

CITY OF STARKE
COMMISSION MEETING, 6:30 PM
MARCH 17, 2020 AGENDA

Mayor Waters said before we begin the official meeting of the Starke City Commission, there will be a time of voluntary prayer and the Pledge of Allegiance. Those willing to do so are asked to stand and Commissioner Chastain will lead us in prayer and the Pledge of Allegiance.

1. CALL TO ORDER: Mayor Waters
2. AGENDA CHANGES: Additions and Deletions
3. APPROVE AGENDA (WITH ANY CHANGES)
4. CONSENT AGENDA - ANY COMMISSIONER MAY ASK TO REMOVE ANY ITEM FROM THE CONSENT AGENDA

A. Minutes of the March 3, 2020 Commission Meeting

5. EMERGENCY ITEMS:

The City of Starke welcomes you to this meeting. This time is set aside for our citizens and general public to address the city commission. This is not a question or answer time, it is not a political forum, nor is it a time for personal accusations or derogatory remarks to or about city personnel. If you would like to address the commission, please complete a form, come to the podium when you are called, speak into the microphone and state your name and address for the record. Please also limit your comments to not more than three (3) minutes. Your participation is welcomed.

6. CITIZEN REQUESTS:

7. PUBLIC HEARINGS:

8. CITY CLERK REPORT: Ricky Thompson

A. Bond Trustees Report – Commissioner Nugent – Motion to Approve

B. Ordinance Number 2020-07 – Amending the Firefighters’ Retirement System to Include up to 250 Hours of Overtime Per Year – Second Reading – Motion to Adopt

C. Ordinance Number 2020-08 – Repealing Ordinance Number 2014-0713 (Audit Finding

19) – Second Reading – Motion to Adopt

9. CITY MANAGER REPORT: John Holman

- A. Resolution Number 2020-31 – Wastewater Treatment Plant Project Engineering Services Contract with Woodard & Curran – Staff Recommends Motion and Approval of This Contract
- B. Resolution Number 2020-32 – Collection System Engineering Contract – State Revolving Loan for New Wastewater Treatment Plant – Motion to Approve
- C. Resolution Number 2020-33 – Bond Attorney Services Agreement 9 Nabors, Giblynn & Nickerson, PA – Motion to Approve
- D. Resolution Number 2020-35 Confirming Award of Emergency Repairs to Sewer Line on Andrews Street – Motion to Approve
- E. Notice of Combined Tourist Development, Chamber of Commerce and Economic Development Council Meeting March 24, 2020 at 5:30 pm – Discussion Only
- F. Census Awareness Month Proclamation – Motion to Approve
- G. Orange Street Improvement Project – Discussion Only
- H. Possible Impacts of the Coronavirus (COVID-19) on City Operations – Discussion Only
- I. Discussion of Recreation Procedures – Budget Amendment Allowing for the Processing of Approximately \$30,000 in Anticipated Revenue During the Fiscal Year 2019-2020 – Motion to Approve
- J. Affirm Current Policies Related to the Issues of:
 - i. Use of the City's Grapple Truck
 - ii. Use of Travel Trailers and RVs
 - iii. Handling of Non-Standard Waste

10. POLICE CHIEF REPORT: Jeff Johnson

11. CITY ATTORNEY: Clay Martin

12. MAYOR AND COMMISSIONER REPORTS:

- A. Commissioner Nugent
- B. Commissioner Chastain
- C. Commissioner Mortimer
- D. Commissioner Smith
- E. Mayor Waters

In accordance with the Americans with Disabilities Act, persons needing a special accommodation or interpreter to participate in the proceedings should contact the City Clerk's Office at (904) 964-5027 at least seven days prior to the meeting.