

CITY OF STARKE
COMMISSION MEETING, 5:30 PM
December 15, 2020 AGENDA

Before we begin the official meeting of the Starke City Commission, there will be a time of voluntary prayer and the Pledge of Allegiance. Those willing to do so are asked to stand and I will lead us in prayer and the Pledge of Allegiance.

1. CALL TO ORDER: Mayor Smith
2. AGENDA CHANGES: Additions and Deletions
3. APPROVE AGENDA (WITH ANY CHANGES)
4. CONSENT AGENDA - ANY COMMISSIONER MAY ASK TO REMOVE ANY ITEM FROM THE CONSENT AGENDA
 - A. Minutes of the November 30, 2020 Commission Meeting
 - B. Communities in Schools Glow Run and Cornhole Tournament – Use of the Downtown Square February 27, 2021
5. EMERGENCY ITEMS:

The City of Starke welcomes you to this meeting. This time is set aside for our citizens and general public to address the city commission. This is not a question or answer time, it is not a political forum, nor is it a time for personal accusations or derogatory remarks to or about city personnel. If you would like to address the commission, please complete a form, come to the podium when you are called, speak into the microphone and state your name and address for the record. Please also limit your comments to not more than three (3) minutes. Your participation is welcomed.

6. CITIZEN REQUESTS:
7. OLD BUSINESS:
 - A. Ordinance Number 2021-06 – Unsafe Buildings, Structures and Lands – First Reading
 - B. Ordinance Number 2021-07 – Board of Bond Trustees – First Reading
 - C. Ordinance Number 2021-08 – Parking of Recreational Vehicles – Discussion/First Reading

D. Presentation of Athletic Facility Use Policy – Discussion

8. PUBLIC HEARINGS:

9. CITY CLERK REPORT: Ricky Thompson

A. Bond Trustees Report – Commissioner Mortimer – Motion to Approve

B. Resolution Number 2021-24 – Aclarian Consultant Agreement Extension – Motion to Approve

C. Vehicle Purchase for the Meter Department – Motion to Approve

D. Finance Director Job Posting – Discussion

E. Florida Municipal Power Agency Employee Linda Howard – Recognition of Outstanding Support – Information Only

F. New River Solid Waste Association – Tipping Fee Increase of \$.50 Per Ton Beginning January 2021 – Information Only

10. CITY MANAGER REPORT: John Holman

A. Resolution Number 2021-26 – Bradford County Sports Inc Contract to Manage Baseball and Softball Programs – Motion to Approve

B. Orange Street Paving Project – Mittauer & Associates – Presentation and Discussion

C. Holiday Schedule for 2021 – Discussion

D. Closure of Municipal Offices at 12:00 pm on December 23, 2020 – Motion to Approve

E. COVID-19 Update – Information Only

F. Detour Route Update – Information Only

G. Thomas Street and Wainwright Park Upgrade Project – Discussion Only

H. Resolution Number 2021-25 – Code Enforcement Special Magistrate – Motion to Approve

11. POLICE CHIEF REPORT: Jeff Johnson

12. CITY ATTORNEY: Clay Martin

13. MAYOR AND COMMISSIONER REPORTS:

- A. Commissioner Waters
- B. Commissioner Mortimer
- C. Commissioner Chastain
- D. Commissioner Nugent
- E. Mayor Smith

In accordance with the Americans with Disabilities Act, persons needing a special accommodation or interpreter to participate in the proceedings should contact the City Clerk's Office at (904) 964-5027 at least seven days prior to the meeting.