OLD BUSINESS

11. CITIZEN REQUESTS

The City of Starke welcomes you to this meeting. This time is set aside for our citizens and general public to address the city commission. This is not a question or answer time, it is not a political forum, nor is it a time for personal accusations or derogatory remarks to or about city personnel. If you would like to address the commission, please complete a form, come to the podium when are called, speak into the microphone and state your name and address for the record. Please also limit your comments to not more than three minutes. Your participation is welcomed.

12. PUBLIC HEARINGS

- A. Ordinance Number 2022-12 Establishing the Schedule of Rates and Charges Pertaining to the Distribution and Consumption of Natural Gas – Second Reading
- B. Ordinance Number 2022-13 Providing for Uniform Compensation of City Commissioners – Second Reading
- C. (Quasi-Judicial Hearing) Ordinance Number 2022-14 Amending the Zoning Map of the Land Development Code – Second Reading

13. CITY CLERK REPORT:

14. CITY MANAGER REPORT:

- A. ARA Funds
- B. Resolution Number 2022-54 – Adoption of Work Order with Woodard & Curran for Phase 2 Design of the Waste Water Collection System Project

15. POLICE CHIEF REPORT: Jeff Johnson

16. CITY ATTORNEY REPORT: Clay Martin

17. MAYOR AND COMMISSIONER REPORTS

- A. Commissioner Smith
- B. Commissioner Roberts
- C. Commissioner Redding
- D. Commissioner Nugent
- E. Commissioner Mortimer