

CITY OF STARKE
COMMISSION MEETING
5:30 PM
February 15, 2022 AGENDA

Before we begin the official meeting of the Starke City Commission, there will be a time of voluntary prayer and the Pledge of Allegiance. Those willing to do so are asked to stand and Commissioner Smith will lead us in prayer and the Pledge of Allegiance.

1. CALL TO ORDER: Mayor Mortimer
2. AGENDA CHANGES: Additions and Deletions
3. APPROVE AGENDA (WITH ANY CHANGES)
4. CONSENT AGENDA - ANY COMMISSIONER MAY ASK TO REMOVE ANY ITEM FROM THE CONSENT AGENDA
 - A. Minutes of the February 1, 2022 Commission Meeting
 - B. Suwannee River Economic Council Vendor Agreement
 - C. ABS Contract for Biofermentation
 - D. Commissioner Bill Review – Commissioner Waters
5. EMERGENCY ITEMS:

The City of Starke welcomes you to this meeting. This time is set aside for our citizens and general public to address the city commission. This is not a question or answer time, it is not a political forum, nor is it a time for personal accusations or derogatory remarks to or about city personnel. If you would like to address the commission, please complete a form, come to the podium when you are called, speak into the microphone and state your name and address for the record. Please also limit your comments to not more than three (3) minutes. Your participation is welcomed.

PLEASE NOTE: If a person decides to appeal any decision made by the board, agency, or commission with respect to any matter considered at the above-cited meeting, the person will need a record of the proceedings and, for such purpose, may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. The city maintains a digital recording of all public hearings. In the event that you wish to appeal a decision, the digital recording may or may not adequately ensure a verbatim record of the proceedings; therefore, you may wish to provide a court reporter at your own expense (Section 286.0105, Florida Statutes).

In accordance with the Americans Disabilities Act, persons needing a special accommodation or an interpreter to participate in the proceedings, the City Clerk's Office, (904) 964-5027, at least 72 hours in advance.

6. CITIZEN REQUESTS:
7. OLD BUSINESS:
8. PUBLIC HEARINGS:
 - A. Redistricting
 - B. Ordinance Number 2021-17 Amending the Text and Future Land Use Plan Map – Second Reading
 - C. Ordinance Number 2022-02 Providing for Dates for Candidate Qualifying and Providing a Date for the Primary Municipal Elections
9. CITY CLERK REPORT: Jimmy Crosby
 - A. RFP for Finance and Accounting Consulting Services Ranking Sheets/Contract
10. CITY MANAGER REPORT: Drew Mullins
 - A. Resolution Number 2022-16 Adopting a Local Mitigation Strategy
 - B. Woodard & Curran Drinking Water Facility Plan Proposal
 - C. Vac Truck Lease
11. POLICE CHIEF REPORT: Jeff Johnson
12. CITY ATTORNEY REPORT: Clay Martin
13. MAYOR AND COMMISSIONER REPORTS
 - A. Commissioner Smith
 - B. Commissioner Roberts
 - C. Commissioner Waters
 - D. Commissioner Nugent
 - E. Mayor Mortimer