

CITY OF STARKE
COMMISSION MEETING, 6:30 PM
JANUARY 21, 2020 AGENDA

Before we begin the official meeting of the Starke City Commission, there will be a time of voluntary prayer and the Pledge of Allegiance. Those willing to do so are asked to stand and Commissioner Chastain will lead us in prayer and the Pledge of Allegiance.

1. CALL TO ORDER: Mayor Waters
2. AGENDA CHANGES: Additions and Deletions
3. APPROVE AGENDA (WITH ANY CHANGES)
4. CONSENT AGENDA - ANY COMMISSIONER MAY ASK TO REMOVE ANY ITEM FROM THE CONSENT AGENDA
 - A. Minutes of the January 7, 2020 Commission Meeting
 - B. Minutes of the January 9, 2020 Special Commission Meeting
5. EMERGENCY ITEMS:

The City of Starke welcomes you to this meeting. This time is set aside for our citizens and general public to address the city commission. This is not a question or answer time, it is not a political forum, nor is it a time for personal accusations or derogatory remarks to or about city personnel. If you would like to address the commission, please complete a form, come to the podium when you are called, speak into the microphone and state your name and address for the record. Please also limit your comments to not more than three (3) minutes. Your participation is welcomed.

6. CITIZEN REQUESTS:
7. PUBLIC HEARINGS: None
8. CITY CLERK REPORT: Ricky Thompson
 - A. Bond Trustees Report – Commissioner Nugent – Motion to Approve
9. CITY MANAGER REPORT: Bob Milner

- A. Resolution 2020-20 – Approval of Amendment 3 to FDEP SRF Clean Water Loan Agreement – Motion to Approve
 - B. Resolution 2020-21 – Approval of FDOT School Zone Construction and Maintenance Agreement – Motion to Approve
 - C. Resolution 2020-22 – Approval of Assignment of Contract by Southern Switch & Contacts, Inc to Cavok Capital, LLC and Associated Change Order – Motion to Approve
 - D. Resolution 2020-23 – Acknowledging and Consenting to Closure of Railroad Crossing at East South Street – Motion to Approve
 - E. Resolution 2020-24 – Acknowledging and Consenting to Closure of Railroad Crossing at East Adkins Street – Motion to Approve
 - F. Resolution 2020-25 – Approval of Contract with Woodard & Curran – Motion to Approve
 - G. Finalize Processing for Emergency Purchase of Service Vehicle for Use by Public Works Supervisor – Motion to Approve
10. POLICE CHIEF REPORT: Jeff Johnson
11. CITY ATTORNEY: Clay Martin
- A. City Manager Contract with John J. Holman
12. MAYOR AND COMMISSIONER REPORTS:
- A. Commissioner Nugent
 - B. Commissioner Chastain
 - C. Commissioner Mortimer
 - D. Commissioner Smith
 - E. Mayor Waters

In accordance with the Americans with Disabilities Act, persons needing a special accommodation or interpreter to participate in the proceedings should contact the City Clerk's Office at (904) 964-5027 at least seven days prior to the meeting.