

CITY OF STARKE
COMMISSION MEETING, 6:30 PM
November 17, 2020 AGENDA

Before we begin the official meeting of the Starke City Commission, there will be a time of voluntary prayer and the Pledge of Allegiance. Those willing to do so are asked to stand and Commissioner Mortimer will lead us in prayer and the Pledge of Allegiance.

1. CALL TO ORDER: Mayor Smith
2. AGENDA CHANGES: Additions and Deletions
3. APPROVE AGENDA (WITH ANY CHANGES)
4. CONSENT AGENDA - ANY COMMISSIONER MAY ASK TO REMOVE ANY ITEM FROM THE CONSENT AGENDA

A. Minutes of the November 3, 2020 Commission Meeting

5. EMERGENCY ITEMS:

The City of Starke welcomes you to this meeting. This time is set aside for our citizens and general public to address the city commission. This is not a question or answer time, it is not a political forum, nor is it a time for personal accusations or derogatory remarks to or about city personnel. If you would like to address the commission, please complete a form, come to the podium when you are called, speak into the microphone and state your name and address for the record. Please also limit your comments to not more than three (3) minutes. Your participation is welcomed.

6. CITIZEN REQUESTS:

7. PUBLIC HEARINGS:

- A. Ordinance Number 2021-01 – Application S200805A – Amendment to the Future Land Use Plan Map – Motion to Approve First Reading
- B. Ordinance Number 2021-02 – Application S200805B – Amendment to the Future Land Use Plan Map – Motion to Approve First Reading
- C. Ordinance Number 2021-03 – Application Z 20-02 – Amendment to the Zoning Map – Motion to Approve First Reading
- D. Ordinance Number 2021-04 – Application Z 20-03 – Amendment to the Zoning Map – Motion to Approve First Reading

8. CITY CLERK REPORT: Ricky Thompson

- A. Bond Trustees Report – Commissioner Mortimer – Motion to Approve
- B. Resolution Number 2021-15 – Consultant Agreement with Aclarian for Financial Services – Motion to Approve
- C. Resolution Number 2021-18 – Credit Card Use Agreement – Motion to Approve
- D. Resolution Number 2021-19 – Fuel Adjustment – Motion to Approve
- E. Performance Bonuses – Motion to Approve
- F. Purchase of Calendars – Motion to Approve

9. CITY MANAGER REPORT: John Holman

- A. Resolution Number 2021-16 – Florida Municipal Power Agency Electric Utility Phase I Rate Study Agreement – Motion to Approve
- B. Resolution Number 2021-17 –Authorize Agreement with the Florida Department of Corrections for Automatic Aid and the Provision of Fire and Emergency Services – Motion to Approve
- C. Saratoga Heights Lift Station – Discussion Only
- D. COVID-19 Update – Information Only
- E. Detour Route Update – Information Only

10. POLICE CHIEF REPORT: Jeff Johnson

11. CITY ATTORNEY: Clay Martin

12. MAYOR AND COMMISSIONER REPORTS:

- A. Commissioner Waters
- B. Commissioner Nugent
- C. Commissioner Chastain
- D. Commissioner Mortimer
- E. Mayor Smith

In accordance with the Americans with Disabilities Act, persons needing a special accommodation or interpreter to participate in the proceedings should contact the City Clerk's Office at (904) 964-5027 at least seven days prior to the meeting.