

**CITY OF STARKE**  
**COMMISSION MEETING**  
**5:30 PM**  
**May 24, 2022 AGENDA**

Before we begin the official meeting of the Starke City Commission, there will be a time of voluntary prayer and the Pledge of Allegiance. Those willing to do so are asked to stand and I will lead us in prayer and the Pledge of Allegiance.

1. CALL TO ORDER: Mayor Mortimer
2. AGENDA CHANGES: Additions and Deletions
3. APPROVE AGENDA (WITH ANY CHANGES)
4. CONSENT AGENDA - ANY COMMISSIONER MAY ASK TO REMOVE ANY ITEM FROM THE CONSENT AGENDA
  - A. Minutes of the May 3, 2022 Commission Meeting
  - B. Resolution Number 2022-29 Agreement with the Bradford County Supervisor of Elections
  - C. Resolution Number 2022-30 Addendum to the Welford Place Developer Agreement
  - D. Resolution Number 2022-31 Appointment of Representatives to the Public Rick Management Group Health Trust Board of Directors
  - E. RFP for Building & Zoning Consultant
  - F. Commissioner Bill Review Commissioner Nugent
5. EMERGENCY ITEMS
6. CITIZEN REQUESTS

*PLEASE NOTE: If a person decides to appeal any decision made by the board, agency, or commission with respect to any matter considered at the above-cited meeting, the person will need a record of the proceedings and, for such purpose, may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. The city maintains a digital recording of all public hearings. In the event that you wish to appeal a decision, the digital recording may or may not adequately ensure a verbatim record of the proceedings; therefore, you may wish to provide a court reporter at your own expense (Section 286.0105, Florida Statutes).*

*In accordance with the Americans Disabilities Act, persons needing a special accommodation or an interpreter to participate in the proceedings, the City Clerk's Office, (904) 964-5027, at least 72 hours in advance.*

The City of Starke welcomes you to this meeting. This time is set aside for our citizens and general public to address the city commission. This is not a question or answer time, it is not a political forum, nor is it a time for personal accusations or derogatory remarks to or about city personnel. If you would like to address the commission, please complete a form, come to the podium when you are called, speak into the microphone and state your name and address for the record. Please also limit your comments to not more than three (3) minutes. Your participation is welcomed.

7. OLD BUSINESS

8. PUBLIC HEARINGS

A. Fair Housing Public Information Meeting

B. Applying to the Florida Department of Economic Opportunity for One or More Community Development Block Grants for the 2020-2021 Federal Fiscal Year

C. Ordinance Number 2022-08 Redistricting – Second Reading

D. Ordinance Number 2022-09 Establishing Water and Sewer Rates – Second Reading

9. CITY MANAGER REPORT: Drew Mullins

10. POLICE CHIEF REPORT: Jeff Johnson

11. CITY ATTORNEY REPORT: Clay Martin

12. MAYOR AND COMMISSIONER REPORTS

A. Commissioner Smith

B. Commissioner Roberts

C. Commissioner Waters

D. Commissioner Nugent

E. Mayor Mortimer

a. Workshop Recommended by the Ad Hoc Committee on Ethics and Discipline

b. Veterans Memorial Park Use June 14, 2022 Flag Day 4:00 pm to 7:00 pm for Flag Retirement Ceremony