

CITY OF STARKE
COMMISSION MEETING, 6:30 PM
MARCH 3, 2020 AGENDA

Mayor Waters said before we begin the official meeting of the Starke City Commission, there will be a time of voluntary prayer and the Pledge of Allegiance. Those willing to do so are asked to stand and Commissioner Nugent will lead us in prayer and the Pledge of Allegiance.

1. CALL TO ORDER: Mayor Waters
2. AGENDA CHANGES: Additions and Deletions
3. APPROVE AGENDA (WITH ANY CHANGES)
4. CONSENT AGENDA - ANY COMMISSIONER MAY ASK TO REMOVE ANY ITEM FROM THE CONSENT AGENDA
 - A. Minutes of the February 18, 2020 Commission Workshop
 - B. Minutes of the February 18, 2020 Commission Meeting
 - C. Shriners Boot Drive – June 20, 2020 from 9:00 am to 1:00 pm
5. EMERGENCY ITEMS:

The City of Starke welcomes you to this meeting. This time is set aside for our citizens and general public to address the city commission. This is not a question or answer time, it is not a political forum, nor is it a time for personal accusations or derogatory remarks to or about city personnel. If you would like to address the commission, please complete a form, come to the podium when you are called, speak into the microphone and state your name and address for the record. Please also limit your comments to not more than three (3) minutes. Your participation is welcomed.

6. CITIZEN REQUESTS:
7. PUBLIC HEARINGS:
 - A. Quasi-Judicial Hearing – Second Reading of Ordinance Number 2020-05 – Comprehensive Plan Amendment Changing Future Land Use Map Pursuant to Application Number S191127A Submitted by Forest Garden Products, LLC – Recommendation: Motion to Approve

- B. Quasi-Judicial Hearing – Second Reading of Ordinance Number 2020-06 – Zoning Map Amendment Changing Zoning Designation Pursuant to Application Number Z19-02 Submitted by Forest Garden Products, LLC – Recommendation: Motion to Approve

8. CITY CLERK REPORT: Ricky Thompson

- A. Bond Trustees Report – Commissioner Nugent – Motion to Approve
- B. Procedures for Commission Meeting Recordings and Minutes – Motion to Approve
- C. Allow Use of City Seal on Downtown Merchants Billboard – Motion to Approve
- D. Downtown Merchants – Planning and Overpass – Chrissy Allen – Discussion
- E. Addition of a Bond Trustee – Discussion

9. CITY MANAGER REPORT: Bob Milner

- A. Change Order Number 3 for FRDAP Grant Funded Splash Park – Motion to Approve
- B. Change Order Number 4 for FRDAP Grant Funded Splash Park Construction – Motion to Approve
- C. Substantial Completion Form for Splash Park Project – Motion to Approve
- D. Application for Last Payment to M & R Construction and Gary Sneddon – Motion to Approve
- E. Resolution Number 2020-25 – Approving That Certain Engineering Master Services Agreement Between Woodard & Curran and the City – Motion to Approve
- F. Resolution 2020-26 – Appointing John Holman as Primary City Representative and Scott Anaheim as Alternate City Representative to Florida Municipal Electric Association – Motion to Approve
- G. Resolution 2020-30 – Approving That Certain Agreement Between the City and DDD Construction & Site Work – Motion to Approve

10. POLICE CHIEF REPORT: Jeff Johnson

11. CITY ATTORNEY: Clay Martin

- A. Update on Outside Labor Law Legal Counsel

12. MAYOR AND COMMISSIONER REPORTS:

- A. Commissioner Nugent
- B. Commissioner Chastain
- C. Commissioner Mortimer
- D. Commissioner Smith
- E. Mayor Waters

In accordance with the Americans with Disabilities Act, persons needing a special accommodation or interpreter to participate in the proceedings should contact the City Clerk's Office at (904) 964-5027 at least seven days prior to the meeting.