

CITY OF STARKE
COMMISSION MEETING
5:30 PM
MARCH 15, 2022 AGENDA

Before we begin the official meeting of the Starke City Commission, there will be a time of voluntary prayer and the Pledge of Allegiance. Those willing to do so are asked to stand and Commissioner Nugent will lead us in prayer and the Pledge of Allegiance.

1. CALL TO ORDER: Mayor Mortimer
2. AGENDA CHANGES: Additions and Deletions
3. APPROVE AGENDA (WITH ANY CHANGES)
4. CONSENT AGENDA - ANY COMMISSIONER MAY ASK TO REMOVE ANY ITEM FROM THE CONSENT AGENDA
 - A. Minutes of the March 1, 2022 Commission Meeting
 - B. Resolution Number 2022-21 Affirming the Assumed Base Rate for the Electric Utility Billing Power Cost Adjustment
 - C. Commissioner Bill Review – Commissioner Waters
5. EMERGENCY ITEMS:

The City of Starke welcomes you to this meeting. This time is set aside for our citizens and general public to address the city commission. This is not a question or answer time, it is not a political forum, nor is it a time for personal accusations or derogatory remarks to or about city personnel. If you would like to address the commission, please complete a form, come to the podium when you are called, speak into the microphone and state your name and address for the record. Please also limit your comments to not more than three (3) minutes. Your participation is welcomed.

6. CITIZEN REQUESTS:

PLEASE NOTE: If a person decides to appeal any decision made by the board, agency, or commission with respect to any matter considered at the above-cited meeting, the person will need a record of the proceedings and, for such purpose, may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. The city maintains a digital recording of all public hearings. In the event that you wish to appeal a decision, the digital recording may or may not adequately ensure a verbatim record of the proceedings; therefore, you may wish to provide a court reporter at your own expense (Section 286.0105, Florida Statutes).

In accordance with the Americans Disabilities Act, persons needing a special accommodation or an interpreter to participate in the proceedings, the City Clerk's Office, (904) 964-5027, at least 72 hours in advance.

7. PRESENTATION FROM SWAT (STUDENTS WORKING AGAINST TOBACCO)
8. SPECIAL PRESENTATION FMPA – COMMISSIONER SCOTT ROBERTS
9. OLD BUSINESS:
10. PUBLIC HEARINGS:
 - A. Ordinance Number 2022-02 Providing for Dates for Candidate Qualifying and the Primary Municipal Elections – Second Reading
 - B. Ordinance Number 2022-04 Amending the Future Land Use Plan Map Pursuant to Application S210903A – First Reading
 - C. Ordinance Number 2022-05 Amending the Zoning Map of the Land Development Code Pursuant to Application Z 22-01 – First Reading
 - D. Ordinance Number 2022-06 Establishing Water and Wastewater Rates – First Reading
 - E. Ordinance Number 2022-07 Establishing the Required Bond Amount for the City Clerk – First Reading
11. CITY CLERK REPORT: Jimmy Crosby
12. CITY MANAGER REPORT: Drew Mullins
 - A. Community Service Director Position
 - B. Future Traffic Switch
13. POLICE CHIEF REPORT: Jeff Johnson
14. CITY ATTORNEY REPORT: Clay Martin
15. MAYOR AND COMMISSIONER REPORTS
 - A. Commissioner Smith
 - B. Commissioner Roberts
 - C. Commissioner Waters
 - D. Commissioner Nugent
 - E. Mayor Mortimer