

CITY OF STARKE
COMMISSION MEETING
5:30 PM
APRIL 19, 2022 AGENDA

Before we begin the official meeting of the Starke City Commission, there will be a time of voluntary prayer and the Pledge of Allegiance. Those willing to do so are asked to stand and Commissioner Waters will lead us in prayer and the Pledge of Allegiance.

1. CALL TO ORDER: Mayor Mortimer
2. AGENDA CHANGES: Additions and Deletions
3. APPROVE AGENDA (WITH ANY CHANGES)
4. CONSENT AGENDA - ANY COMMISSIONER MAY ASK TO REMOVE ANY ITEM FROM THE CONSENT AGENDA
 - A. Minutes of the April 5, 2022 Commission Meeting
 - B. Bradford Cowboys Athletic Association 5K Run Square Use and Road Closure on June 11, 2022 from 9:00 am to 2:00 pm
 - C. Resolution Number 2022-25 Reassignment of Meter Readers
 - D. Resolution Number 2022-26 Addendum to James Moore & Company Contract
 - E. Resolution Number 2022-27 Release of Lien 1315 West Madison Street
 - F. Commissioner Bill Review Commissioner Nugent
5. EMERGENCY ITEMS

PLEASE NOTE: If a person decides to appeal any decision made by the board, agency, or commission with respect to any matter considered at the above-cited meeting, the person will need a record of the proceedings and, for such purpose, may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. The city maintains a digital recording of all public hearings. In the event that you wish to appeal a decision, the digital recording may or may not adequately ensure a verbatim record of the proceedings; therefore, you may wish to provide a court reporter at your own expense (Section 286.0105, Florida Statutes).

In accordance with the Americans Disabilities Act, persons needing a special accommodation or an interpreter to participate in the proceedings, the City Clerk's Office, (904) 964-5027, at least 72 hours in advance.

The City of Starke welcomes you to this meeting. This time is set aside for our citizens and general public to address the city commission. This is not a question or answer time, it is not a political forum, nor is it a time for personal accusations or derogatory remarks to or about city personnel. If you would like to address the commission, please complete a form, come to the podium when you are called, speak into the microphone and state your name and address for the record. Please also limit your comments to not more than three (3) minutes. Your participation is welcomed.

6. CITIZEN REQUESTS

7. OLD BUSINESS

8. PUBLIC HEARINGS

9. CITY CLERK REPORT: Jimmy Crosby

A. Engagement Letter for the Retiree Health Plan - GRS

10. CITY MANAGER REPORT: Drew Mullins

A. Weldon Crossings Developer Agreement

11. POLICE CHIEF REPORT: Jeff Johnson

12. CITY ATTORNEY REPORT: Clay Martin

13. MAYOR AND COMMISSIONER REPORTS

B. Commissioner Smith

C. Commissioner Roberts

D. Commissioner Waters

E. Commissioner Nugent

F. Mayor Mortimer