

CITY OF STARKE
COMMISSION MEETING
5:30 PM
APRIL 5, 2022 AGENDA

Before we begin the official meeting of the Starke City Commission, there will be a time of voluntary prayer and the Pledge of Allegiance. Those willing to do so are asked to stand and Commissioner Roberts will lead us in prayer and the Pledge of Allegiance.

1. CALL TO ORDER: Mayor Mortimer
2. AGENDA CHANGES: Additions and Deletions
3. APPROVE AGENDA (WITH ANY CHANGES)
4. CONSENT AGENDA - ANY COMMISSIONER MAY ASK TO REMOVE ANY ITEM FROM THE CONSENT AGENDA
 - A. Minutes of the March 15, 2022 Commission Meeting
 - B. Commissioner Bill Review – Commissioner Nugent
5. EMERGENCY ITEMS:

The City of Starke welcomes you to this meeting. This time is set aside for our citizens and general public to address the city commission. This is not a question or answer time, it is not a political forum, nor is it a time for personal accusations or derogatory remarks to or about city personnel. If you would like to address the commission, please complete a form, come to the podium when you are called, speak into the microphone and state your name and address for the record. Please also limit your comments to not more than three (3) minutes. Your participation is welcomed.

6. CITIZEN REQUESTS:
7. OLD BUSINESS:
8. PUBLIC HEARINGS:

PLEASE NOTE: If a person decides to appeal any decision made by the board, agency, or commission with respect to any matter considered at the above-cited meeting, the person will need a record of the proceedings and, for such purpose, may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. The city maintains a digital recording of all public hearings. In the event that you wish to appeal a decision, the digital recording may or may not adequately ensure a verbatim record of the proceedings; therefore, you may wish to provide a court reporter at your own expense (Section 286.0105, Florida Statutes).

In accordance with the Americans Disabilities Act, persons needing a special accommodation or an interpreter to participate in the proceedings, the City Clerk's Office, (904) 964-5027, at least 72 hours in advance.

- A. Ordinance Number 2022-04 Amending the Future Land Use Plan Map Pursuant to Application S210903A – Second Reading
- B. Ordinance Number 2022-05 Amending the Zoning Map of the Land Development Code Pursuant to Application Z 22-01 – Second Reading
- C. Ordinance Number 2022-06 Establishing Water and Wastewater Rates – Second Reading
- D. Ordinance Number 2022-07 Establishing the Required Bond Amount for the City Clerk – Second Reading
- E. Ordinance Number 2022-08 Redistricting – First Reading

9. CITY CLERK REPORT: Jimmy Crosby

10. CITY MANAGER REPORT: Drew Mullins

- A. Resolution Number 2022-22 Recognizing the Achievements of the 2021-2022 Bradford High School Girls Weightlifting Team
- B. Resolution Number 2022-23 Recognizing the Achievements of the 2021-2022 Bradford High School Boys Basketball Team
- C. Resolution Number 2022-24 Interlocal Agreement with the Bradford County Board of Commissioners for the Division of Local Option Fuel Tax Proceeds
- D. Impact Fee Proposal – Infrastructure Consulting & Engineering
- E. Purchase of Two Police Vehicles Using ARA Funds

11. POLICE CHIEF REPORT: Jeff Johnson

12. CITY ATTORNEY REPORT: Clay Martin

13. MAYOR AND COMMISSIONER REPORTS

- A. Commissioner Smith
- B. Commissioner Roberts
- C. Commissioner Waters
- D. Commissioner Nugent
- E. Mayor Mortimer