CITY OF STARKE
COMMISSION MEETING, 6:30 PM
FEBRUARY 18, 2020 AGENDA

Mayor Waters said before we begin the official meeting of the Starke City Commission, there will be a time of voluntary prayer and the Pledge of Allegiance. Those willing to do so are asked to stand and Commissioner Smith will lead us in prayer and the Pledge of Allegiance.

1. CALL TO ORDER: Mayor Waters

2. AGENDA CHANGES: Additions and Deletions

3. APPROVE AGENDA (WITH ANY CHANGES)

4. CONSENT AGENDA - ANY COMMISSIONER MAY ASK TO REMOVE ANY ITEM FROM THE CONSENT AGENDA

   A. Minutes of the February 4, 2020 Commission Meeting

5. EMERGENCY ITEMS:

The City of Starke welcomes you to this meeting. This time is set aside for our citizens and general public to address the city commission. This is not a question or answer time, it is not a political forum, nor is it a time for personal accusations or derogatory remarks to or about city personnel. If you would like to address the commission, please complete a form, come to the podium when you are called, speak into the microphone and state your name and address for the record. Please also limit your comments to not more than three (3) minutes. Your participation is welcomed.

6. CITIZEN REQUESTS:

7. PUBLIC HEARINGS:

8. CITY CLERK REPORT: Ricky Thompson

   A. Bond Trustees Report – Commissioner Nugent – Motion to Approve

   B. Ordinance Number 2020-07 – Amending the Firefighters' Retirement System to Include up to 250 Hours of Overtime Per Year – First Reading

   C. Ordinance Number 2020-08 – Repealing Ordinance 2014-0713 (Audit Finding 19) –

Motion to Approve

D. Presentation of North Central Florida Regional Planning Council Resolution Number 2020-01 Recognizing the 150th Anniversary of the City of Starke – Scott Koons, Executive Director

E. Resolution 2020-29 – Suspension of Safety Pay (Audit Finding 19) – Motion to Approve

F. Addition of a Trustee to the Bond Trustees – Discussion

9. CITY MANAGER REPORT: Bob Milner

   A. Change Order Number 3 for FRDAP Grant Funded Splash Park – Motion to Approve

   B. Resolution 2020-26 – Resolution Appointing John Holman and Scott Anaheim as City Representatives to Florida Municipal Electric Association – Motion to Approve

   C. Resolution 2020-27 – Resolution Appointing John Holman as Primary City Representative and Scott Anaheim as Alternate City Representative to Florida Municipal Power Agency – Motion to Approve

   D. Resolution 2020-28 – Resolution Appointing John Holman as Primary City Representative and Scott Anaheim as Alternate City Representative to Florida Gas Utility – Motion to Approve

10. POLICE CHIEF REPORT: Jeff Johnson

11. CITY ATTORNEY: Clay Martin

    A. Update on Water Rates

    B. Update on Woodard & Curran engineering contract

    C. Update on Outside Labor Law Legal Counsel

12. MAYOR AND COMMISSIONER REPORTS:

    A. Commissioner Nugent

    B. Commissioner Chastain

    C. Commissioner Mortimer

    D. Commissioner Smith

E. Mayor Waters

In accordance with the Americans with Disabilities Act, persons needing a special accommodation or interpreter to participate in the proceedings should contact the City Clerk's Office at (904) 964-5027 at least seven days prior to the meeting.