

CITY OF STARKE
COMMISSION MEETING, 6:30 PM
OCTOBER 20, 2020 AGENDA

Before we begin the official meeting of the Starke City Commission, there will be a time of voluntary prayer and the Pledge of Allegiance. Those willing to do so are asked to stand and Commissioner Nugent will lead us in prayer and the Pledge of Allegiance.

1. CALL TO ORDER: Mayor Smith
2. AGENDA CHANGES: Additions and Deletions
3. APPROVE AGENDA (WITH ANY CHANGES)
4. CONSENT AGENDA - ANY COMMISSIONER MAY ASK TO REMOVE ANY ITEM FROM THE CONSENT AGENDA
 - A. Minutes of the October 6, 2020 Commission Workshop
 - B. Starke Christmas Parade – December 12, 2020 6pm

5. EMERGENCY ITEMS:

The City of Starke welcomes you to this meeting. This time is set aside for our citizens and general public to address the city commission. This is not a question or answer time, it is not a political forum, nor is it a time for personal accusations or derogatory remarks to or about city personnel. If you would like to address the commission, please complete a form, come to the podium when you are called, speak into the microphone and state your name and address for the record. Please also limit your comments to not more than three (3) minutes. Your participation is welcomed.

6. CITIZEN REQUESTS:

7. PUBLIC HEARINGS:

8. CITY CLERK REPORT: Ricky Thompson

- A. Bond Trustees Report – Commissioner Mortimer – Motion to Approve
- B. Vehicle Purchase for the Meter Department – Motion to Approve
- C. Making Finance Director Position Non-Exempt – Discussion
- D. Update on Adventum Temporary CPA – Discussion

9. CITY MANAGER REPORT: John Holman

- A. RESOLUTION NO 2021-09- Agreement with CSX to allow city to construct, Use and Maintain Wastewater Treatment Pipeline on CSX Properties. – Motion to approve
- B. Ordinance preparation work session-November 3, 2020 at 5:30pm- Motion to approve
- C. Florida Department of Transportation (FDOT) Master Agreement – Discussion
- D. Personnel Project Review – Discussion
- E. Consent order: Florida Dept. of Environmental Protection (WWTP) Resolution no.2021-07- Motion to approve
- F. Consent order: Florida Dept of Env. Protection, Wastewater Collection System Resolution No. 2021-06- Motion to Approve
- G. Engineering Services Contract for Wastewater collection and wastewater treatment plant consent orders. Resolution No. 2021-10- Motion to Approve
- H. Recreation refunds/credits (baseball and softball) – Motion to Approve
- I. Interlocal Agreement for Automatic Aid and the Provision of Fire and Rescue services. Resolution No. 2021-08- Motion to Approve
- J. Detour route update - Discussion
- K. Covid-19 Update – Discussion

10. POLICE CHIEF REPORT: Jeff Johnson

- A. Body Camera Program – Motion to Approve
- B. Surplus sale of property (see list) – Motion to Approve

11. CITY ATTORNEY: Clay Martin

12. MAYOR AND COMMISSIONER REPORTS:

- A. Commissioner Nugent
- B. Commissioner Chastain
- C. Commissioner Waters

D. Commissioner Mortimer

E. Mayor Smith

In accordance with the Americans with Disabilities Act, persons needing a special accommodation or interpreter to participate in the proceedings should contact the City Clerk's Office at (904) 964-5027 at least seven days prior to the meeting.