

CITY OF STARKE
COMMISSION MEETING
5:30 PM
May 3, 2022 AGENDA

Before we begin the official meeting of the Starke City Commission, there will be a time of voluntary prayer and the Pledge of Allegiance. Those willing to do so are asked to stand and Commissioner Smith will lead us in prayer and the Pledge of Allegiance.

1. CALL TO ORDER: Mayor Mortimer
2. AGENDA CHANGES: Additions and Deletions
3. APPROVE AGENDA (WITH ANY CHANGES)
4. CONSENT AGENDA - ANY COMMISSIONER MAY ASK TO REMOVE ANY ITEM FROM THE CONSENT AGENDA
 - A. Minutes of the April 19, 2022 Commission Meeting
 - B. Resolution Number 2022-28 Amendment Number 4 to the Clean Water State Revolving Fund Loan Agreement
 - C. Commissioner Bill Review Commissioner Nugent
5. GIRLS SOFTBALL 10U & 12U HELMET DRIVE MAY 14, 2022 FROM 8:00 AM TO 5:00 PM AT US HIGHWAY 301 AND STATE ROAD 16 – RAIN DATE MAY 28, 2022
6. PAY INCREASE FOR POLICE PENSION RETIREES – Jeff Oody
7. EMERGENCY ITEMS
8. CITIZEN REQUESTS

PLEASE NOTE: If a person decides to appeal any decision made by the board, agency, or commission with respect to any matter considered at the above-cited meeting, the person will need a record of the proceedings and, for such purpose, may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. The city maintains a digital recording of all public hearings. In the event that you wish to appeal a decision, the digital recording may or may not adequately ensure a verbatim record of the proceedings; therefore, you may wish to provide a court reporter at your own expense (Section 286.0105, Florida Statutes).

In accordance with the Americans Disabilities Act, persons needing a special accommodation or an interpreter to participate in the proceedings, the City Clerk's Office, (904) 964-5027, at least 72 hours in advance.

The City of Starke welcomes you to this meeting. This time is set aside for our citizens and general public to address the city commission. This is not a question or answer time, it is not a political forum, nor is it a time for personal accusations or derogatory remarks to or about city personnel. If you would like to address the commission, please complete a form, come to the podium when you are called, speak into the microphone and state your name and address for the record. Please also limit your comments to not more than three (3) minutes. Your participation is welcomed.

9. OLD BUSINESS

10. PUBLIC HEARINGS

A. Ordinance Number 2022-09 Establishing the Schedule of Water and Wastewater Rates and Charges

11. CITY CLERK REPORT: Jimmy Crosby

12. CITY MANAGER REPORT: Drew Mullins

A. Move May 17, 2022 Commission Meeting to May 24, 2022

13. POLICE CHIEF REPORT: Jeff Johnson

14. CITY ATTORNEY REPORT: Clay Martin

15. MAYOR AND COMMISSIONER REPORTS

A. Commissioner Smith

B. Commissioner Roberts

C. Commissioner Waters

D. Commissioner Nugent

E. Mayor Mortimer